

proved. Dr. F. MONOD is very ill and not expected long to survive. Dr. Guthrie has gone to the South of England for his health, for a few months. Since Dr. Duff left Calcutta his health has decidedly improved.—In the death of the Rev. Dr. McCaul, of London the Church of England has lost one of her soundest divines and brightest ornaments.

A Protestant College is about to be founded at Beyrout, Syria.

Leading divines of the Church of England are preparing an "Authorized Commentary on the Holy Scriptures."

From the third to the tenth day of this month is set apart as the Week of United Prayer. Services are to be held in the Halifax churches in which the ministers and members of all the Evangelical denominations take part.

The tercentenary of the Death of Calvin is to be observed by the National Church of Geneva, though Calvin's doctrine is but feebly held. The Committee of the Evangelical Alliance at Geneva have offered a prize for the best work, adapted to the young, on the life and labours of Calvin.

Dean TRENCH has been appointed Archbishop of Dublin.

MADAGASCAR.—The latest tidings are such as give rise to much anxiety. It is rumoured that King RADAMA is still alive. According to one version he was marching on the Capital at the head of a formidable army; according to another, he was making his way for safety to a British man of war at the coast. Great excitement was caused by these rumours. Another cause of anxiety is a difficulty between the Government and Lambert a Frenchman to whom Radama had made a large grant of land. The present Government refused to ratify the grant and the Frenchman is endeavouring to get the Emperor to interfere on his behalf. Amid all these troubles Mr. Ellis reports the cause of missions as flourishing.

DR. DUFF'S MEMORIAL. A movement at the head of which are Sir C. Trevelyan and the Bishop of Calcutta, is on foot to erect a Memorial of Dr. Duff in Calcutta. It is to be a Hall, costing about £15,000, to be called by his name and devoted to Christian purposes. The Hindoos are aiding the scheme very liberally.

UNION. The Committee of the Free and U. P. Churches have met on the 19th November. The subject now under discussion is the province of the civil magistrate in matters of religion. No particulars are made public.

COLLEGE OF THE PRESBYTERIAN CHURCH OF ENGLAND. This institution has been in existence 19 years. Only about 5 students a year, on an average, passed through its course into the ministry of the church. It cost about £1,000 a year.

Family Reading.

GLEANINGS FROM THE FOREIGN MISSIONARY FIELD.

VISIT OF KORANNAS TO THE HOUSE OF THE LORD.

Isa. 2: 3. "And many people shall come and say: Come ye and let us go up to the mountain of the Lord, to the house of the God of Jacob, and he will teach us his ways and we will walk in his paths."

One evening the missionary R. Moffat, who laboured among the Bechuanas was sitting in his cottage, when a company of individuals rode up and halted before he got to the door. They were four in number.—From his seat on his ox, one of them called out, "Where shall we find lodging—where shall we sleep?" It was Moschen, a chief of the Korannas, with friendly mien and wise expression of countenance. "What has brought you hither?" inquired Moffat. "I have come to see you," answered Moschen looking at Moffat. They now dismounted and examined the cottage and all that was in it most thoroughly. "Now I will sleep." He had brought food for himself and his company, which says not a little for such a South-African heathen. The next day Moffat had an earnest and friendly conversation with the attentive heathen, teaching him the saving truths of the Gospel, repentance towards God and faith in Jesus Christ, our Mediator and Redeemer. But Moschen did not seem particularly moved. Seizing Moffat's hand he said, "I came to see you and have enjoyed my visit; farewell," and returned to his home. It is one hundred and fifty miles to the Yellow river. Six months passed. Suddenly one day Moschen made his appearance again. Several of his people were with him. Seven days and nights through dark wastes and paths beset with terrors they had journeyed. But how altered was the appearance of Moschen! The distress of an unquiet mind was depicted on his countenance. What has befallen you, what is the matter?" asked the missionary in a sympathizing manner.—"O" said the Koranna, "when I visited you the first time, I had but one heart; now I have come with two hearts, I cannot rest for the great things you have told me."—The word of divine love had taken root in