

give the lessons appointed and approved by their Clergyman, (4) that they must give up their own convenience to be present at the Sunday School Teachers' meetings, (5) that they should give to their lesson a very careful preparation, and teach it with plenty of illustrations and questions and go over it two or three times, (6) that they should insist with kindness but firmness upon obedience and order, (7) that they should always be present five minutes before the opening of School, and if obliged, at any time to be absent, should give notice of their intention to the Superintendent, (8) that they should be prepared to take a full share of helping and managing the children at the Church Services, (9) that they should not make presents without the full knowledge of the Superintendent, (10) that they should visit all their children and especially call at once after the absence of a child, and, if this should be impossible, then they should furnish lists to the Clergy or those whom they might appoint, (11) that they should take care to keep up their knowledge of their children after they have left School, introducing them to the Confirmation Instructions and accompanying them to the Holy Communion, until the habit of receiving regularly has been fully formed, (12) that they must take care that their own conduct, when off duty, is always such as becomes a Sunday School Teacher, and, lastly, that they must always do honour to the Holy Ghost and recognize that He and He alone could give the increase—and thus they must keep before them as their one motive for all their work—just this one thing, viz: the honor and glory of God.

The Rev. Lennox Williams now offered the closing prayers, and, then after the singing of the "Veni Creator," as the final Hymn, the Bishop gave the Blessing, and all dispersed with the feeling that they had indeed spent a very profitable and delightful hour.

Letter from the Newfoundland Labrador, beyond the limits of the Diocese of Quebec.

We have been requested to insert the following letter, which testifies to the noble work being done by our Labrador Missionaries, the Revs. I. N. Kerr and C. E. Bishop:

FORTEAU, STRAIT OF BELLE ISLE,
Labrador, Sept. 28th, 1895.

To THE RIGHT REV. BISHOP DUNN, D.D.,

Quebec.

Dear Bishop, — We, the undersigned members of the Church of England of this Mission, think it right and complimentary on our part, to extend to your Lordship our heartfelt thanks, in allowing the Clergy of your Mission to come, and give us the privileges of our Church, which we most heartily value and appreciate, more so than the Clergy of Newfoundland, of which we most scantily receive. We wish your Lordship and the Diocese of Quebec, God-speed in your good and earnest work for the saving of souls and the eternal good of Christ's Church here on earth, wishing we were all in your Mission, so that we might get a resident Clergyman, and School Teacher, of which we are almost destitute. Trusting that a copy of this will be inserted in your monthly paper, and begging you to send me a copy.

We will remain,

Yours faithfully,

A. A. Hart,
Elijah Cribb,
Edward Cribb,
Herbert Cribb,
William Cribb,
Thomas Flinn,
William Flinn,
George Flinn,
Philip Flinn,
Joseph Buckle,
William Buckle,
Matthew Buckle,
and others.

Compton Ladies' College.

We have received the following from the Rev. Canon Thorneloe:—

To the Editor of the Quebec Diocesan Gazette.

DEAR SIR,—Please acknowledge in your next issue of the *Quebec Diocesan Gazette*, the following additional subscriptions towards Compton College Debt Fund.

I am,

faithfully yours,

GEORGE THORNELOE.

Sherbrooke. Que.,

Sept. 26th, 1895.