

the Rev. J. G. Geddes, that this Board adjourn to meet again, on the second Wednesday in October.

On the express recommendation of the Venerable the Archdeacon of York, it was ordered that the stipend now paid to the Rev. Thomas Leach should be continued, that excellent clergyman having been overtaken by illness which incapacitates him from all duty. A very interesting discussion occupied the meeting for some time, resulting in the entire recognition of the principle that the most destitute portions of the diocese shall be first considered.—The Rev. T. B. Read, of Orillia, has the honour of claiming the first missionary under this Board for the country back of his mission, and he certainly deserves the success which attended his strenuous efforts, put forth to convince the Board that his claim was just and unanswerable. We beg to call attention to the fact here patent to them:—The Mission Board has commenced its work and is already sending out two missionaries, it is therefore for the diocese to say how many more shall be sent. Two are immediately wanted for Renfrew: let the church people in that destitute settlement say how much they are ready to give, and let every churchman come forward and help these people:—no church service for thirty years.

#### MISSION FUND—APRIL, 1860.

Amount received on this account £313 9s. 2.

Collections.....	£218	9	11
Interest.....	62	6	0
Received after report was printed last year.....	82	14	3

#### EXPENDITURE FOR THE PAST YEAR.

Rev. P. Jacobs.....	£60	0	0
" J. Langtry.....	30	0	0
" E. H. Baker.....	60	0	0
" H. Flood, for Interpreters.....	12	10	0
" A. H. Mulholland, for Mr. Angus.....	25	0	0
" C. Drinkwater.....	12	10	0
" J. Davidson.....	25	0	0
" G. W. White.....	60	0	0
" S. Briggs.....	28	2	6
" S. Houston.....	25	0	0
H. C. Hogg, Schoolmaster to Muncey Indians.....	12	10	0
Insurance on Manetowahing Church.....	5	0	0
Home District.....	100	0	0
Rev. Dr. O'Meara's travelling expenses.....	13	10	0
" A. Jamieson, for P. Jacobs.....	28	2	6
Taxes.....	10	19	0

£498 4 4

The following districts have expended within their bounds:

Gore and Wellington District.....	£316	5	0
Niagara District.....	100	0	0
Home District.....	100	0	0

£1014 9 4

Amount for which the fund is responsible for the coming year:

Rev. G. W. White.....	£50	0	0
" P. Jacobs.....	60	0	0
" E. H. M. Baker.....	30	0	0
Insurance on Manetowahing Church.....	5	0	0
Rev. J. Davidson.....	25	0	0
" J. Langtry.....	30	0	0
Taxes—say.....	11	0	0

£211 0 0

Home District.....	£100	0	0
Simcoe.....	100	0	0
Gore & Wellington.....	50	0	0

Conditionally

There is a balance against this fund of £196 1s 1d which it is hoped will be made up in July  
To credit of Fund £84 10 0  
Invested, August, 1860 .. 1066 0 0

(CIRCULAR) Toronto, August, 1860, Reverend and Dear Sir,—I have the honour to transmit to you the following Resolution passed by the Board of Missions at their meeting yesterday, and would beg to say that the Board would be much gratified by your early compliance with the request it contains. I remain, dear Sir, faithfully yours, A. N. Bethune, Chairman. To Chairman of the District Branches of the Church Society.

Resolved,—"That the several District Branches of the Church Society be requested to inform the Secretary of the Mission Board what is the amount of the funds in the hands of their respective treasurers applicable to the payment of travelling missionaries, and further to furnish the Secretary with a list of their missions and missionaries, and the stipends assigned to the latter, also what promises have been given to any townships, at present unsupplied with missionary labour, that a missionary shall be furnished to them."

P. S. Address to the Secretary of the Church Society, Toronto, C. W.

#### PROCEEDINGS OF THE SYNOD OF THE DIOCESE OF TORONTO.

(Third day continued.)

The Rev. Dr. FULLER brought up the following additional clauses to the report from the committee

#### ON INCREASING THE NUMBER OF DIVINITY STUDENTS.

Additions proposed to the report of the Committee on Increasing the Number of Divinity Students printed in "Proceedings of the Synod for the year 1859," and to come in after the word "Province," on the 20th line of page 47,—trusting that when the laity realize the fact that the inadequate provision which they made for the maintenance of the clergy is the great cause of the paucity of Divinity Students, they will make better provision for the support of those who minister to them in holy things.

And, first, they would address themselves to the younger members of the Church, who have not yet made the choice of a profession, and ask them to pause before turning their backs upon the christian ministry. The difficulties of those who select the church as their profession, have been fully and candidly stated in this report: because it is deemed the best that the whole truth should be known by all parties interested, in order that those difficulties may the sooner be removed. But because they meet with difficulties in their way, our young friends should not therefore turn aside from it. If so, they will never succeed in any thing worth undertaking: because any thing of that kind has its difficulties. The question for their consideration is, whether the difficulties to be overcome are greater than the rewards they may look for when they have surmounted them. If a young man values spiritual blessings as he ought,—if, like Moses, he "esteems the reproach of Christ greater riches than the treasures of Egypt"—if he is willing to take up his cross and follow Christ, in time, that he may for His sake reign with him throughout eternity, (and to no others do your committee address themselves,) then let him earnestly seek God's guidance and direction in this most momentous matter. Should his conscience tell him that it is his duty to devote himself to the Ministry of the Gospel, he should reflect on the assurance of his gracious Master, "Every one that hath for-

saken houses, or brethren, or sister, or father or mother, or wife, or children, or lands for My name's sake, shall receive an hundred-fold, and shall inherit everlasting life"—on hundred-fold, in the peace, joy and happiness of God's service. In being a fellow worker with Christ in the salvation of souls, he shall enjoy a reward which those who attain the highest eminence in mere secular pursuits can know nothing of. The merchant, whilst succeeding in his business, may feel that in benefitting himself, he is also enriching the community to which he belongs.

The lawyer, who has disentangled some complicated case which promised to produce contentions and enmities amongst neighbours, or who has successfully defended some victim of enmity and malice and been instrumental in saving him from an ignominious end, may justly feel that he has turned the talents entrusted to him to good account. The physician, who is enabled by God's blessing on his skill and exertions to arrest the course of a violent disease, and when relations and friends had given up their beloved one in despair has been enabled to restore him to health, may thank God that he has been made an instrument, in His Almighty hand, of saving a valuable life, and affording unexpected comfort to grateful relations and friends. But all these have reference to time only, whilst the work of God's ministering servants is both for time and for eternity.

When, in his ordinary ministrations, he is building up his people in their most holy faith, and leading them steadily along the pleasant streams of God's word and ordinances, he is privileged to enjoy the great satisfaction of knowing that this work tends to render his people happy here and blessed hereafter. When visiting the troubled and desponding christian, he is enabled through God's assistance, to meet every difficulty, to dispel every doubt, and to leave him surely relying on the blessed promises of Scripture, and "filled with all joy and peace in believing," he has thus a reward that kings on their thrones can neither give nor take away. When he is privileged to feel that in his view, the humble instrument in God's hands, of turning a sinner from the error of his ways, and of leading him into that path which tendeth to everlasting life, his difficulties and his hardships are all forgotten, and he is truly grateful that one so humble as himself has been called to the high honour of being a fellow-workman with Christ in the salvation of an immortal soul.

And when he is permitted, in the good providence of his God, to visit his people, one after another, on their death-beds, and to witness the fruits of God's blessing on his labours, when he finds them ready and prepared for their great change, or only needing a little of the purifying fire of affliction to make them, through the aid of God's spirit, meet for the inheritance of the saints in light. When he hears them speak of their unworthiness of the least of God's mercies, and yet of the blessed privilege they enjoy of relying firmly on the merits of their gracious Saviour; when he sees them, with the eye of faith, calm and serene, when all around them are overwhelmed with trouble; and when the departing one takes his hand, and looking up, thanks God for sending him to care for his never-dying soul, praying God to bless him with the richest blessings,—from the very bottom of his heart he thanks God for having put him into the ministry, and for having invested him with the high privilege of being the vehicle of such unspeakable blessings to his fellow creatures.

Let them remember that "a man's life consisteth not in the abundance of the things which he possesseth, but that a contented mind hath a continual feast;" above all, let them look forward