

President—And they made his grave with the wicked, and with the rich in his death; although he had done no violence, neither was any deceit in his mouth.

Yet it pleased the Lord to bruise him

Members—(For God so loved the world that he gave his only begotten Son, that whosoever believeth on him might not perish, but have everlasting life).

President—He bare the sin of many, and made intercession for the transgressors

All—(Unto thee, O God, do we give thanks, unto thee do we give thanks. I will sing of the mercies of the Lord forever.

What shall I render unto the Lord for all his benefits toward me?)

Members—(If ye love me keep my commandments).

President—That . . . he shall see of the travail of his soul, and shall be satisfied.

SINGING.

When I survey the wondrous cross	Were the whole realm of nature mine,
On which the Prince of Glory died,	That were a present far too small;
My richset gain I count but loss,	Love so amazing, so divine,
And pour contempt on all my pride.	Demands my soul, my life, my all.

ADDRESS—*Our Easter Message.*

“The Master is here, and calleth thee.”—John xi. 28, R. V.

EXERCISE—“*Proportionate and Systematic Giving.*”

The President will read—The subject of Proportionate and Systematic Giving is, in various ways, being brought prominently before God's people, and is awakening a degree of interest and conviction which gives promise of a return to the principle of Christian stewardship as taught in the word of God; and which, when practised throughout the church, will abolish the questionable and God-dishonoring methods now so frequently employed to “raise money” for religious purposes, will provide an ample and pure treasury for the Lord, and present to the world a more honorable and honored Christianity.

President—What are we to understand by Proportionate Giving?

Members—A systematic return to God of a due proportion of all that he has given us, to be used for the promotion of his cause, and the good of our fellowmen.

President—Why should we give of our income to the Lord?

Members—Because God requires it of us. “None shall appear before me empty.” It is a tangible recognition of God's sovereignty and His real ownership of all our substance. “Every beast of the forest is mine, . . . the world is mine and the fulness thereof.” “The silver is mine and the gold is mine, saith the Lord of hosts.” It is also a practical acknowledgment of our dependence upon God for all that we possess. “It is He that giveth thee power to get wealth.”