# Provincial Ateslevan.

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HALIFAX, N. S., WEDNESDAY, APRIL 24, 1867.

Whole No 918

# Religious Miscellany.

John Wesley's Sermons. ordingly at six I came, and found such a con-on as I believe Epworth never saw before. I ear the east end of the church, upon my father's one, and cried, "The kingdom of heaven is et and drink; but righteousness and peace,

John Wesley stood on his father's tomb, And mighty doctrines preached; It smote the heart like a cannon's boom, And to the marrow reached.

"The kingdom of heaven," he cried, he cried, Is not the pattern of human pride. Or power's empty boast, Nor of the issues of the dust, And sin's distracting host; But of the peace of the righteous just, And is born of joy in the Holy Ghost.

There is a living stream, my friends, That by the grace of God descends Into our sinful hearts : And when a soul is bathed therein. All cares, all heaviness, all sin, All sorrow thence departs.

And lacking this no man has health. And lacking this no man has wealth; For land is trash and gold is dross, Success is failure, gain is loss, Unless there lives in the human soul, As hither and thither its passions roll, (Tossed on the waves of this mortal sea) A hope and a trust, and a will and a faith, That is stronger than life, and is stronger than

And equal to eternity. "Christ Jesus came to save us men ; Seize swiftly on his promise, then, Before be too late ; Next minute, it may be your last-One minute and reprive is past-

Forever fixed your fate. "See ! all around us buried bones ! See! all around us sculptured stones! More in the distance loom These were as careless in their day, Yet these have gone the all-men's way. To judgment and to doom.

Friends, for the sake of Christ awake ! Soon comes your passing bell. Yonder it swings-take heed it tells The heavenward way unto your souls, And not the way to hell." - W. 1. Paulding, in Hours at Home.

the gloom and dampness of the dungeon—"sang creature may become a temple of God through praises to God;" so was I singing hymns of his indwelling Spirit. ins were unpardaged, have felt, if thus fastened up within a subterranean tomb, without hope of Wrath to come : without any hope of heaven : without any preparation for eternity!

gladness: and as they drew nearer and nearer renewing her heart from sin to godliness.

they could distinctly recognise the voice of singing and rejoicing. Anthems of praise, hallelujahs of joy and adoration from the incarcerated miner, happier in his confinement than ever he had been in his freedom; happier in the darkness than any above him were in the cheerful

at length he was disinterred, faint and exhausted with weariness and thirst, from his lonely coffin; a testimony which during all his after-life he delighted to declare to the glory of the all-sufficient grace of God

Resder, the religion that can render a man poyful under such circumstances as these, is the the disciples of Jesus.

her old religion, and publicly unite herself with heart, how sad would be the thought that I had uttered no word of warning, or made no effort religion that you and I want. It is just what we forth." There is no security, no blessedness, save in a present interest in Jesus. He waits to abandon your religion or I must leave you."

| Save in a present interest in Jesus. He waits to abandon your religion or I must leave you." | never omits to say a word for Jesus. I was ally aiding each other. They encountered cruel wished. remission of all your sins; and you shall be detween her husband and chil i and Christ. livered from every guilty fear, be assured of the health or come sickness, come life or come death.

### Christ at the Heart's Door. BY REV. THEO. L. CUYLER.

Where? We answer, at the door of human Will you pray for him, too?" hearts. For the human heart is likened in the Never was Jesus so precious to me as when, Word of God to a house. Our heart-house may line, was told with such modesty and touching strong impression upon my mind. We mingle Never was Jesus so precious to me as when, word of God te a nouse. Our neart-nouse may mind. We mingle without light, without food, without water, al. be compared to a lordly castle, difficult to take, nost without air to breathe, I was buried alive but a stronghold for the truth when captured. affected, and many shed tears as they thought day, but speak no word for Jesus. From my most without air to preathe, I was buried alive out a stronghold for the truth when captured.

for two days and two nights in the bowels of the Another is a broad, capacious mansion; another of the great trial she had endured for the sake own experience, I judge it is not so much earth. Like Paul and Silas, who when they had a lowly thatched cottage. Each heart has a room of the Redeemer. Christians sometimes think timidity or a sense of unworthiness which been "thrust into the inner prison, and their n it for various affections and passions,—room they have to make great sacrifices for Christ.— keeps us silent, as want of love. 'Out of the the made fast in the stocks," yet "at midnight" for pride, for ambition, for love, for fear, for seltoo happy to sleep, too happy to feel their fishness, for unbelief. Each heart-house has called to such self-denial as this young daugh. If our hearts were filled with love to our Savnds and bruises, too happy to be chilled by room for the Lord Jesus. The very lowliest ter of Israel?

praise to God my Saviour, hour after hour, down To that dwelling-place of sin, an unconverted In the darkness, fathoms deep beneath the surface of the ground. Such was the testimony of the ground. Such was the testimony of the ground. Such was the testimony of the ground to be a surface of the ground. Such was the testimony of the ground to be a surface of the ground to be a surface of the ground. Such was the testimony of the for His sake. We do not know who may be harmony and union would prevail in French word, went into an adjacent parlor, and when the for His sake. We do not know who may be harmony and union would prevail in French word, went into an adjacent parlor, and when the for His sake. We do not know who may be harmony and union would prevail in French word, went into an adjacent parlor, and when the for His sake. a Derbyshire miner, who, while working in one of the lead-mines in the northern part of that county, was suddenly, by the falling in of the answer is given, he waits and knocks again and what Mr. Webster said in advocacy of his observations of his companions. He feared that his wife was ill or dying; though, at the last news from home, she was in usual health.

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What Mr. Webster said in advocacy of his observations of his companions. He feared that his wife was ill or dying; though, at the last news from home, she was in usual health.

But I ask every intelligent Christian, and every upright conscience: How could those who believe in Jesus Christ as the only Son of God, in them half afraid,

But a young a stately princess, whom old men Jesus.—American Messenger. to penetrate the dreadful darkness, not a drop of mon, that ran through every apartment. At anwater to slake his burning thrist; no companion to cheer the ghastly solicitude; cut off in a mother from home and friends; beyond all likeliment from home from lood of human help; imprisoned alive in the has lately come the startling knock of affliction. belly of the earth; left alone, with death, slow, The cry of sorrow, the wail for the dead has retreeping, lingering, inexorable death—death in sounded through those chambers. At some felt before in any pursuit. Though he tried to disbelieve in God and the Bible, he well knew dispelled in God and the Dispersion of the Bishdare, and no apparent possibility of escape!

Self heard in the voice of a wife's pleading prayer;
that there was help nowhere but in its teaching.

The Lord met with his soul in those lonely wilds

United States, be held to at Lambeth, on the Carbon in the Control of the United States, be held to at Lambeth, on the Carbon in the

"He gently knocks, has knockd before.

Has waited long, is waiting still;

You treat no other friend so ill."

As the last knock of the divine visitant may odd nave let ... Her whole soul was filled with soon be heard at the heart's door of some of my grim monster Death, and with no prospect but that of standing within a few brief hours before voice and open the door" to the Lord of light and God worked to accomplish his designs of good.

compels a man to be a Christian in spite of him-self,—never breaks into a heart with the violence and husband and wife sat down together at the that denies all liberty of choice. He addresses table of the Lord. that denies all liberty of choice. He addresses table of the Lord.

you as a free agent. He says, "If you hear my What blessings have followed the female Parliament. In the United States the Church is The thought is overwhelming. But, remember, reader, although you may die on your bed, in the midst of kindred and friends, within a tappy home, not by accident or violence, but by oddinary disease or decay of nature. die you

single and alone, you must stand in the presence of the local states, and the local states, will grant us his blessing if we only ask in faith.

He does not require you to wait for deeper will grant us his blessing if we only ask in faith. of the last and greatest realities. There is an convictions, or distressing compunctions. What awful solitariness in our human existence. Alone does a sinner need to know and feel ir. order to Telive, and alone we die. Alone, though amongst admit Jesus into his soul? He needs to know that he is a sinner, that he deserves to be puncharacterises in his trenchant style those who ished, that he cannot save himself, that he re-characterises in his trenchant style those who alone shall we be damned, if finally impenitent quires a a divine Saviour; and there is one aland unbelieving. Alone, even with many around ready waiting and willing to save him. You "We do great injustice to Iscariot, in thinkthrough their farms, had a dispute concerning gives an account of the preaching of Dr. Norman ing and willing to save him. You be and beside us, we must "walk through the know all this already. Deeper convictions nevvalley of the shadow of death; " and alone must er came by waiting for them. Your duty is to positively refused to bear any portion of the exset our God," "that every one may readmit the knecking Jesus instantly. And when meet our God," "that every one may receive the things done in the body, according to
that he hath done, whether it be good or bad."

The done is the words of David with our three spirits of the purchase of a few planks.

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The pense necessary to the purchase of a few planks.

The pense necessary to the purcha Do I say along? Yes; so far as all human perturnership or companionship is concerned, when he form I did research to the street of the hard sayou never knew before. "When I did research to the street of the hard sayou never knew before. "When I did research to the street of the hard sayou never knew before. "When I did research to the street of the hard sayou never knew before. "When I did research to the street of the hard sayou never knew before. "When I did research to the street of the hard sayou never knew before. "When I did research to the street of the hard sayou never knew before. "I'll give you all dish moneys if you'll make the street of the hard sayou never knew before. "When I did research to the street of the hard sayou never knew before. "When I did research to the street of the hard sayou never knew before. "When I did research to the street of the hard sayou never knew before. "When I did research to the street of the hard sayou never knew before. "I'll give you all dish moneys if you'll make the sayou never knew before. "When I did research to the street of the hard sayou never knew before." "I'll give you all dish moneys if you'll make the sayou never knew before. "When I did research to the sayou never knew before." "I'll give you all dish moneys if you'll make the sayou never knew before." "When I did research to the sayou never knew before." "I'll give you all dish moneys if you'll make the sayou never knew here to the hard." "I'll give you all dish moneys if you'll make the sayou never knew here the hard." "I'll give you all dish moneys if you'll make the sayou never knew here the hard." "I'll give you all dish moneys if you'll make the sayou never knew here the hard." "I'll give you all dish moneys if you'll make the sayou never knew here the hard." "I'll give you all dish moneys if you'll make the sayou never knew here the hard." "I'll give you all dish moneys if you'll make the sayou never knew here the hard." "I'll give you all dish moneys if you'll make the sayou never the hard." "I' every man must bear his own burden" of extence, of responsibility, of destiny. And yet

| another order of the men patterns of in another and most bessed sense we need not would not yield. I found that I was such a sin. the grace to hang themselves, whoever they be slone, either amid the responsibilities of life, ner that I could not convert myself. I gave that

burial, they heard not groens of despair, or opened the door to Jesus; and his omnipotent make his own little bye-perquisites out of the churches. It cannot be denied that from the them; but we never owned them." cries of distress, but strange sounds of joy and work of discovering her sin to herself, and of affair. Christ would come out of it well enough, time of the Reformation down to the present Mr. Ellis then went and brought out a Testa

> The Conversion of a Jewess. The Pacific narrates the following interesting incident that occurred in the course of the recent revival in San Francisco, Cal. >

Christ; he had walked for many years in the light of God's countenance and in the joy of His salvation; and his gracious, faithful master did not forsake him in the time of his most urgent need, in the hour of his deepest trouble. He had such glorious manifestations of his Saviour's presence and love and such glorious manifestations of his Saviour's him. Thus affected, she was led to study the swallowed up in the earth, that he was constrained to say to that hideous prison-house in the whether Jesus of Nazareth were not the one for heart of the rock, as he had ofttimes said in the whom she had so deeply longed. She become

convinced was she that she was right. Time the subject of religion. I cannot tell their greatly beneficial, deserves at least the serious went on. She was married and became a mother. Her convictions had now become so be most anxious for me to direct them to the strong, that she felt it was her duty to give up Saviour. If they should die without a change of

She told her husband of her purpose. He to save them." want, it is all that we want, to make us safe, to was enraged, and said to her, " If you become "All have not the talent for speaking that you make us holy, to make us happy; to fit us for a a Christian, you by that act divorce yourself have; it would be extremely difficult, almost useful life or for a triumphant death; to prepare from me, and are no longer my wife. If you imposible, for some," I replied. us for the duties and trials of earth, or for the do so, I must leave you and take your child "I once thought as you do," she said, "but I joys and services of heaven. Seek it without from you. No woman can be a follower of think if we make the effort God will assist us. Reformation was propagated in our country by Jesus and be faithful as a wife to me. If you My brother Henry, who is the paster of a large Calvin and his disciples, Protestants had the tinguished man present—a warm friend of "know not what a day or an hour may bring love Him as Christians say they do, you cannot and flourishing church, always urges this duty same faith, the same fundamental rules, the same Webster—to get him into conversation. He love me. You must take your choice. Either upon his congregation. Wherever he is, he aim, the same hopes, and walked together mutuneeded to be jogged to become as lively as they

that casts out none. "Flee for refuge" to the see if I cannot love Jesus and you too. I am boy, stopped suddenly in his play, and looked but they were closely united within; they were Webster, asking him some questions that, in shelter of His cross; "lay hold upon Him as sure I can. Just try me and see." He, how-steadily at me for a minute. 'What are you of one heart and of one soul, as the Apostle ordinary circumstances and with ordinary men, the hope set before you; trust in Him for the ever, was inexorable, and she had to choose be-thinking about? I asked. 'If you are a Christany of one neart and or one sour, as the apposite thinking about? I asked. 'If you are a Christany (Acts iv. 32); and this deep and abiding would have led to conversation, but it failed in

friendship of God, of the hope of Heaven. You open profession of her faith. Her husband vevy much, would you not talk about him someshall receive the gift of the Holy Spirit to make you a new creature, to give you a new nature left for the Eastern States. "He has been ing of him," I replied. "May we? I did not left for the Eastern States. "He has been left for the Eastern States."

Now, we possess, thanks to God, the right of praying to, and worshipping our Heavenly Faback. I pray for him every day, and I am cer- you, auntie?' 'Yes.' 'And then you speak of tain that God will show him his error, as he did other people and things you like, but you speak mine to me, and yet bring him and my child no word for Jesus. Don't you love him, auntie? Jesus Christ sometimes gives last knocks back, so that we shall all be happy together.— 'Yes, dear.' 'Then I should think you could

The Converted Geologist.

bings beneath the maddening agony? What ods the loving Jesus stands at impenitent hearts.

Tould a man, whose soul was unsaved and whose more to his duties with a heart light and glad.

The next letter home was one that filled the ed Council are from the N. Y. Methodist heart of his pious wife with greater joy than she No one can doubt that the proposed meeting As the last knock of the divine visitant may could have felt had he announced the discovery will be one of great interest and importance. Al that of standing within a few brief hours before the dread presence of the Judge? Consternation the dread presence of the Judge? Consternation and amazement would instantly have rushed into his bosom, and the horrors of eternity have accumulated upon his throbbing breast. Alone in the grip of Death, with a guilty conscience, an impure heart, a sinful life! Alone in a rocky grave, with the judgment-seat close at hand, full in view, without the favour of God; without the forgiveness of sin; without protection from the first without protection from the self,—never breaks into a heart with the violence with the favour of the Church is but a short time before, she had been led to establish a female prayer meeting with eight of her friends, in which the wanderer had been espectiablish a female prayer meeting with eight of her friends, in which the wanderer had been espectiablish a female prayer meeting with eight of her friends, in which the wanderer had been espectiablish a female prayer meeting with eight of her friends, in which the wanderer had been espectiablish a female prayer meeting with eight of her friends, in which the wanderer had been espectiablish a female prayer meeting with eight of her friends, in which the wanderer had been espectiable at the conversion to God was the blessing most earnestly asked. It was just about this time that his anxiety commenced, without any visible cause. When he reached his home on the compels a man to be a Christian in spite of him almighty friend. Your first duty is to open the door to him, and at once.

This implies activity on your part. You are not to remain passive and quiescent. Christ never onto the favour of God; without the compels a man to be a Christian in spite of him almighty friend. You first duty is to open the door. His conversion to God was the blessing most earnestly asked. It was just about this time that his anxiety commenced, without protection from th

Ruskin on Judas.

day-light!

One evening, when opportunity was given to what made bim so happy? It was the presence of Jesus. He had long been a follower of Christ, he had welled for many total in the same in the sa

presence and love, and such rapturous hopes and foretastes of heaven, when closed around and such rapturous hopes and such rapturous hopes and foretastes of heaven, when closed around and such rapturous hopes and how Testament and to converse with her Christian and the christian and the converse with her Christian and the converse with her Christian and the christian an "No Word for Jesus." I have often thought of a little incident told heart of the rock, as he had ofttimes said in the house of prayer, "Master, it is good for me to be here." "Never was Jesus so near to me, so precious to me, as when I was entombed in the precious to me, as mine," was the testimony which he bore when She, however, remained steadfast; for the not feel that I had done my duty, if there was more she thought upon the subject the mere one friend with whom I had not conversed on common interest—are practicable and would be

uttered no word of warning, or made no effort

But she said, "Only try me for awhile, and visiting there one time, when Richard, his little word from him, but I am sure he will come and sieters, and your papa and mamma, don't

Will you pray for him, too?"

Her story, of which this is only a brief out"This conversation with Richard made iour, would our lips be silent?"

It is through fear of giving offence that we and the conflict is lasting. speak no word for Jesus? We forget that God than a thousand miles from his nome. One day, he was seized with an unaccountable anxiety about his friends at home. He appeared so let what power our words may what he liked, and to teach what he believed. "Who ever heard of anything like that!" depressed and troubled, that it excited the

# Religious Intelligence.

The General Anglican Council. The Archbishop of Canterbury has invited

though there is a party in the Anglican Church Thus and die alone. Now you may run from God, you may lose yourself in the world, you may hide in the multitude; but sooner or later, single and slone, you must stand in the presence.

To obey him will be attended with a discerament of the gath of obedience. "If any man will do single and slone, you must stand in the presence of the other English colonies. Missionary bishops have already advanced beyond the limit of my teachings.

The avertus question unanswered, to prayer.—Oh! let us do what in us lies to make this season marked for its revivals. Let us begin the shall know of my doctrine; i. e., of siege the throne of grace for our dear impenitent ops have already advanced beyond the limit of my teachings.

The avertus question unanswered, to prayer.—Oh! let us do what in us lies to make this season marked for its revivals. Let us begin this season marked for its revivals. Let us begin this season marked for its revivals. Let us be of the other English colonies. Missionary bishops have already advanced beyond the limit of my teachings.

The avertus question unanswered, to prayer.—Oh! let us do what in us lies to make this season marked for its revivals. Let us begin this season marked for its revivals. So that the question unanswered, to prayer.—Oh! let us do what in us lies to make this season marked for its revivals. Let us begin this season marked for its revivals. So that the said of the other English colonies. Missionary bishops have already advanced beyond the limit of the path of obedience. "The Lord will provide." (Gen. and the prayer.—Oh! let us do what in us lies to make this season marked for its revivals. Let us do what in us lies to make this season are the prayer.—Oh! let us do what in us lies to make the said of the other English colonies. Missionary bishops have already advanced beyond the limit of the path of the other English colonies. William the prayer.—Oh! let us do what in us lies to make the said of the other English colonies. William the prayer.—Oh! let us do what in us lies to make th chiefly pagan countries. The closer relations which of late sprung up between the Anglican John Ruskin, in the Crown of Wild Olives, Eastern, and the Scandinavian churches give to a hundred miles out of their way to visit him.

To Protestants it is naturally a subject of

ing night and day to dig him out from his living history of a useful religious life. This person shift for himself, and he, Judas, might as well special attention on the part of all Protestant "Yes," they said, "we have seen and heard "Yass," said the Dutchman, slowly, "yass and he have thirty pieces. Now that is the day the want of organization has been a point ment with the book of Frames bound up with frequently, as if unable, after all, to see quite money-aceker's ides, all over the world. He of great weakness in all Protestant communions. it, and showed it to them. dosen't hate Christ, but can't understand him- Che several denominations were cut up into is- "Now," said he, " if you will give me your law. he dosen't care for him—sees no good in that olated parts by national limits. The Lutherans benevolent business; makes his own little job of Germany ceased to be in permanent community all the words of Jesus, and John, and Paul, and The Genius of the new Nationout of it, at all events, come what will. And nication with those of Scandinavia; the Reform- Peter besides." thus, out of every mass of men-your 'free first' ed of Switzerland with those of France, Germany The men were amezed and delighted ; but er many practical questions, the settlement of had not they found a treasure? which would tend to the advancement of the kingdom of our Lord and Master, Jesus Christ,

and to the maintenance of greater union in the missionary work, and to increased intercommu\_ of this kind-uniting representatives from all the different countries for deliberation on points of consideration of every Protestant denomination.

Crisis of French Protestantism.

This subject frequently occurs in my corres- him the same evening. churches, and the results of this contest are ex- and speaking but little, if at all, plunged into a tremely imprortant.

tian, auntie, are you?' 'I hope so, dear.' 'But harmony gave them strength to fight the good the present case. The dark Secretary of State She did not hesitate long, but soon made an you never speak of Jesus. If you loved him fight, to overcome all obstacles, by the blessing merely answered simply, and crept into his cave

language the unity which ought to prevail among friends." (Ephes. iv. 4-6.) " Now, our internal state is question. exactly the opposite of this statement of the

surrection, His ascension,—in other words, in a direct and positive revelation from God.-how could they refrain from protesting against pastors distinct as though rung in the air. who reject these articles of faith in their serself; silence, or the assent of pious men to such negations, would be treason towards God. It is impossible, because it is criminal.

eyes, meaningless ceremonies, since they beof fellowship to such rationalists? No : an imperious and sacred duty compels the disciples of light of which is seen on shore, or by another Christ constantly to fight against them. things? I leave the question unanswered, to

A Long Journey for a Bible. Two men came one night to Mr. Ellis, the

ssionary of Madagascar. They had walked " Have you the Bible ?" asked Mr. Ellis. " We have seen it and heard it read," one man

## General Miscellann.

### Webster's Most Important Thought.

A correspondent of the Rochester American adds the following to the host of anecdotes of

the great statesman : When Daniel Webster was Secretary of State he wrote to one of the proprietors of the Astor House in New York, saying that he would reach that house on such a day, and begged that some of his friends should be invited to dine with

pondence, because it is now engaging the minds There were about twenty or so at the table, From Gaspe's weather-beaten cliffs she turns her hearts of all the members of our Protestant and Mr. Webster seemed wearied by his travel, darksome sort of reverie, not well calculated to What a great difference in our religious posi- enliven his friends. This at length became so Quebec's keen, watchful sentinels have caught

ther, without being harassed or persecuted by out. He summoned courage and said: "Mr. the civil government. Religious liberty reigns Webster, (Mr. Webster looked up out of his Through all Ontario's fertile plains her eager in France. But though we have no longer to cave.) I want you to tell me what was the most fight against external intolerance, we find ene- important thought that ever occupied your mies in our midst, who, having abandoned the mind." Here was a thumper for him, and so essential doctrines of the Gospel, constantly stir everybody thought at the table. Mr. Webster alowly passed his hand over his forehead, and The Church, as it was established by Jesus in a low tone said to a friend near him: "Is the northren land? Christ, ought to be the sanctuary of peace and there any one here who does not know me?" charity. The Apostle Paul depicts in admirable "No, sir, they all know you—all are your

the brethren of our Lord. There is, same he, "one body and one spirit - - -; one Lord one faith, one baptism, one God and Father of all."

Then he looked over the table, and you may imagine how the tones of his voice would be on such an occasion, giving answer to such a chain.

"The most important thought that ever occuapostle. We are divided into two hostile camps, pied my mind," said he, " was that of my individual responsibility to God." Upon which, for The rationalists, or members of the radical tweet minutes, he spoke to them there; and A sceptical geologist was once traveling in can remove all hatred and opposition, and that and negative school, accuse evangelical men of when he had finished he got up from the table

Measuring Distance by Sound. A bell rung under the water returns a tone as

Stop one ear with the finger, and press the mons and writings, and present Christianity as a single product of the human mind? Such an union would be to abandon the very Gospel it
Stop one ear with the finger, and press the other to the end of a long stick or piece of dead union would be to abandon the very Gospel it
Stop one ear with the finger, and press the other to the end of a long stick or piece of dead union would be to abandon the very Gospel it
Stop one ear with the finger, and press the other to the end of a long stick or piece of dead union would be to abandon the very Gospel it-Tie a poker on the middle of a strip of flannel

observe, also, that most of the rationalists, by rejecting the vital doctrines of revealed religion, have necessarily lost the very life itself, the religious life in its essential and important These experiments prove that water, wood

features. The Holy Supper has not the same spiritual significance to them as to those who admit the expiatory sacrifice of Christ; this is plain. The Christian ordinances must be, in their flannel to the ear.

eyes, meaningless ceremonies, since they be-lieve no longer in the miraculous events upon sounding is in a state of vibration, which it comwhich they are founded. Private prayer as well mumicates to the surrounding air, the undulations of the sound affect the ear, and excite in they believe no longer in its real efficacy. tions of the sound anequate car, and excite in they believe no longer in its real efficacy. What then is left to these rationalistic pastors ascertained, travels, at the rate of fifteen miles and to their followers? The name of Christian, in a minute; the softest whisper travels as fast -merely the name,—a name which no longer as the most tremendous thunder. The knowmerely the name,—a same spirit. Is indicates the same belief or the same spirit. Is ledge of this fact has been applied to the measurement of distance, Suppose a ship in distress fires a gun, the

> is known to be at a distance of 7,600 yards, or little more than four and a quarter miles. Again, if we see a vivid flash of lightning and in two seconds hear a tremendous clap of thunder, we know that the thunder cloud is not posed situation.—Scientific American.

> > The Folly of Law.

Two Dutchmen, who built and used in common a small bridge over a stream which ran said ; " but we have only some of the words of through their farms, had a dispute concerning gives an account of the preaching of Dr. Norman positively refused to bear any portion of the ex- astonished ahe was that any one could preach

dat ish more better as to quarrel mit Hans;" but as he went along home he shook his head clearly how he had gained anything by going to

She comes! Hark for the ringing cheer ascending to the skies, Her bright plume, o'er the Atlantic surge, waves

proudly as she flies. Far o'er the bouldered Gulf Stream bed with lightning flash she came, Let us meet her; let us greet her; she bears an

honored name. Forth from the East on wings of peace; but

Royal in array, as oft Aurora in her car unveils the bluehing She rises o'er Newfoundland fogs, and ice-bound

Labrador. Then skirts Prince Edward's sea-girt isle, and seeks the neighboring shere.

See now she gladdens, as she speeds, each Nova Scotian hearth, and now New Brunswick's forest homes send

forth a song of mirth. Acadia breathes new freshness, like the freshness of the spring,

And with new life and songs of joy, the fields and woodlands ring.

eager eyes, And skims along St. Lawrence banks, which bless her as she flies.

the sounds afar, And belching cannon welcome her, with all the

pomp of war. Make way Mount Royal's children! and greet She loves your marks of industry, she loves

your pleasant homes; Ye see that half-prophetic smile she casts upon

answering to cheer. And now to Samia's further shore, she circles

Where cities proud, and smiling towns, and hamlets thick abound. flight extends. And on Ottawa's central heights in majesty

Who is this welcomed stranger ye greet on every hand P 'lis the Genius of a Nation surveying her do-

She now unrolls the nations' scroll, and writes a spotless name, The maple leaf; her olive branch—the symbol

is the same-But her girdling zone is studded with all the arts Not daring but undaunted; toe proud to yield

Not like the Canada of yore, a dusky forest

long to see. Now young and old in millions meet to hold her

And while she speaks to all her sons, howe'er them be erased. On Principles are Empires built—a truth alike

to all-

That nations are but men at best; and oft the mightiest fall. Let Honor be your guiding ster, in Justice and in Truth

Your handmaid Industry will bring you plenty from your youth; And when your name is spoken, may others love to tell

How science, arts, and literature, all in your

Protect the houseless stranger, and welcome to our seil The manly hearts and willing hands of foreign

Concordia Salus "-all unite ; let feuds and factions cease; And let us earn a world's respect for Canada in peace." -Montreal Witness.

The Queen's Book.

Her Majesty, Queen Victoria, has written a work, entitled. " Leaves from a Journal in the Highlands," which consists of about forty papers, descriptive of her life at Balmoral and the more than 760 yards from the place where we neighborhood. The work is illustrated by are, and we should instantly retire from an exsketches. It contains, among other interesting matter, three long accounts of incognito journeys made by the Prince Consort and herself to different parts of Scotland, and the adventures which they met with. In one of the papers she children. I think there is something touching or the solemnities of death or of judgment. The High-Park miner did not find himself alone, while after that I began to be at peace. I did not find himself; but it seems as if when I began to the voice of friends. He was never so lappy in his life. As his neighbours were werk—

Not more ash five tollar," replied the Dutch—headed, pilfering fellow; his hand always in the date of the queen-wife and mother, as subject of the most profound anxiety.

But in either case, whether High Churchism as bag of the poor, not caring for them. He didn't network have been printed for lappy in his life. As his neighbours were werk—

Not more ash five tollar," replied the Dutch—headed, pilfering fellow; his hand always in the bag of the poor, not caring for them. He didn't were almost worn out. Tears came to Mr. Ellis's were almost worn out. Tears came to Mr. Ellis's were almost worn out. Tears came to Mr. Ellis's were almost worn out. Tears came to Mr. Ellis's were almost worn out. Tears came to Mr. Ellis's the notes and giving him the other; "take this forty cepies of the work have been printed for and go get the bridge repaired; 'tis the best will, of course, be reprinted, and will be a mirrorestants torn, dingy leaves of the Psalms, which had been a subject of the most profound anxiety.

But in either case, whether High Churchism were almost worn out. Tears came to Mr. Ellis's the notes and giving him the other; "take this forty cepies of the work have been printed for any or the words of Jesus, or any or the words of the most profound anxiety.

"Your more ash five tollar," replied the Dutch—headed, pilfering fellow; his hand always in the subject of the most profound anxiety.

"Your more ash five tollar," replied the Dutch—headed, pilfering fellow; his hand leave, was a common of the course.

"Your more ash five tollar