

CHURCH ORGANIZATIONS

The following is an extract from the Bulletin of Council for Social Service of the Church of England in Canada. Moving Pictures. No. 41. Dec., 1920.

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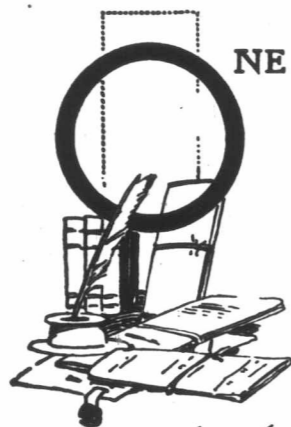
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Personal and General

Eight memorials are to be erected in France and Belgium by Canada in memory of their heroic dead.

Lady Cartwright, the widow of Sir Richard Cartwright, died in Kingston on Christmas Eve, aged 84.

There were over 300 communicants at the 8 and 11 a.m. celebrations in St. Paul's, Kingston, on Christmas Day.

Rev. Robt. E. Speer, D.D., is to address the Upper Canada Bible Society's annual meeting on Wednesday, January 26th, 1921, in Massey Hall, Toronto.

In the passing of Canon James Simpson, D.C.L., Rector of St. Peter's Pro-Cathedral, Charlottetown, P.E.I., the Church has lost a faithful servant of saintly character.

Two memorial windows in memory of Tom and Gordon Tomilson placed in St. James' Church, Tay Creek, Stanley Parish, N.B., by their relatives, were dedicated by the Rector, Rev. R. A. Robinson, recently.

A very pleasing service took place in the Church of the Redeemer, Toronto, on December 26th, when a number of Christmas Carols were sung. Professor MacIntyre, of Wycliffe College, gave a short and appropriate address.

In memory of the late Mrs. Wilkinson, wife of Rev. Fred. Wilkinson, Rector of St. Peter's, Toronto, Bishop Reeve dedicated a stained glass chancel window portraying "Martha at the feet of Jesus." Rev. Dr. Hague, preached the sermon.

At the meeting of the Executive of the Diocese of Huron, held recently in London, a resolution was passed to connect St. Luke's parish, Broughdale, with the Church of the Redeemer, London. The Rector of the new parish will be the Rev. A. S. H. Cree.

Our Christmas Number was all sold out last week (8,500). We are sorry to disappoint our friends who have applied for additional copies, but we are glad that the excellence of the issue was recognized so rapidly. The Editor and Business Manager are Grateful for the many expressions of appreciation of the number.

His Excellency the Duke of Devonshire, accompanied by members of his staff, and by His Honour the Lieutenant-Governor, attended divine service at the Cathedral of All Saints'

recently. His Excellency remained for Holy Communion. His Grace Archbishop Worrell was the preacher.

The late Rev. J. R. Settee, of Cumberland House, whose death occurred a few weeks ago, was a son of one of the earliest Indian missionaries to that part. He has been at the Cumberland House Mission for many years. His wife survives him, and several children, of whom one son, Mr. J. R. Settee, is a catechist at Montreal Lake.

In the hamlet of Louvres, France, a few kilometres south of here on the road to Paris, an obelisk some 12 feet high, surmounted by the statue of a French soldier, has just been unveiled. It marks the exact spot where, on September 7, 1914, the advance guard of the armies of von Kluck was brought to a halt a little less than 15 miles from Paris.

Miss Kate Halson, the Dominion Dorcas Secretary of the W.A., has recently returned to her home in Toronto, after an extended trip to the different Indian schools. In August she travelled 900 miles by canoe, and after attending the centenary celebrations in Winnipeg started out on another visitation. Miss Halson has just completed twenty-five years of devoted service in the Dorcas work of the W.A.

Rev. Percival Mayes, recently of Hamilton, was recently inducted into the pastorate of St. John's Church, Georgetown. Ven. Archdeacon MacKintosh read the Bishop's mandate appointing Mr. Mayes to the pastoral oversight of the parish, and then proceeded to formally induct him as Rector thereof. Rev. J. F. Scovil, Rev. C. H. Buckland and Rev. E. A. Slack, of Guelph, also took part in the service.

In the New Year the General Council of the Canadian Brotherhood Federation have a big programme of Christian constructive work to lay before the people, as the outcome of the World Brotherhood Congress which was held in Washington last October. The promotion of study courses for the removal of the prevailing ignorance and misunderstanding between economic groups is strongly urged, together with promotion of some means of expressing in universally acceptable terms a group consciousness of good such as will sustain and hallow genuine Brotherhood.

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