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The Kingdom that Cannot be Movea.

ARS, rebellions, revolutions threaten the stability of earthly kingdoms. No form of government or of social organization is exempt from the perils that come with time and change. Two hundred years ago what kingdom could seem more firmly established, more likely to stand the beating storms of the ages than that of the "Grand Monarch" -Louis XIV! His voice was law from! north to south, from east to west, throughout the realm. He felt strong enough to community. But only when we are workclaim for himself all power, and to exercise ing for Christ are we working for eternity: it regardless of the rights, civil and religi-only then are we strengthening a Kingdom ous, of his subjects. His armies, often that cannot be moved. And every one who victorious abroad, were directed to convert prays for the coming of the Kingdom in to Romanism his Protestant subjects. Whole | power; everyone who devotes time, thought, towns and cities were "converted" in a labour and money to the good of his felfew days, often in a single day. Hundreds lows and the glory of the Lord, is a worker of thousands fled to other lands for the together with Christ Jesus. The Lord asks liberties denied to them at home. To the our help to build up His Kingdom and last of a long life Louis XIV continued overcome His foes. powerful and supreme. But how soon did in a thousand different fields in this Dothe proud throne of France begin to totter! minion. It is going on also in far away The very dust of the "Grand Monarch" lands. In truth the battle rages wherever was refused the rest of the tomb. Revolu-|souls are to be rescued from the power of tion after revolution has swept over the Satan. Every reader has his part to bear land, leaving not even a memorial stone to in the conflict,—repelling the enemy, bring-

felt strong enough to revoke the Edict of Nantes, and who claimed to be himself "the State." In the earlier years of this century how stable seemed the throne of Bonaparte; and how swift and sudden its fall! Then, the fabric reared so painfully thirty years ago by Napoleon III-how has it passed into oblivion !

There is but one Kingdom that cannot be moved, and but one King who shall reign forever. We who love Christ are members of that Kingdom and willing subjects of that King. It is a duty to bear true allegiance to our earthly sovereign and to do what we can to advance the interests of the The battle is going on the proud man, who two hundred years ago ing captives to the "strong tower." Christ