

JESUS' LITTLE LAMB.

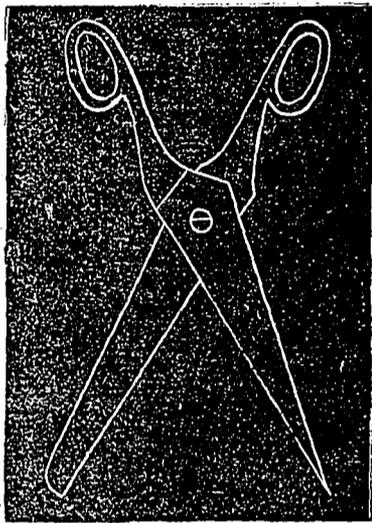
THE REV. J. E. RANKIN, D. D.

Since I'm Jesus' little lamb,
Happy in my soul I am;
He will teach me, He will guide me,
And will walk so close beside me;
He will always love the same,
And He knows my real name.

Going out and coming in
He will keep my heart from sin;
To his pleasant pastures lead me,
With His gentle precepts feed me;
Keep my feet from straying far,
Show me where sweet waters are.

Ah, how sweet it is for me
Jesus' little lamb to be!
In his bosom safe He folds me,
With His strong arm He upholds me;
If He leads me every day,
Never shall I go astray.

—Child's Paper.



BLACKBOARD TEMPERANCE LESSON.

BY MRS. W. F. CRAFTS.

Did you ever hear of a pair of temperance scissors, boys and girls? All scissors, you know, are meant to cut; so are the temperance scissors, but not to cut cloth or paper—no, indeed; something that is harder to cut than these. You will find out pretty soon what we must cut with the temperance scissors. Can you all cut paper and cloth with the usual kind of scissors? Oh! yes, you say, we learned to do that long ago. Very well, I wish you might all say the same thing about the temperance scissors. I think you will all learn in our lesson to-day how to use them.

Look at the picture, and tell me how the two parts of the scissors are fastened together. By a rivet. Yes, I don't know that anybody has ever thought about naming the two parts of the scissors, but it might do pretty well to call them "Jack and Jill." The two parts of the temperance scissors, however, have names. We will call one side "Total Abstinence" and the other "Prohibition." Possibly you do not know what these large words mean. "Total Abstinence" means never to drink any beer, wine, cider, brandy, or any kind of intoxicating liquor. "Prohibition" means law against making or selling any kind of intoxicating liquor.

The two parts of any pair of scissors do not go in the same direction; one goes to the left and the other to the right. So do the parts of the temperance scissors point in two ways—the total abstinence side to the people who take strong drink, and the prohibition side to the makers and sellers of strong drink. If there were such things as one-sided scissors, do you think you would buy them? No, I think not, for they would be of no use. The temperance scissors must have two sides. It would not be enough to say to those who love strong drink, "Do not take it," for there will be many who will use it just as long as it is made and sold. So we must have temperance scissors with two sides, and we must take hold of both sides if we would succeed in cutting up the terrible evil of intemperance.

Now look at the rivet. The two parts of a pair of scissors would be of no use if they were not riveted together. Sometimes the rivet falls out and gets lost; then the parts of the scissors lie around good for nothing. The rivet of the temperance scissors is Prayer. They would be worthless without it. Do you know the story about the Woman's Crusade? I can tell you only

Hallelujah, He is Risen!

"He is not here, for He is risen, as He said."—MATT. xxviii. 6

1. Hal-le-lu-jah, He is ri-sen! Je-sus is gone up on high!
2. Hal-le-lu-jah, He is ri-sen! Our ex-alt-ed Head to be;

Burst the bars of death a-sun-der; Angels, shout; and men, re-ply—
Sends the wit-ness of the Spi-rit That pur Ad-vo-cate is He.

He is ris-en, He is ris-en, Liv-ing
He is ris-en, He is ris-en, Jus-ti-

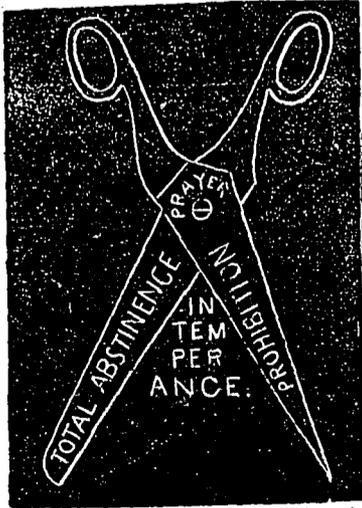
now, no more to die, now, no more to die.
fed in Him are we, fed in Him are we.

Hallelujah, He is risen!
Death for aye has lost his sting,
Christ, Himself the Resurrection,
From the grave His own will bring:
He is risen, He is risen.
Living Lord and coming King.

a very little about it here, but you must get some one to tell you how a band of noble women tried to cut away intemperance by going right into the saloons and kneeling down and praying that God would help those who were taking strong drink to let it alone, and that He would give to the saloon-keepers a willingness to stop their miserable business.

Did it do any good? Yes, yes. And ever since these brave women have been working for total abstinence and prohibition, making sure that the rivet of prayer is binding them together. Now let us have a picture of what we have been talking about.

—Youth's Temperance Banner.



NOTHING seems to be of such importance to us as our position in this life; nothing really is of such consequence as our condition in eternity.—Pascal.

Question Corner.—No. 8.

BIBLE QUESTIONS.

1. Who met the fate he designed for another?
2. What man lacked moral courage to stand by his convictions of right?
3. Where does it speak of a number of people who could not discern between their right hand and their left?

BIBLE ACROSTIC.

1. The mother of Solomon.
2. The mother of John Baptist.
3. The grandmother of Timothy.
4. A daughter-in-law of Naomi.
5. A rejected queen.
6. Her successor.
7. A judge of Israel.
8. A convert of St. Paul who was a seller of purple.
9. The mother of us all.
10. Restored to life by St. Peter.
11. Bread used in the Passover.
12. The mother of Isaac.
13. The beloved physician.
14. The offering of the penitent woman to our Lord.
15. Those who waited for the Bridegroom.
16. Sold his birthright for a mess of pottage.
17. Received, through a miracle, from the prophet Elisha.
18. The mother-in-law of Ruth.
19. A lovely garden.
20. The wife of Joseph.
21. Where a widow was made happy.
22. A bird described by Job.
23. Son of Eunice, to whom St. Paul wrote.
24. Mother of Samuel.
25. A Jewish priest and scholar who once lived in Babylon.
26. The mother of Joseph and Benjamin.

ANSWERS TO BIBLE QUESTIONS IN NO. 7.

1. In 2 Pet. ii. 4, and Jude 6.
2. Jeremiah the prophet and Baruch the scribe (Jer. xliii. 5-7).
3. In Heb. ii. 17, iii. 14-15, v. 5-10, vi. 20, vii. 28, viii. 1, ix. 2, x. 21.
4. In the war with the Amalekites, at Rephidim (Ex. xvii. 8-13).
5. The giving of sight to one born blind (St. John ix. 1-7, 32).

6. In St. Luke xiii. 1-5, and St. John ix. 1-3.

BIBLE EXERCISE.

- | | |
|----------------|----------------|
| 1. Damascus | Gen. xv. 2. |
| 2. Darius | Ezra vi. 1. |
| 3. D. metrius | Acts xix. 24. |
| 4. Diktyrus | John xx. 24. |
| 5. Dorcas | Acts ix. 36. |
| 6. Demas | 2 Tim. iv. 10. |
| 7. Damaris | Acts xvii. 34. |
| 8. Decapolis | Acts xvii. 34. |
| 9. Dionysius | Acts xvii. 34. |
| 10. Diotrophes | 3 John 9. |

CORRECT ANSWERS RECEIVED.

Correct answers have been received from Jennie Lyght, and Hannah E. Greene.

READERS' OPINIONS.

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