

Strength of the Yarious Indian Tribes and Location of Their Agencies. Ore non-fourth of the Indians now live in gree included in what are known as the "for civilized tribes," which live in the In-due Territory, and whose names and num-bers are, according to the Chicago Inter-tors, and Soldows: Cherokes, 23,000; Cheek, 14,000; Seminoles, 3,000. The other tribes are all small and distributed under they vari-ous agents on reservations in twenty-three States and Territories. In Arizona there is a the seminoles, 3,000. The other tribes are all small and distributed under they vari-ous agents on reservations in twenty-three States and Territories. In Arizona there are three agencies—the Coloralo Hiver dama: Mohaves, 200; Chimcheveis, 302; Yumas, 900; the Finm Agency, which has fixed and Territories. In Arizona there dama: Mohaves, 200; Chimcheveis, 302; Yumas, 900; the Finm Agency, which has fixed of the Mohave and other tribes. In Catifornia the tribes are distributed as fol-lows: Hoopa Valley Agency, Hoopas, 400; Kiamatias, 313; Masion Agency, Serranos, 400; Dieguenos, 872; Coahula, 507, and San Luis Eey Indians, 11,55; Hourd Valley Agency, 651 Indians belonging to the Ulter and other Kiamath tribes; Tule Liver dand, 672; also of Indians extitered throughout the States and on under an agent a total of shout 6,555. In Colorado there are at the Stotherr Utes, 95; and Jaes-fer at other Kiamath, tribes; Tule Liver dama, 673; Also of Indians extitered throughout the States and not under an agent a total of shout, 9,757; Inixed bloods, 159; Crow Creek and Lower Brule Agency, Koux, 2,755; Inixed bloods, 159; Crow Creek and Lower Brule Agency, Kickarees, 951; Gros Ventres, 950; Kischares, 951; Gros Ventres, 950; Chippewas, 1136; Fort Berthold Agency, Arickarees, 951; Gros Ventres, 950; Chippeynas, 1136; Fort Berthold Agency, Arickarees, 951; Gros Ventres, 952; Cahloch, 655; Weithold, 950, Agency, Bioux, 1,777; Haho has at the Fort Hall Agency, Bannack, 450; Shoston Agency, Bioux, 1,777; Haho has at the Solde from th Jews-as they are call and the toountry, the last offices of the dead are performed by the members of what are termed "Chevrah Kalishah," or "Holy Brotherhood," an or-ganization formed in every orthodox con-gregation only for this purpose. Just as near relatives are excluded from the death chamber, so are termales prolib-ited from attending a funcral or interment. Why this should be so it is difficult to say. The custom of excluding women on such occasions is certainly not an ancient one, since we know from the Taimud and later rabbinel books that, of old, women joined in the funeral processions of their people chanting dirgs appropriate to the cere-mony. However, nowadays they are not permitted to join, and the obscuites are attended by males only. In Northern Eu-rope and in parts of Russin, a father is not allowed to be present at the interment of the first child he is unfortunate enough to lose. It is believed he will lose a second if he does; though this will not in itself suffice to explain the existence of so strange a custom. The Polish Jews are, however, peculiar in more than this. It is the uni-versal belief of orthodox Hebrews that the resurrection of the dead will take place in the Holy Land, and therefore all bodies will have to make their way underground to placing the exist and Poland, put a fork in the bands of the decased when he is placed in the ground-for coffins are only used in the case of a b'door (first born), or a koken (one of prisstly funily)-in order that he may dig his way through the ground with it and thus reach the Holy Land, where the resurrection takes plaze. <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> agency of the same name in Indian Terri-tory has 528 Bac and Fox Indians; also, Bhawnees, 722; Pottawatomics, 418; Kickn-poos, 325; Jowas, 53, and of other tribes, 150. The Pottawatomics and Great Nemaha

The sum of the server and the server and the two together are informed to the straw of the ord the door. The body is correct, but a strain of the books of the same the books is an off world uperstition that standing water in the house was projectical books, in an off world uperstition that standing water in such a straining place of certain cell spirits whose presents in the books became the ability of the area projectical books. In an off world uperstition the straw is and the straw is to some the base ground with the fort world be work. The body is correct, but satisfy the door, the world be work to the death as the fort of the door; the world be work to the two together are lifted to the two together

he institution.

The ground with it and how reach the place. On leaving a cometery—which is known as the bethelam, "house of elevraty," or beth haim, "house of life"—it is customary to pluck some of the grass growing there and throw it over the shoulder without looking back, repeating the owneds: "Life moveth Instruction of the grass growing there and throw it over the shoulder without looking back, repeating the owneds: "Life moveth Instruction" (He will destroy death forever). Primarily the plucking of the grass had no connection with the formula that nowadays accompanies it; but the orgi-mal symbolism of the net is forgotten, life so many of the practices still the torig-rand partake of the "mourners" meal." This consists of hard-boldel eggs and dry the and na sly which is always prepared by neighbors and is arranged in readiness for the party upon a low stool. It must be cater seated upon the floor, and martake of the "mourners" meal." This consists of hard-boldel eggs and dry the ad a during the whole seven days of mourning. To the Eddor: Please inform your readers that I have a positive remedy for the above named disease. By its timely use thousands of hopeless cases have been permanently currel. I shall be glad to send two hottle of my remedy FREE to any of your read res who have consumption if they will send me their Express and P. O. address Respectfully. Dr. T. A Stroomy Respectfully, DR T. A. SLOCOM.



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The lubricating oil factory at Stellar ton, is completed, and work is expected to begin shortly. Mr Leahy is manager, This industry is among the first to be started in the town of Stellerton since incorporation.

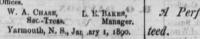
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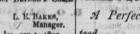
Over seventeen thousand dollars were calized by the Antigonish cheese factory last season, and it is expected that more work will be done this coming season, and several new factories will be started in the country outside.

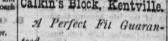


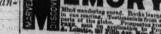


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