

Steele's Settlement, Upper and Lower Eardley. The people are mostly Episcopalians and Methodists. On entering the field Mr. Campbell found about twelve Presbyterians. Services were held at Upper and Lower Eardley every Sabbath and fortnightly at the other stations. The Lord's Supper was dispensed by Rev. M. H. Scott, and thirty joined the church. The people are anxious to have a settled minister.

VI. Moose River, Maine, U. S. A.

Mr. G. S. Blair, Missionary.

Moose River is a small plantation in Kennebec County, in the State of Maine. It is about twenty miles from the border, and seventy-five from any place of importance in Maine. The people are, therefore, in an isolated condition. The soil and climate are hostile to farming, which is a failure. The people live by lumbering. The settlement is about sixty-five years old and during that time has been visited by five missionaries. Two of these were Presbyterians. The last one, who stood by his post and preached faithfully, met with opposition. The people, on the whole, are rather indifferent to preaching. Mr. Blair held service every Sabbath morning and Sabbath-school in the afternoon. The attendance at both was fair.

FINANCIAL STATEMENT.

Souris River. (First Field).

Total cost of this field	\$285 00
Amount contributed by field	228 00

Souris River. (Second Field).

Total cost of field	260 15
Amount contributed by field	128 55

Chaudiere.

Total cost of field	72 00
Travelling expenses	10 20

Total

Amount contributed by field	105 75
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Mattawa.

Total cost of field	156 75
Amount contributed by field	143 00

Eardley.

Total cost of field	235 70
Amount contributed by field	224 67

Moose River.

Total cost of field	173 45
Amount contributed by field	50 50
Expenses for mission work during the winter	126 40

Revenue.

By Cash, balance from 1883	619 92
" " from Society's mission field	88 47
" " " Students and friends	318 43
" " " Interest from the bank	11 16

Total - 1829 98

Total expenditure - 1479 42

Balance in Treasury - \$350 56

The Society takes this opportunity of thanking the friends who have helped them by their contributions during the current year, and would solicit the continuance of their liberality and prayers for its success.

R. GAMBLE, B.A., *President.*

T. J. BARRON, B.A., *Secretary.*

VERSES IN MEMORY OF A BELOVED WIFE.

With a sorrowful heart,
She prepared to depart
From dear old Scotland's shore ;
For well she knew,
That its mountains blue
Her eyes should behold no more.
But when duty called,
No danger appalled
That heart so devoted and true ;
She had left, for the truth,
The sweet manse of her youth,
And now bade her country adieu.
In weakness and pain,
O'er the dark, stormy main,
She came to this old fortress town,
Where, in slow decay,
She wasted away,
My faithful Jeanie Brown.
But severe though her pain,
She did not complain ;
For it taught her, she told us, to see
The extent of the woe
In the regions below,
From which the redeemed are set free.
By St. Lawrence's side,
As he rolls, in his pride,
To the great Atlantic down,
'Neath a walnut's shade,
The dear dust we laid
Of my sweet Jeanie Brown.
And now she sleeps,
Where the green waves sweep
Past the Ocean river's shore ;
But I'll meet her again,
In that blessed domain,
Where the weary part no more.

Quebec.

W. B. C.

NEWS OF GRADUATES

'80.—Another surprise party has waited upon Rev. M. D. M. Blakely, B.A., and presented him with a set of highly burnished harness and other equipments for his horse. The party came this time from St Andrew's Church, Ross. We understand that the people there, instead of repairing the old edifice, intend to build a new one of brick, and have already subscribed \$27,000 for that purpose.

'79.—Rev. D. L. McCrae, of Cobourg, writes: "We are having here 'times of refreshing from the presence of the Lord.' We receive fifty new communicants next Sabbath (April 6), nearly all by profession. Seventy-three names have been added to the membership roll within three months, our last communion being the third Sabbath of January. The Lord has done this quietly by ordinary means."

'80.—Some time ago an attempt was made to outrage the Rev. T. A. Nelson, of Dunbar, by compelling him to drink whiskey. He had been lecturing on the Scott Act at North Williamsburgh, and was returning home in his sleigh, alone, when overtaken by a gang of roughs, from whose clutches he had a narrow escape. He found refuge in a brother minister's manse.