# The Canadian Church Magazine

#### AND MISSION NEWS.

A Monthly (illustrated) Magazine published by the Domestic and Poreign Missionary Society of the Church of England in Canada.

TERMS:- ONE DOLLAR A YEAR IN ADVANCE. IN GREAT BRITAIN-FIVE SHILLINGS.

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#### NOTICE.

'This magazine is sent till an order is given to discontinue it, which may be done by sending a post card to the editor, Rev. Dr. Mockridge, 11 Ann st., Toronto, Ont.

The figures after your name on the label indicate the number of the magazine up to which you are paid,

The following table will show what each number means:—

	1337	1833.	1889.	1830.	1891.
January	7	19	31	43	55
February	8	20	32	44	56
March	9	21	33	45	57
April	10	22	34	46	58
May	11	23	35	47	59
June	12	24	36	48	60
July	13	25	37	49	61
August	14	26	38	50	62
September	15	27	39	Šī	63
October	16	28	40	52	64
November	17	29	41	53	65
December	18	3ó	42	54	66
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Suppose 48 is after your name on the label: It means paid up to and including 48; and 48, as you will see by reference to the above table, is June, 1890.

If in arrears kindly remit to us. Hundreds neglecting this keep us out of hundreds of dollars—a serious matter to us.

### BACK NUMBERS.

We are now in a position to supply back numbers of the Canadian Church Magazine and Mission News from its first number. Vol. I., July, '86—Dec., '87 (18 numbers) \$1.50. Vol. II., 1888, \$1.00. Vol. III., 1889, \$1.00. When bound these make handsome volumes. Handsome covers in blue cloth may be had for these volumes for fifty cents each by applying to the Editor. If by mail, send 5 cents additional for each volume to cover postage. These three volumes contain portraits of all the Bishops of British North America, past and present.

#### NOTES.

THE Editor requests that all communications be addressed to him at 11 Ann st., Toronto, Ont., and that all money orders be made out "Carlton st., Toronto."

MRS. CUMMINGS and Miss Paterson have had a most successful tour, visiting the Indian mission stations of the Northwest and British Columbia. We hope to give some account of their journey and discoveries before long. One result of their visit has been that an effort is to be made at once to establish branches of the Woman's Auxiliary in British Columbia.

We have had during the present summer a visit from Rev. J. Hines, who for many years has been a missionary in the Northwest. He says that though many things have been published regarding the work of the Methodists among the Indians, the fact is that the bulk of the real work is being done by the Church of England. In all the vast territory embraced by the Dioceses of Mackenzie River, Athabasca, Moosonee and Saskatchewan, the Methodists have not a single station, and the Presbyterians have but one. It is true this is but work among the Indians, but it is God's work nevertheless, and we may be thankful that, largely due to the Church Missionary Society of England, our beloved Church is foremost in prosecuting it.

THE result of the conference lately held in Winnipeg among representative men from nearly all the dioceses of the Dominion will no doubt be that a General Synod for the Church in British North America will be established, retaining however the present Provincial and Diocesan Synod Though many would like to see less legislation in the Church, and think that we could very well do without the Provincial and considerably modify even the Diocesan Synods, still the almost certain prospect that Churchmen from the Atlantic to the Pacific will ere long meet together in the interests of our grand old Church, must be a subject of much congratulation and joy. No doubt the scope and bounds of the Domestic and Foreign Missionary Society will then be enlarged to embrace all the dioceses of the Dominion, —a consummation most devoutly to be wished.

In Tampa, Florida, there is a colony of 4,000 Cubans, among whom no word of the Gospel is spoken in their own language. Very few of them speak English.

THE China Inland Mission has established in China sixteen opium refuges, three hospitals and five dispensaries. Their churches number sixty-six and chapels 110.