Allgood's Real Sea!

Tooth Ache.

he worthy Citizensof

OKED with a full and completed bares, Medicines and Construction and purity, comprise

NNIS & GARD

VINCIAL WES

The Company of the Co

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Religious Miscelluny.

le dainty viands for us are spread, We carn the pittance that buys our bread. d yet we live in a grander state, ho dine off silver and golden plate, With liveried lacqueys behind the chairs

No bank-books show our balance to draw we carry a safe key that unlocks More treasure than Cresus ever saw. wear no velvet nor satin fine, We dress in a very homely way, t ah! what luminous lustres shine

e are bowed unto from the other side are not lonely, we pass along, beam and I, and you cannot see can, what tall and beautiful throngs Of angels we have for company.

do not think that our evenings are Without their music; there is no such n musical billows floats and swims, lives are as psalms and our forehes calm, like the neal of beautiful hymns.

hen cloudy weather obscures our skies, And some days darken with drops of rain, e have but to look in each other's eyes, And all is balmy and bright again. ours is the alchemy and transmutes The drugs to elixir—the dross to gold, so we live on Hesperian fruits,

ever grow old, but we live in peace, And love our fellows and envy none, d our hearts are glad at the large increase Of plentiful virtues under the sun.

so we dwell in wonderful opulence. With nothing to hurt us or upbraid. and my life trembles with reverence, And Sunbeam's spirit is not afraid.

eginning the day in a Commercial

The Rev. W. G. Blaikie, in the Sunday Mage ailding, in passing along which you observe a low of windows on the ground-floor of one of wings, having a slightly eccleaiastical form.

allowing the current of work-people—mostly that are flocking inside, you find yourif in a large room or chapel, capable of acnd-by, the room is filled in every part. Preobserve a choir of singers, male and female. dressed in the fantastic costume of cathedral oirs, but in the ordinary attire of the work-aeas, and was the gift of the work-people to

ardly ever out of his place, although his pre- And that's scandal.' sence necessitates a very early breakfast at home, and brings him to the warehouse two or three bours according than he would otherwise care to

me. The attendance of the people is purely

the stiletto. Men dare not always reveal their he hereby sought to attract an interest in the sach of the days of the week. After prayer, a own feelings. With smiles and pretended he hereby sought to attract an interest in the scattering and pretended he hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and pretended hereby sought to attract an interest in the scattering and the scat

The origin and history of this meeting, which a wish to have the falsehood of 'They say' bud

God more openly and emphatically in connection juries, and does not make restitution, if possible, with business, and of taking a paternal and to his defrauded neighbor, will hear when God counsel how this might best be done, prosperity not steal.'

The principal topic which was handled was the be built wherein to bestow their goods. There at those which he was led to entertain, it was not very easy to obtain, but as a first step it was agreed that in the plans of the new building a legislation and reviews of the rife corps on the Lord's agreed that in the plans of the new building a legislation and the presentation was required to you seem to be them the animal raised its head and looked about tumn at Alingsoor, a considerable town on the animal raised its head and looked about tumn at Alingsoor, a considerable town on the railway between Gothenburg and Stockholm.—

The artificial respiration being interrupted, the mice of some when there and means, till the time come when there and means, till the time come when there and means, till the time come when there is to have the matter. 'All speaking,' says an mice and means, till the time come when there is to have the matter. 'All speaking,' says an eminent authority, 'which does not pre-suppose this, is a sham.'

In the sermon on the Mount we have an interested amount of both time animal raised its head and looked about.

The artificial respiration being interrupted, the mice of some when there is to have the matter. 'All speaking,' says an eminent authority, 'which does not pre-suppose shall exceed a subject of Sabbath observance, with reference both to its scriptural obligation and the pre-both to its sc agreed that in the plans of the new building a be measured to you again. And why beholdest Day. The discussion was earnest, and the prinlarge room should be set spart as a chapel, thou the mote that is in thy brother's eye, but ciples asserted by the conference scriptural. Canada Home and Foreign Record. Even when he offered to take charge of the considereth not the beam that is in thine own The whole tenor of the meeting seems to have whole arrangements connected with a daily eye? Or, how will thou say to thy brother, been evangelical and doctrinal, and before it meeting for worship, he was met with the ob- Let me pull out the mote out of thine eye, broke up a resolution was adopted to hold anjection, that in that case it would simply be his and behold! a beam is in thine own eye? Thou other similar one in the month of May. personal affair, and should he be removed, who hypocrite, first cast out the beam out of thine would or sould continue to carry it on? It was own eye, and thou shalt see clearly to cast out prayerfulness, every walley was exalted and every And how abideth, faith, hope, charity, these mountain and high place made low. Strangely three, but the greatest of these is charity. ellaneous and diverse sections of religious profession, embracing denominations that it would have seemed utterly impossible to bring together in such a matter. But come together they at

of a friend, and mark how the first And we make our speed in conclusion to all blue than that of the sea-side, discard, by all means, and first fust as you reach the corner of a meaning in mind, for its application may the blue veil, and substitute a dark green or has everlasting might; and to walk in him, not worth bearing in mind, for its application may the blue veil, and substitute a dark green or whatever other way you may judge most suit-

The late Dr. Backus, of Bethlehem, Conn., in one of his sermons gives the following definition ich you afterwards learn cost a hundred of scandal! I'll tell you what it is, ask what are these mercies? Ask the sun-beam Brother Smith has heard something about the rain-drop, the star, or the queen of night, may bear me up that I do not sink." neir masters' chapel. The body of the room is Brother Jones, but it was told him under a pledge illed chiefly by young females, whose neat and of great secrecy; and he finds it so hard to keep strength, friendship, social life, the gospel of uiet dress you cannot help remarking. Away it alone that he tries to find some one to help christ, divine worship? Had they the power of somewhat raised benches at the end are some him, and he imparts it to Neighbor Jennings, f the office clerks and warehousemen, and in and it proves too weighty for their united capacime of these raised pews are three or four gentle. ties to bear, and so they manage to share it you have been a dull student of nature or revea, members of the firm. Their presence is with Brother Frazer, and so it spreads from one exception, out the ordinary rule. The head to another, till Polly Downs hears of it, and then, the house, the mainspring of the whole, is whew! away it goes, and everybody knows it

'They say.' A more sneaking, cowardly, ional; but whether moved by the example fiending liar than 'They say' does not exist. the masters, or the love of the service, or the That personage is a universal scape-goat for se of its value, or the force of the public personal gossip, envy, and malice; without form opinion which has grown up in the establishment of flesh and blood when invoked, and yet stalkta favour, so it is that out of a staff of five or ing boldly in every community. The character hundred workers, about four hundred are in is a myth, and yet real; intangible, and clutch-The service begins with the singing of a hymn, unseen, and yet from an exhaustless quiver, sich is heartily done by all. The prayer that wings its poisoned arrow from day to day. And ows is in the form of a series of collects, no mail is proof; no character, position, or sex injury. Count mercies before you complain of me of them having a special bearing on the escapes; no sanctuary is too sacred, no home is ees of the people, and expressing the bulwarked against its assaults. When one base sings of the Christian soul, in the view of heart wishes to assail some person's character work, and temptations, and duties of the or motives, They say is invoked. That is the day. At first, we believe, no form of assassin who strikes in the cloud—the Thug who age of Scripture is read, and the remainder friendship, they present the envenomed shaft as lest eight the blessing is pronounced, and relater cannot give an author more tangible ligion never speaks more gracefully than when

> Dr. Adam Clarke says: 'Among the thieves and knaves, he is the most execrable who en-

A Noble Deacon.

A sprightly writer sketching the character

never has been cause to regret the time so spent, A young Irish girl came to his door with a without an atonement, and an atonement by A puppy pricked on so sensitive a part as the advise touching dress. Orange colour, for certific the business of the warehouse has gone on sad story of a lost husband, a lost child, and a blood; no Christianity without a pure and unfor the business of the warehouse has gone on more emoothly, comfertably, and expeditionally than it would otherwise have done. The effect of the arrangement on the workers generally has been very marked. At one time, quarrelling and angry words might not unfrequently be heard in the different rooms—now, such a thing never occurs. Though about five hundred females and a within eight not unfrequently on the different rooms—now, such a thing never occurs. Though about five hundred females and a within eight minutes had ceased to breather. The order tathed "too many additorated historical source, and an infallible below to two, then stretched itself to the standard of doctrine; no Church without a ministry, and no discipline with the stretched itself below to two, then stretched itself the standard of doctrine; no Church without a ministry, and no discipline with the stretched itself the standard of doctrine; no Church without a ministry, and no discipline with the stretched itself the standard of doctrine; no Church without a ministry, and no discipline with the stretched itself the standard of doctrine; no Church without a ministry, and no discipline with the stretched itself the standard of doctrine; no Church without a ministry, and no discipline with the stretched its

tion of tone and spirit has been manifest.

One cannot help feeling, as one gets acquaintthat no dinners were cooked on Sabbath. She
ed with the operations of this interesting establishment, what a great work has yet to be done

wanted to be his cook, because she had heard dissolved the assembly in a very earnest and closed in death. The same naturalist describes golden treases lose all their transparent brilliancy, and are represented black; whilst the "bonnie best; not because it is same manner; and all the experiments that have blue e'e" theme of rapture to the poet, is misery lishment, what a great work has yet to be done

The last word is the death of a sloth which was produced in the best; not because it is same manner; and all the experiments that have blue e'e" theme of rapture to the poet, is misery to the photographer; for it is put entirely out. before the merchandise and the hire of Britain pected to be present at family prayers, and if but in the name of Jesus Christ; "I admonish attending a death from poisoning by curate; the The simplest and most effective way of removing shall be "holinese to the Lord." It seems as if she could not conscientiously unite with them it you to seek help from above, in comparison of only sensation is one of gradual but overpower. the yellow colour from the hair, is to powder the whole labour-employing community of the country had yet to be raised to a higher level, and taught a new application of Christianity. We are very far from arging the example of this establishment for the literal imitation of all and another level, and the property of the months are the property of the months and to use her Dousy version of the man—no-openly promulgated. I admonish men with in ten minutes; but there is an instance on country had yet to be raised to a higher level, and taught a new application of Christianity. We are very far from arging the example of this body interfeared with her or tried to possible at a short distance, is, on account cannot overcome the darkness. I admonish all pricking an ass in the thigh with a poisoned sundry. Obviously that would be impossible, the second of the poison upwards the property of the poison upwards to see to Mr. Seffort's Sabbath and the property of the poison upwards the poison upwards to see the property of the poison upwards the property of the poison upwards to see the property of the poison upwards to see the property of the poison upwards the poison upwards to see the property of the poison upwards to see the property of the poison upwards the property of the poison upwards to see the property of the poison upwards to see the property of the poison upwards the property of the poison upwards the property of the poison upwards to see the property of the poison upwards the property of the poison upwards the property of the whole labour-employing community of the would be better for her not to come. She came, which all other help is of no avail. I admonish ling sleepiness. Warehouse.

Warehouse.

The great value of the instance we have given lies in the proof it affords that the difficulties commonly alleged are not insurmount-less to the sakeur readers to accompany us to the sakeur readers to accompany us to the house of a friend, and mark how the first low make our speal in conclusion. The great value of the instance we have seen, is the most readily affected by and preventing the poison from reaching the sense to me more like what I find in the house of a friend, and mark how the first low is sense to me more like what I find in the sense to me more like what I find in the low, and not to distrust its power. I admonish all gain the victory. I admonish all gain the victory. I admonish the souls of heart. All this time it moved about, and at as light, and yellow the least; if, therefore, you and it seems to me more like what I find in the souls of the poison upwards tinet when photographed. The puff-box must meet the enemy with the armor of the Spirit of an hour, by fastening a ligature round the leg school: then she wanted a seat in his church, who know the would, thus cutting off the circulation, and not of the flesh, to seek really after the word about, thus cutting off the circulation, and not of the flesh, to seek really after the word which shall gain the victory. I admonish pour shall gain the victory. I admonish all gain th

If you have, Heaven pity you.

You have murmured under affliction : but who has heard you rejoice over blessings? Do you when the Lord demands of me the last word, been said, paralyzes the nerves which communi-What is life but a mercy? What is health. haps you never regarded them as such. If not

thorn-bush, when you may just as well pluck weet flowers and eat pleasant fruits? Yet we have seen enough of men to know that they have a morbid appetite for thorns. If they have lost a friend they will murmur at the loss, if God has given them a score of new ones, And, somehow, everything assumes a value when it is gone, which man would not acknowledge when he had it in his possession, unless, indeed,

some one wished to purchase it. Happy is he who locks at the bright side of life, providence, and of revelation; who avoids to overflowing. thorns, and thickets, and sloughs, until his Christian growth is such that, if he cannot im-

Uses of Scripture History.

God certainly had a purpose in making his, tea, to begin, in the several than 'They say' for it, that slander is the creation with the living voice of example. It is chiefly through the living voice of example that she speaks to the living voice of example the poison of envy and hatrid, and earnest with now gone on most prosperously for upwards into reality, and become current coin of the tion. And certainly it is one which experience

Religious Intelligence.

racter, that is, a diocesian meeting of the clergy, summoned by the bishop, was held at Lund

Count Them.

Count what? Why, count the mercies which have been questly falling an year path through every morning and every evening, as angel meaning from the Father of lights to tell you of your hest friend in heaven. Have you lived your best friend in heaven. Have you lived these years, wasting mercies, treading them be
have been questly falling an year path through and every evening, as angel meaning from the Father of lights to tell you of your heaven. Have you lived these years, wasting mercies, treading them be
have been questly falling an year path through a pollar falls. The master of a poisoned weapon, and the section of the pump of a pollar fall and to walk in him, not worth bearing in mind, for its application may the blue veil, and substitute a dark green or his tastead. Blue tille offers no more obstruction to the acting rays of the sound of a viper or a mad dog is analogous to the pump of a viper or a mad dog is analogous to the pump of the pump of a viper or a mad dog is analogous to the pump of the pump of the pump of the following article in Zion's Herald, which expresses my views upon the subject between the wind and endures everything not because he is so many the wound, and endures everything not because he is so weak. The roof does not fall, though a pillar falls. The master has a few days ago of the woman who was bitten the a calle pillow one in its stead. Blue till offers no more obstruction to the acting rays of the sum or obstruction to the social stead and of a viper or a mad dog is analogous to the pump of the pump of the pump of the pump of a viper or a mad dog is analogous to the pump of a viper or a mad dog is analogous to the pump of the sum of the pump of the strong of the wound which expresses my views upon the subject between them which expresses my views upon the subject between the pump of a pillar with the pump of th these years, wasting mercies, treading them be-builder easily replaces it by another. But this heath your feet, and consuming them every day, is my last word to you; it shall come again and the poison from the wound; only, instead of and never yet realized from whence they came? judge you. Dear brethren, let this be said in tying the ligature round after the operation,

over of Perberon tion, and brought tears to many eyes. After the or cut; nevertheless there is consciousness in bishop had pronounced the blessing he began to the apparently dead body still. To show this face the obstacles, and begin exabrupto.' The

shrugging one's shoulders and shaking the head frogs subjected to similar operations; thus provesally—ad libitum—to be able to say what you gether in one common ruin.—When shall there under a painful feeling of embarrassment when ing that, though life had to all outward appear—chose—what you have to say this is the first by to do so as carefully as possible. The deavors to rob another of his character that he deavors to rob and not only life, requisite; to acquire which everything else must we demands are made to severy whom is full of kind assertions taged with the deavors to rob and not only life, requisite; to acquire which everything else must we demand a most of severy who is full of kind assertions taged with the deavors to rob another of the first was full of the first may enhance his own. This is that peet of sowigin, we have understood, had at one time,
ciety who is full of kind ascreting tagged with
buts. 'He's a good kind of man, but every bean
serve the miller's method—always to shut the

General Miscellany.

A Wonderful Poison.

on the morning of each day, various theological scious of its wound. Boussingault says he has the administration of curare, it may be worth topics were discussed, according to a very able seen a bird which has been pricted by a little consideration, whether similar means might not programme drawn up by a talented and godly dart blown from a bamboo, remain perched on be adopted to save persons poisoned by means it say Use None." In such a matter. But come together they at last come together they at last did, very wonderfully; and now the arrangement is so consolidated, so established as an integral part of the cencern, that its promoter can feel a moral certainty of its continuance, knowing that even if he were gone, the firm would ing that even if he were gone, the firm would contend to the process of the present of day, such as these, namely : No religion without not interrupt its eating, after the lapse of two or his mind to be photographed, naturally or just as soon think of shutting up the counting—told them that their bodies, but he did not, be—miracles; no religion without conviction of ain, three minutes, crept into the corner of the room, in the first place, how to be decayd so as to and the confession of the fall, and a worship in and laid its ears back as though it were sleepy. This is by no have been times when it has required an effort made up to them the time they spent at meeting. faith in the divinity of Christ; no Christianity ed over on its side, and its breathing ceased might imagine. Let me offer a few words of occurs. Though about five hundred females and on free and strong Church without synods and within eight minutes nad ceased to be under the first minutes and synodical authority. Some very strange of the first minutes that he pricked a hen with the corise, magenta; pellow-green, dark brown; constantly brought into contact with each other, there have been but two instances, in nine years, of a guilty intimacy between any of them. Seven of a guilty intimacy between any of them. Seven of the discussion, such as that the belief of Christ's godbeid was not seemable to walk feral of the workers have had cause to bless God all his parties. People objected that it was infor meetings that have brought them the best congruous. He wished, he answered, to allow the form in which some of these points were she stood still and pecked the ground; in the present better pictures in dark dreame, but neith-blessings of heaven. Even the parents of some nothing in his own house which would not harstated, the substance of all of them was ably and third, her tail and wings drooped; then her head ar look well in nositive white. Violent contrasts An Irish Catholic woman forty years old, great crowds that resorted to it. The bishop longer intervals, and within five minutes were wanted to be his cook, because she had heard dissolved the assembly in a very earnest and closed in death. The same naturalist describes

the name of Jesus, and do not regard it as the as he did, it should be tied round before.

word of an old and nearly exhausted man, that This Indian poison, of which so much has report is given, was listened to with deep emo- motionless, gives no sign of life when pricked the gospel, joined by the whole assembly. Thereupon the A puppy inoculated with the poison continued pelebration consisted in public worship in all the body who came near his kennel, was wounded

churches, or the preaching of an appropriate with a poisoned weapon, and to the very last and disappoint. The best method, I repeat is—sermon. The churches seem to have been filled moment of its existence it retained its savage to begin at once. When a young painter once that this consciousness does not become extinct with the apparent death of the animal, a ligature chuck them in! No one can learn to swim in was tied around the legs of a frog, so as to cut the sea of extempore speech without going into is and ought to be something continually spread- off the arterial circulation; but care was taken the water.' Such is the advice of the most juis and ought to be something continually spreading and expanding, or else it must decline and die. It is like the growth of a tree. It has been compared to the growth of a family, and I think that analogy is a very good one. Every one knows that in proportion as shildren ideresses. It has been compared to the growth of a family, and I think that analogy is a very good one. Every one knows that in proportion as shildren ideresses. It is like the growth of a family, and it is the inserted under the skin of the back, which produced the usual result; the jaw dropped, the fore-legs and the body were inert, and gave not whatever way this can be had it must be had. have the present collection was compiled the stilletto. Men dare not always reveal their defender, and pretended on the stilletto. Men dare not always reveal their defender, and pretended of the stilletto. Men dare not always reveal their defender, and pretended on the stilletto. Men dare not always reveal their defender, and the body were inert, and gave not the slightest sign of life when pinched or other-wise injuried, yet the hind-legs worked convulction, and on it he hereby sought to attract an interest in the stilletto. Men dare not always reveal their down feelings. With smiles and pretended sown feelings. With smiles and pretended of the parents must go on augmenting their vively proving that sensation existed in the stilletto. This is the foundation, and on it he spenditures, till the children reach that period of maturity when they are able to act independently.

This is the foundation, and on it he spenditures, till the children reach that period of maturity when they are able to act independently.

This is the foundation, and on it he spenditures, till the children reach that period of maturity when they are able to act independently.

This is the foundation, and on it he spenditures, till the children reach that period of maturity when they are able to act independently.

The sign the proving that sensation existed in the stillents of a dead animal being driven being driven by the single and the body were inert, and gave not the slightest sign of life when pinched or other the slightest sign of life when pinched or other the slightest sign of life when pinched or other the slightest sign of life when pinched or other the slightest sign of life when pinched or other the slightest sign of life when pinched or other the slightest sign of life when pinched or other the slightest sign of life when pinched or other the slightest sign of life when pinched or other dently.

Now in the case of a mission to the heather the analogy is complete. There must be, in prolegs but the animal retained its will. The vessel ing—which, as Windham said, proves hard readlegs but the animal retained its will. The vessel ing—which, as Windham said, proves hard readlegs but the animal retained its will. the analogy is complete. There must be, in proportion to the success of the mission, an increased demand for new men, and for increased
means to support them. So that in this respect,
just as the mission developes, there must be for
many years an increasing demand for expenditure as well as for men. And so, instead of

demand for means from the Christian church. | covered perfect health and strength. This ex- invaluable.

periment has been repeated on a great variety of But, this counsel, however important, I fear sume their functions; but if artificial means are one to give counsel on this head, I am the man.

In photography, brunettes possess a great ad-

Ministerial

Without the Notes.

The following excellent advice, by the Rev. C and asks on which side I will stand, your prayers cate motive power to the muscles, but does not lice by every young minister, and, in fact, by may bear me up that I do not sink."

destroy consciousness and sensation—that is to every one, old or young, who would open his
The speech, of which only this very imperfect say, not immediately. The body lies inert, mouth to declare to his fellow men the truth of

sing an appropriate hymn, and was immediately it will be sufficient if I relate two experiments. longer you put it off, the greater the difficulty. You may meet with some, indeed, who clergymen accompanied the bishop to his house, to play about until it began to produce the will recommend 'a beginning by gradual apand when at the door he turned round to take usual drowsiness, when it lay down and put its proaches; such as committing to memory a part, farewell of them, they as with one voice gave bead between its paws, as though going to sleep, and then going on from that impulse—a method expression to the feeling which swelled in their When called by his name, he tried to move to- which Cicero illustrates by the fine comparison hearts by singing one of Luther's hymne, beginning "God's word and promise shall stand fast."

The fiftieth anniversary of the mission in Swe
when the tried to move a shall stand fast."

when the influence of the of a boat which is propelled by the original impulse, and comes up to the shore even when the moving, he testified his recognition of the voice ours are taken in.—Others tell you to throw in aged, conclude that there is no truth in religion, den and Norway was calebrated with great rejoicings. It is pleasant to see that, in every movement he made. Another dog, an exceed-materials; as one who swims with corks, but instance throughout both kingdoms, part of the ingly savage brute, which tried to bite every-occasionially leaves them. But all such expedients are better avoided-in most cases they fail enquired of the selebrated Gilbert Stuart, how young persons should be taught to paint, he re-replied—Just as puppies are taught to swim—

mission is prospering, and that their prayers are animal poisoned by its means, and to all appear. Every one who can talk extempore, can learn to heard and answered. If you are not prepared ance dead, really is so. Waterton and Brodie, apeak extempore—always provided they have for such demands, you must cease to pray for for instance, inoculated a young ass with the something to say. In all of your experiments, A Convenience.—A very enlivening and in- kingdom; for if we are to pray for that, we are then opened the traches artery, and inflated the of material, digested and arranged for instant Christian interest in all who aided him in its comes to take away his soul, these words, more teresting Clerical Conference was held last supressentian. As he was considering and taking terrible than the knell of death: 'Thou shalt tumn at Alingsoor, a considerable town on the

nimals since, and with the same result, which few of you will be disposed to follow. Let me is very easy of explanation. Curare kills by then re-enforce it by the authority of a master in as a sufficient quantity remains in the system to "If long experiment," says he, "innumerable produce this paralysis, these organs cannot re-blunders, and unleigned regret, can quality any employed to continue the action of the lungs, "For all my life I have felt the acruggle between the circulation is continued that sufficient time a high idea and a most faulty practice. But my has emped for the climitation of the polson, advice is derived rather from the successes of Artificial respiration having been found so others than my own failures; and if you ask me successful in overcoming the effects produced by which is absolutely the best practice in regard

4. A further caution to which I ask your gushing thought a mould of fitting diction, you will not spend a moment on the words:

As the severity of this precept may seem to demand support from the authority of experience, I am happy to be able to lay it before you in the language of one who has been atyled the have before you. Digest well the subject, but your delivery. Follow out the idea with such language as may offer at the moment. Don't be discouraged if you fail down a hundred times; for though you fall you shall rise again; and cheer yourself with the prophet's challenge, "Who hath despised the day of small things ?"- Abundance of matter, says Cicero, begets abundance ally trained by education, let him have natural advantages he exercised in innumerable discussions and he femiliar with the heat models and you need not fear his ability to arrange and beau

Pastoral Labour.

While waiting the opportunity, I fortunately

a new field of labour, saked a young man if he wanted religion, and received the ready answer, " I do."-Attending a meeting that afternoon, he confessed Christ, and soon became a happy convert. This young man told me that his former pastor had been in the family often, but had never spoken to him personally on religion, though he had anxiously waited for him to do so. In another instance it was said to me, "Our minister called on us twice while on the circuit ; at the time I had a daughter who was sick; he ligion, and when he had gone she wept in conse-

I often hear the remark, "Our minister never called on us during the year," and also (what is noon, spent the night, spent several days with secome at length open infidels and if careless minds his own business; he is not forever boring us with religion, but when he visits us he laughs and talks so lively and tells us such good stories, that we always like to have him come?"

Many pastors seem very honest in the thought. that they have no gift for preaching to individuals, and from house to house. One dear hroand converse with them personally. Afterwards at a season of revival be came from his closes weeping, and entering the house of God, confessmore religion.