# eyan Almanac.

. 47m., afternoon. 11h. 17m., morning. 58m. afternoon.

ich water at Parrsboro, ort, Windsor, Newport

and Portland Maine, 3 tter, and at St. John s earlier, than at Halifax THE DAY -Add 12 hours setting and from the sum

rom 12 hours, and to the

## BELDON, nt Tailor,

OUTFITTER igton street, and Parade.) IFAX.

Foreiga Woollen ollege Gowns, and Ladies

EATTHE

Albert G FACTORY.

RIED PANEL DOORS ons, viz, 7x3, 6 ft, 10x2,

MES AND SASHES, 8x10, 9x12, 10x14. Other FRONTS

s. inside and out, made to LDINGS drird Mouldings,

hand-ORING. d tongued spruce, and plain well seasoned.

VD SHELVINGS ed Pine add spruce Lining NG. MOULDING TIMBER LAR SAWING, done at -Also-INING.

h promptness and despan b. arned Stair Balusters and

k. Also-Birch, Oak, an NGLES. e and Coder Shingles

VO ROAT KNEES. bscriber offers for sale, low bert Steam Mill, Victoria Street (commonly known e Gas Works. HENRY G. HILL

ERIISERS. template making contracts

Rowell & Co. ose 25 cents for their One let, containing Lists of 3,000

tes showing the cost-of ad dvertisers. This firm are

Row. N. Y. equalled facilities for secut-

### THE al edicslepan,

and Published by CKARD. D.D., of the Conference, as a Re oren in Eastern British America.

ed from the ROOK ROOM treet, Halifax, N. S NESDAY MORNING SUBSCRIPTION

RTISEMENTS.

Hand LAKOKE CIRCULA ADVINTING:

year, 270 six months; \$4 I ADVERTISEMENTS:

S = 50 per cent added to

Preachers on tria a New Brunswick, Prince and Bermuda, are ald be haid in advance

ess and despatch.

le street, lup stairs,) where JOB PRINTING

# Ateslepan. Provincial

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XXV.

HALIFAX, N. S., WEDNESDAY, JULY 2, 1873.

Number 27

TRUE RICHES

BY REV. DWIGHT WILLIAMS. Lay in an ample store: No paltry sum thy soul will atisfy Thy wants are large, then seek a full supply The boundless years are all thy path before; Seek treasure now: be rich tor evermore.

Not millions here of gold, Not leagues of soil, nor ships of precious freight Thy soul can sate; The longings of thy heart are all too great, And thy desire, so vast and manifold Can never more in golden weight be told.

For boundless wealth God wrought, The passion of thy soul that flames within; It is not sin.

To love the gold that duty's hard may win And here are fortunes made as they are sought Thy God is rich beyond thy highest thought. What means this strange desire

That goads each human soul to seek its hoard Of fullness stored, Nor cries " enough " amid all good outpoured

And toils with restless zeal that will not tire?

We know the secret all; There is a land, and nearer than its seems Of vales and streams And richer than we picture in our dreams : Green fields are there, and stately mansions

And golden mines which we our own may call.

Take all thou wilt of these, Poor heart; thou canst not reach too high For thy supply: Faith only Low- the substance by and by: True riches grasp, and all thy heart can please

And share thy home in God's dear palaces. Of Jesus buy; he waits With titles for those fadeless fields of green, As yet unseen, Till Jordan's waves no longer roll between;

Go toiling till you reach the golden gates, And enter there to claim your rich estates. -Ezchange.

(From the St. Louis Christian Advocate.) THE FUNCTION OF FAITH.

forces than strength and authority?

the credit of God with his creatures.

tyranny, though a strong one.

faith. As the kingdom of God is to be a native presented, he wills thus to labor.

awful supernatural struggle. Though the facts involved in this movement of the Almighty to reoccupy the souls of men, are of inconceivable grandeur and importance, yet the determining action of the individual man is of the simplest character possible. The operative idea of his salvation is not at all

extraordinary achievement.

For the recovery of man's spirit the work to be done is inconceivably great and the proment although partly made visible to us by the light; the child of God exults to find himself a bursting upon his view. The doctor awoke. principle of morality, however palliated by and the manner of regeneration is a mystery spirit flashing forth the light of heaven; a God lively impressions of this charming dream reas inscrutable to us as the original wonders of possessed and God-directed being, fighting his main upon his mind, and never could he speak and exercise a powerful corporate influence.

The work of man is limited to consent. ing with the step, not of a fugitive, but of a -Ex. Only in will is he potent," and the will sub- conqueror, to the abode of eternal peace, and jected opens the moral nature to the powerful righteousness and glory. energies of the Saviour God.

To consent is to exercise faith in Godthat practical conviction of the truth, as declared by him, which bows the soul in joyful hand, to resist the tide one must have prin- that Christ allows us to do the least thing for submission to His redeeming grace, and gladly replaces the scepture of moral sovereignity pray and struggle continually. And yet no in the hand of God. Faith was the original thoughtful person, who cares for his own soul, bond of union between God and man. Man will dare to drift.

severed this bond of union, and drifted away from God, into blackness and coldness, and peril of utter death. He could no more, even if he would, throw the severed chain across sends us the following account of a dream, the awful chasm that separated him from an outraged God: but the merciful God himself extended it to man. In Jesus he once more

trolling principle; it only represents the conand resolute purpose to obey Him in all things. be found in obedience, and obedience consists in repentance, faith, and holiness. It will be seen that submission or cops at is i self an That tempts the flood, and dares the storm of act of faith; but it is not necessarly a sav-This is faith, and is a necessary preliminary to salvation. It was faith in Saul which sent him blind to Damascus: but it was not the act of faith which justifies the sinner and makes him the subject of regenerating grace. Saving faith is a trust and confidence in Jesus Christ as the Messiah, the Lamb of God-the -the continuing High-Priest and Mediator. No faith short of this can justify the sinner to whom Christ is preached. It will not do to

go to Jerusalem, or even to worship in the temple; we must go to the cross. It will be perceived, then, that man is by n means passive in the accomp ishment of his did he permit it to assume an organized atti- his characteristic independence of volition.

The war against God is not a mere trial of action; but he is only passive in this sense. strength; it is a war of principles. The claims For instance, when a man is bound, and thus of Jehovah's character are disputed. His title unable to resist, and is exposed to a bodily into govern is denied; his righteousness and jury not absolutely destructive, the body is only truth impugued. The war is a war against subjected to the causes of action, unwelcome, disagreeable and hurtful; vet the ve, v evil con-Should a province revolt against a sov- sequences of the injurious application are the ereign upon the ground of defective title to bodily actions excited thereby. So the mind, unjust administration, or any defect of moral too though it may receive unpleasant imprescharacter in the prince, it would be no triumph sions, must act under these impressions over the rebels to crush them by force. This there being, however, this difference in the would only vindicate the strength of the king, consequences of agents impressing the body which may not have been questioned, and it and the mind, that in the latter instance the nawould only be a victory over external rebellion, ture of the thought engendered, the reflections net over disaffection. The minds of loval sub-indulged, and the determinations reached are jects would not be disabused, or faith in the to a much greater extent under the influ-

right, and truth, and goodness of their king ence of the will.

Thanks to his townsmen's envious anguage of one who under-ministry! Thanks to his townsmen's envious anguage of one who under-ministry! Thanks to his townsmen's envious anguage of one who under-ministry! Thanks to his townsmen's envious established. The government might yet be a We cannot conceive of the soul of man as and that sent by God, they had sometimes quents, who, a few years ago would in similar fered to intercept the natural sunshine of the stood them, "squeeze a dollar so tightly that sneers, or rather, thanks to Him who permitted absolutely passive; we believe it is never so. God does not intend that His eternal Whatever acts are done upon it must them-God does not intend that His eternal government, when once conclusively establishgovernment, when once conclusively established, shall be a government of fear and force, ed, shall be a government of fear and force, but of faith and love. The contest with evil suspended, as in sleep and certain torms of but of faith and love. The contest with evil suspended, as in sleep and certain torms of but of faith and love.

supremacy of Jehovah over not the external To submit to Christ is, then, to exercise the many doubts and much uneasiness.

confidence, to pioneer the soul to certain and he partaken, than all uneasy sensations vanish- they are personally innocent, so many may English people will not tall into the snarc. We must not confound the work to be done, in order to man's deliverance from Satan and unchangeable good. A strange vigor pervades in order to man's deliverance from Satan and unchangeable good. reoccupation by the Spirit of God, with the part which man has to perform in this most its destiny, fearless of evil and resolute for sea, he heard tall from his lips the grateful against all mere corporate and professional good; the God of wrath has become the God of approbation, "Thy labors are over, thy work morality: by adopting and holding fast, not love; the terrible Jehovah is now the retuge from terrors; the cloud which hung before the from terrors; the cloud which hung before the retuge from terrors; the cloud which hung before the retuge from terrors; the cloud which hung before the retuge from terrors; the cloud which hung before the retuge from terrors; the cloud which hung before the retuge from terrors; the cloud which hung before the retuge from the retuge from terrors; the cloud which hung before the retuge from the retuge from terrors; the cloud which hung before the retuge from the retuge from terrors; the cloud which hung before the retuge from the retuge from terrors; the cloud which hung before the retuge from the return from the retuge f from terrors; the cloud which hung before the sinner has passed behind, and covers the march over his spirit and into the very depths of his right; and by denouncing as they deserve to article on the subject, and which, it seems to of an empire resting upon him, will not, and gratefullshade from the noon-day sun, a widow sinner has passed behind, and covers the march of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories be denounced, transactions that violate every of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories be denounced, transactions that violate every of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories be denounced, transactions that violate every of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul, he suddenly saw glories upon glories of the saint; dark eternity is effugent with soul saint; dark eternity is effugent with soul saint; dark eternity is effugent with soul saint s incarnation and physicial sacrifice of the Son participant in the work of Jesus—a soldier in Tears of rapture from this joyful interview precedent, or justified by custom. What is participant in the work of Jesus—a soldier in the work of Jesus—a soldier in the sacramental host of God—an illuminated were rolling down his cheeks. Long did the true of individuals applies, of course, with we must no only see evidence of supernatural are shocked if we go to a house of mourning and deeper, holler, stronger, than a buried husband

> Most people drift. To do this is easy. It so negligent, we are so every thing except the alarming progress of commercial corrup- any department of human knowledge. What usual or extraordinary mental exertion, or an brow, he who made heaven and earth, and the costs neither thought nor effort. On the other what we ought to be, that we may well wonder tion. ciple and resolution. He must watch and him.

DR. DODDRIDGE'S DREAM. (From the Methodist Recorder.) THE MORALITY OF COMMERCE.

Rev. Francis Cox, of New Carlisle, Ind., Our commercial history during the last few which was published in the Churchman more months has been fraught with sad instruction er than the maxims and conduct of men around tidings of lost ocean steamers till the doleful life, never teeling enough upon religious sub than thirty-five years ago: Dr. Doddridge was on terms of very inti- daring fraud and reckless speculation which members of Christian Churches distinguished, ance? why did they refuse to relieve public nary tenor of our darly routine, we may well mate friendship with Dr. Samuel Clark, and have been lately revealed, while bad enough if not for their religious character, for their suspense, from time to time as to the events let fasting alone, for such fasting would be ab Jesus, thus made the point of gracious contact with Deity, each individual man finds himself.

In not for their religious character, for their religious ch more a subject of God, not merely the Creator, a very favorite topic was the intermediate state to the lax system of trading, and the low moral al in the most decisive manner by the exer- es of the other world; in five seconds it will holy desires within us are implanted by the but of God the Redeemer, Sanctifier, and of the soul, and the probability that at the teeling prevalent in our great mercantile cominstant of dissolution it was not introduced munity. Regarded in this light as indications check of social opinion according to their dred miles away; but those spirits cannot are more deeply rooted and more strongly man into the presence of all the heavenly hosts, of our social state, they may be pronounced constitution. It is in vain for men protestedly see beyond their noses. A newspaper editor ifested than any other emotions or convictions and the splendors around the throne of God. as a national calamity, demanding more serious religious to urge in extenuation of their guilt who had such a corps of foreign correspondents of which we are conscions, we will be false to One evening, after a conversation of this na- attention than they have hitherto received that they only did as others around them did. would be obliged to discharge them at once our own nature as human beings if we do not ture, Dr. Doddridge retired to rest with his in the contemporary exposure and criticism of Christianity if it does anything at all for a man tor imbecility. What possible use then is practice fasting or abstinence at such a time. mind full of the subject discussed, and in the press. Every honest, patriotic, Christian gives him a far higher standard of duty than Spiritualism to human piety, virtue, or know-"the visions of the night" his ideas were man is bound to take the lessons they sug- worldly honour or conventional morality. It ledge? What is its benevolent design? It has as an extraordinary, rather than an ordinary shaped into the following beautiful form: He gest seriously to heart. Every corporate it exerts any influence at all, that influence sent hundreds of people to the mad-house, duty; that is, it is suggested by particular exdreamed that he was at the house of a friend, body, every organised community, should exert must appear in collision, with lax and criminal where they are now howling in their chains, gencies rather than by the recurrence of parwill, so lar as we have power to subject our when he was suddenly taken dangerously ill. to the utmost whatever power it possesses to wordly policy. When the conventional moral-but whom has it made wiser, happier, or ticular days. The New Testament gives no By degrees he seemed to himself to grow arrest the progress of commercial corruption, ity of the worldly man sinks below its ordiworse, and at last to expire. In an instant he which threatens to undermine the very foundanary level, that is the very time for the super Bible as a farce, or divested it in their minds fast days, but all the instances of the practice was sensible that he had exchanged the prison- dations of our national greatness by destroy- riority of Christian principle to assert itself. of the most powerful motives with which it which we find seem to indicate that the parties house and suffering of mortality for a state of ing the character of the class on which it main
If the majority of those about him fall to this it seeks to restrain the indulgence of passion. engaged were absorbed in some protound spirliberty and happiness. Embodied in a slender ly rests. For these hundred years past the lower level, the Christian man, instead of tol- It has led to results most disastrous to the itual struggle, or were praying for special spirzerial form, he seemed to float in a region of great mercantile and trading middle class has lowing the example, will only be the more de-peace of households, of which a remarkable itual guidance. We believe such should be light. Beneath him lay the earth, but not a done tar more than any other class to raise the cisively separated from his business associates, example occurred a few years ago in Illinois, rule at the present day. It an individual or a must believe that "He is, and that He is glittering city or a village, the forest, or a sea, character, promote the prosperity, and consolidation at the very plea urged in extenuation of the orthe rewarder of them that diligently seek him." | was visible. There was naught to be seen lidate the power of England. Our civil and the rewarder of them that diligently seek him." | was visible. There was naught to be seen lidate the power of England. Our civil and the rewarder of them that diligently seek him." | was visible. There was naught to be seen lidate the power of England. Our civil and the rewarder of them that diligently seek him." | was visible. There was naught to be seen lidate the power of England. Our civil and the rewarder of them that diligently seek him." | was visible. There was naught to be seen lidate the power of England. Our civil and the rewarder of them that diligently seek him." | was visible. There was naught to be seen lidate the power of England. Our civil and the rewarder of them that diligently seek him." | was visible. There was naught to be seen lidate the power of England. Our civil and the rewarder of them that diligently seek him." | was visible. There was naught to be seen lidate the power of England. Our civil and the rewarder of them that diligently seek him." | was visible. There was naught to be seen lidate the power of England. Our civil and the rewarder of them that diligently seek him." | was visible. There was naught to be seen lidate the power of England. Our civil and the rewarder of them that the rewarder of the rewa below save the melancholy group of friends religious liberty we owe in a great measure proof of his guilt. Such commercial offences and women, of the highest respectabilty. A fitting that they should join fasting or absting weeping around his lifeless remains. Himself to their practical sagacity, incomparable pa- as have called forth these remarks violate every number of years before, his wife died, and he, nence to their prayers, but we think quite other thrilled with delight, he was surprised at their triotism, and patient effort. In the constitu- dictate, not only of religious principle, but of living in the strong remembrance of her love wise, of fasting anniversaries, or special seasons tears, and attempted to inform them of his tional struggles for political rights that have common honour and worldly morality; and as a faithful, good wife, never married. Dur- set apart according to the course of the year. happy change, but by some mysterious power agitated the country, they have kept the bal- Christian men and Christian Churches must ing her life they were very happy; perhaps As soon as we subject this duty to the recurutterance was denied; and as he anxiously ance true, resisting the tyrannical exercise of deal with them accordingly. leaned over the mourning circle, gazing tondly sovereign power on the one hand, and preventupon them and struggling to speak, he rose ing liberty from degenerating into licence on silently upon the air, their forms became more the other, At a critical period of our religious

and more indistinct, and gradually melted history they powerfully helped to preserve the away from his sight. Reposing upon golden fabric of Protestantism from the returning tide skies, with a venerable figure at his side, open attacks of rationalistic sufferers and misguiding his mysterious movements, and in guided fanatics. Abroad they have founded in duces the double evil of authorising the clergy under the influence of a conviction that spir- wrong. The Mahommedan who fasts until his whose countenance he remarked the lineaments the East a mighty colonial empire, and in the men of the Establishment to pry into the lives itual agency is a fixed fact, the gentleman temper is rasped and ugly, does wrong, and of youth and age were blended together with West the most powerful and flourishing repub and actions of the whole population, making disinherited his children, and drove them from the Christian who fasts until he is oppressed an intimate harmony and majestic sweetness. lic the world has ever seen. Enduring traces them keepers of the popular conscience and entive. Though the work he has to do is simple, an intimate harmony and majestic sweetness. In the world nas ever seen. Enduring traces abling them to wield a terrible power over the result of all things most intelligible wat it is and of all things most intelligible, yet it is such as finds abundant occupation for all his of empty space, until at length the battle- power, are found in every quarter of the globe, souls and bodies of the people, and, at the late, and a father's dying eve of life rendered of fasting or abstinence which we find by actual such as finds abundant occupation for all his faculties. To speak of surrendering the will ments of a glorious edifice shone in the dis and they have accomplished all this, not more same time, of fostering the delusion that a particular in its loneliness." Again we ask, trial to be most helpful to us in our devotions. faculties. To speak of surrendering the will tance, and as its form rose brilliant and distording the control of the craving o tinct among the far-off shadows that flitted energy, and indomitable perseverence, than denial judiciously practiced here, will prove a Spiritualism? The only evidence which its unfitting us for prayer and meditation, it is to speak what we conceive to be mere nonsense.
When a man ceases to have will be ceases to When a man ceases to have will be ceases to have will be ceases to have manhave responsibility—he ceases to have manhood—he becomes a mere automaton—an anihood a man better able to understand its run bearings.

The devout Christime for us to take food. The devout Christime for us to take food and the firm of the firm o It will suggest itself to many, upon the first consideration of the subject, that God might at once have crushed rebellion, as soon as it manifested itself in his dominions; why, then, God hath prepared for those who love him; checked, will not only only change but altotude, and why does he meet it with other God requires no such moral suicide; and if he were then rapidly approaching was superior to lish commercial character. Its ancient sense of and widely known that there are clergymen of armies and natives; steamboats and railroad common sense, and nothing can be a duty Though we dare not suppose that we can

Though we can be added to convert the convert that the conv fully comprehend the mysteries of the Infinite body, sool, or spirit. Action is the law of his Being, yet we can readily perceive reasonature, only abrogated by death. It is true ceptions he had formed." The guide made subject all who choose to submit to them the moral torture of having the commandments of the faith, for no prayer, will lead each individual to a right sons why the Almighty did not thus destroy that we speak of man as passive when he can that we speak of man as passive when he can no longer control the causes and manner of no longer control the ca spacious apartment, at the extremity of which manners and noble hospitality for vain osten- called upon to say which they have broken. stood a table covered with a snow-white cloth, tation and profuse display; and the calm en- This is not a question of the peculiar idiosyn- whose imagination has overcome their better

remain, for he would receive in a short time a a higher. apartment would furnish him with sufficient the revelations that ever and anon crop up in and, we fear, an increasing class.

There must be as many scenes of conflict as the theory, then, of the kingdom of Christ there are individuals to be regained and rethere are individuals to be regained and recovered. Every human being becomes involved as a principal person in this awful struggle between good and evil, right and wrong, mercy and wrath, heaven and hell. All mere are individuals to be regained and resolvenced with love as ne surveyed in God's Word, and which is sanctioned by them all an exhibition or goodness and mercy all sense of the community than the lazy, corded as a principal person in this awful struggle between good and evil, right and wrong, mercy and wrath, heaven and hell. All mere are individuals to be regained and recovered with love as ne surveyed in God's Word, and which is sanctioned by the mall an exhibition or goodness and mercy all sense of the community than the lazy, corded and the reoccupation of the soul by the redeeming God, by and with the cheertul consent, the diagram who was first fool enough to be talk the who all an exhibition or goodness and mercy all sense of the community than the lazy, corded and the reoccupation of the soul by the redeeming God, by and with the cheertul consent, the diagram who was first fool enough to be talk the who and the reoccupation of the soul by the redeeming God, by and with the cheertul consent, the diagram who was first fool enough to be talk the who and the reoccupation of the soul by the redeeming God, by and with the cheertul consent, the diagram who was first fool enough to be talk the who and the reoccupation of the soul by the example of the community than the lazy, corded to the main and the reoccupation of the soul by the example of the community than the lazy, corded the community than the lazy, corded to the was first fool enough to be calk the mail an exhibition or goodness and mercy which the description of the soul by the example of the community than the lazy, corded to the community than the lazy, corded to the community than the lazy, corded mercy and wrath, heaven and hell. All merely temporal considerations sink into utter inly temporal considerations sink into utter insignificance in view of the sublime fact of the spirit's life as the object and subject and subject and subject and subject of this ably glorious; the immediate advantages are in salts field; sank down at his feet, completely overcome by ing the depraved standard as a rule of judg-fessional. It is they who are to blame, not a common sense by Romanists and other parties life, and gentle temper, and holy manners.

| He was to grow in favor with God and man. inexpressly great; the conscience is satisfied; the sense of guilt is removed; the sense of guilt is removed; the spirit is soothed to heavenly calm, the tedious ennui of profitless life is exchanged for the delightful excitement of religions and the spirit is soothed to heave and the spirit is soothed to heavenly calm, the tedious ennui of profitless life is exchanged for the delightful excitement of religions. changed for the delignitud excitement of religious movement; hope, which has so often regolden cup, and after having himself drank, over a very large area. But so is the corrective keep in the back ground, and allow poor curates has left us his own example to sanction the ious movement; hope, which has so often returned from the pursuit of happiness, weary

golden cup, and after having himself drank, over a very large area. But so is the corrective keep in the back ground, and allow poor curates has left us his own example to sanction the practice, and He solemnly assured his disciples who have nothing to lose to be made the victory to the presented it to him, saying "This is the new influence also. As many may thus be indirectturned from the pursuit of happiness, weary turned from the pursuit of happiness, weary presented it to mim, saying and sick, now springs forward with assured wine in my Father's kingdom. No sooner had like the commercial crimes of which the that the exercise of the highest spiritual power than the exercise of the highest sp

the moral being, and, in consciousness of new conversed with his Saviour as an intimate connected with trade or commerce. This love; the terrible Jehovah is now the refuge is approved; rich and glorious is the reward." only as a guide for himself, but as a test in es-

unstable, so hot so cold, so earnest, and then most the influence they thus possess to avert valuable truth it has revealed in science, or in It seems to be a law of our being that an un-

more he should regard his minutest actions.

and solemn warning. The particular cases of them. Amongst them are to be found some news had arrived by regular mortal convey- jects to divert us for a half hour from the ordinate of them.

THE CONFESSIONAL.

vanished and he was left alone. He began to ing influence has spread further, and intected tic affection, conjugal intercourse, fraternal, not resist the conviction that it was the mu- of the sky, tradition, usually so fertile in inxamine the decorations of the room, and the commercial body far more deeply, than sisterly, social endearments and repose. The sical rap of the silver on top of the table vention, has not attempted to fill up. How observed that the walls were adorned with a anyone could previously have imagined or be- privacy of our komes is a sacred thing; no man which first made the spirits rap under it. We often have I wondered and tried to fancy what number of pictures. Upon near inspection he lieved. And nothing is a more alarming sign has a right to come between me and my daughound, to his astonishment, that they formed a of this progress, than the apathy with which ter, wife or son. An Englishman's house is performers who kindly dispense their spiritual tween his boyhood, when he vanishes from our complete biography of his own life. Here he these disclosures have been regarded—the truly his castle. It requires no special trainsaw upon the canvas that angels, though un- mysterious tolerance extended the glaring com- ing, no deep knowledge of divine things to be the Fishes and Foxes belong to that class who, appears upon the stage to enter his public seen, had ever been his familiar attendants; mercial crimes brought to light. Many delin- aware that no cold pries ly shadow must be suf- in the nervous language of one who under- ministry! Thanks to his townsmen's envious preserved him from imminent peril. He be- circumstances have been stamped with the em- human heart. Earth has its struggles, and hu- they make the eagle scream." held himself first represented as an infant just phatic mark of public reprobation, are treated man life its bitter sorrows; but of these the Of late we have had the pleasure of the to praise him, their insolent taunt throws a disease. It is active in the slave who toils tectly familiar to his recollection, and unfolded criminal. And this suggests an answer to the no more. What, then—even while we live are the medium of a lady. Why not move a the carpenter himself, suggests to us the picis not one of outward police, but of inward to use in the same wind the medium of a lady. Why not move a the carpenter himself, suggests to us the picture of a humble home in Nazareth, known to possession. The victory is to be a triumph of stood, and which had perplexed him with our consideration of all—How can the further drugged at their very source? Is any one to national office-holders out of their places? progress of this evil be most effectually pre be more to her wife than her husband? any Among others, he was particularly struck vented? The answer is, by the check of a any one more than a father to a son? We say merely, but the internal life, and as this is, by the relation of some state of the very nature of man, made independent of co-operation with the saving grace of God. with a picture in which he was represented as firm and high toned public opinion; by the relation once, perish the system altogether where the very nature of man, made independent of old all outward constraint, the establishment of all outward constraints, the establishment of all outward constraints are all outward constraints. of all outward constraint, the establishment of this kingdom must be upon individual con- is not the moving power of the soul; this is of this kingdom must be upon individual consent. The re-conquest must be of individual in the affections of the heart, and these must be of individual in the affections of the heart, and the heart in the affections of the heart in the affection in t sent. The re-conquest must be of individual meaning many many many modern contest must be for isolated souls. The contest must be for isolated souls. The re-conquest must be for isolated souls. The contest must be for isolated souls. filled him with joy and gratitude, and his faithfully serve the cause of justice and truth. proper that public indignation should be direct. continue as obsolete a practice which prevailed

(From Baltimore Episcopal Methodist )

SPIRITUALISM. possessed and God-directed being, nguting his without emotions of joy and tenderness. They naturally have a stronghold on their of Spiritualism? Can it point us to one immembers, having the power of visiting them perfection in the doctrines or maxims of Christive impropriety in such a spectacle, and we ter-in Him the Son of the Most High God! with social reward or punishment. The claims tianity which it has supplied? What necesare led to suspect that the grief is not very Time was when he set his compass on the deep; It is sometimes hard to maintain even a of justice and patriotism, as well as religion, sity then for a new revelation? We go far- deep which does not affect one's appreciation time was when he stood measuring the earth; little faith. We are so double-minded, so alike demand that they should exert to the at- ther. We demand to know what new and of the luxuries of the table.

good thing has its oracles uttered which was unusual emotional excitement, or a protound sea, and all that in them is, in the guise of a Religious communities, we must add, are not old? What new thing has it produced conviction affecting our spiritual nature, necesplaced in circumstances of peculiar responsi- which could not be easily produced by ordinary sarily lessens the grosser appetites of the body, The higher character a person supports the bility in this matter, and we call upon them to

less than the usual vexations of married life rence of particular days and months, we deattended them; not the first blush of a sus- stroy its true significance, and substitute Mo picion ever attached to her good name. But hammedan for Christian fasting. all this was swept away by the magnetic We should never fall into the miserable jugglery of the medium, who bore evidence delusion that fasting is to be used as a punish-The question which the people of England from some departed spirit that she, the good ment, as if there could be any merit in sufferclouds, he found himself swiftly mounting the of Romish superstition, as well as from the will certainly have to decide, is becoming wife, the revered in memory, was unfaithful ing hunger. Indeed we go so far as to believe

golden cup, an a cluster of grapes; and said joyment of life in its own sphere for the mean crasies of a weak, or a warm, or a conceited judgment. There are no doubt media who that be must now leave him, but that he must ambition and cheerless extravagance that apes young clergyman, who, if he stood alone, might deceive others, media who deceive themselves, sately be left to sink again into obscurity. It media who are quiet wags in their way, but visit from the lord of the mansion; and that We do not say that this fatal change has yet is now plain that every such offender is to the mantle of our charity is not broad enough years of mature manhood, there is a great during the interval before his arrival, the taken place to any considerable extent, but be looked upon as the representative of a class, to cover with this theory the Fishes and the blank in our Lord's history. Eighteen years Foxes. Say what you will of the amateur of his life stand unaccounted for; and that

entertainment and instruction. The guide the press of the country show that the corrupt-

THE DUTY OF FASTING.

A careful reader of the New Testament can-

could be attained only "prayer and fasting." | that sman town, Greeks to "see Jesus," to be conducted to a This duty is not based upon a mere arbitary humble dwelling where chips of wood, and command, but commends itself to our reason, squared logs, and unbarked trunks of trees and is approved by the soundest philosophy.

A mathematician who is engrossed with a diffiand sycamore, that had fallen to the axe, point cult problem will eat sparingly, and often about the carpenter's. By the door, and under There is one view of this question which stain altogether. A general in the time of a hovering vine, which trained beneath the

raise their voice against this which is one of made in art, in science, in knowledge, in all vision for luxurious eating and drinking will,

of the crying sins of the time. Nor is the the vest realms of the universe, which we did as if by a natural law, interfere with any spe appeal unnecessary. These failures and not know before? Nav, to come down to ial spiritual exertion which we may have to put frauds have not been confined to those who the mere transmission of human intelligence, forth. Hence proceeds the Christian duty of professed to have no standard of action high. Why were they so modest as to give us no tasting. It we drift along care easily through

## YOUTH OF CHRIST

the insult, and thus has made the wrath of man the neighborhood as the carpenter's and under mother; in all probability then a widow, and, like many a widow since then, cheered by the love and supported by the labors of a dutiful son. I have no doubt that holy angels, turn-

and now, with line and compass, and plane and common tradesman, bends at a carpenter's