APRIL 13, 1912

## CHATS WITH YOUNG MEN

HONEST MEN WHO LIE IN THEIR ADVERTISEMENTS

ADVIRTISEMENTS A great many men who are fairly honest in other things seem to think that exaggeration in advertisements is allowable; that it is a sort of commer-cial license. But there are plenty of large advertisers in this country who are never really believed because people-know perfectly well that the wonderful claims which they make for their goods are not true. Do not deceive yourse, and the good-will and esteem of the people-and nothing else can be more valuable — for your reputation will be colored by the methods you have used in getting your money. If you have been straight and square and clean, you will have a clean place in the estimation of the people; but if you have pulled the money out of their pockets by a long head, by cunning, crafty, lying advertise-

dating which they make for then good ; are not fyue. Business men who would feel insulted at the mere suggestion that their word was not good ; men who do as they agree in their private life and in ordin-ary business transactions, will not hesi-tate to lie in their advertisements or in their corrects cancelits their corporate capacity. THE GENTEEL METHOD OF ROB-

## BING

Such men are not honest, for we do not say of a man that he is honest in his business and in his family life, but dis-honest in his advertisements. He can-not be honest in one place and dishonest not be nonest in one process and minorest in another. If he does not ring true in any one thing we distrust him in every-thing. The man is judged as a whole, And that man who employs others to lie for him, or allows them to do it, is a liar

on the other hand, some of the greatest reputations in the mercantile world have been built up by firms beating their advertisements, doing a little better than they advertised.

they advertised. There is no shorter-sighted policy in the world than lying. Instead of get-ting the advantage we expect, we get the fatal disadvantage of losing the most precious thing in the world, the confid-press of them. ce of others. There is nothing else so valuable to a human being, no matter what his calling, as the confidence of his

fellowmen. When a man has once lied to us, or deceived us in a business transaction, we never quite believe him or trust him again. A lie or a deception in the ad-vertisement of his goods has the same effect. When a person has the reputa-tion of exaggerating we instinctively discount his statements.

There is no advertisement like truth There is no advertisement like truth. Even the biggest scoundrels recognize this and they spend vast amounts of money in trying to make falsehoods ap-pear like truth. They know its potency, and they want its aid. The dishonest map knows that he will prepare in particular

and they want its aid. The dishonest man knows that he will prosper in pro-portion to his ability to make people be-lieve that he is honest and that his merchandise is what he claims it to be. But what a short-sighted policy it is to spend vast sums of money in lying advertisements in order to catch a customer once—and then (for a deceived customer becomes an enemy ever after) —lose him ! lose him !

Dishonest advertisers are always Dishonest advertisers are always doing business at a tremendous disad-vantage, because they are obliged to buy their sales at a big cost on account of having all of their swindled custom-ers working against them. They must be forever seeking new fields.

be forever seeking new fields. Likewise the man who lies in private life, in any dealing or any relation with those who are associated with him, must be found out—and move on. Theswind-ler is known by his lie, not by his word. There is no place on earth for him but a new place. There is no friend for him but a different friend. There is no hope for him but in oblivion.

Of all the despicable things that a man in this land of opportunity and wonderful resources, can do; the most less than by the reverse order.

"DURO

# the money out of their pockets by a long head, by cunning, crafty, lying advertise-(ments, your reputation will be tainted. There will be a question mark after your name in their minds. They will say, "Yes, he has money, but—" Be-ware of that "but" in people's estimate of new life on the cost old of it if ware of that " but " in people's estimate of you. If you want to get rid of it, if you do not want it standing out in front of everybody's of you, stop lying. Be straight and clean and deal squarely. Isn't a great business for a shrewd, level-headed business man to use his greater brain power, his superior educa-tion and advantages, in trying to make those who are not in a position to know whether or not he is telling the truth believe that the articles he advertises have marvelous virtues which he well

marvelous virtues which he well

have marvelous virtues which he well knows they do not possess ! Great business, that of making people pay three or four or perhaps ten times the value for a common, ordinary staple, just because it is put up in a seductive and very attractive package, and widely advertised as having peculiar and marvelous virtues !

SETTLE THINGS AS YOU GO

Do you lack the power of decision ? Does it take you a long time to make up your mind ? Do you decide firmly and positively ? Or are you always ready to reconsider, or re-open the question ? When something important confronts you which demands immediate decision, de you hesitate, "beat about the bush," grasp for the advice of your prompters, and often lose a grand opportunity to better yourself ? When you have anything in hand.

better yourself? When you have anything in hand, settle it. Do not look at it, lay it down, then look at something else and lay that down also, but settle things as you go along. It is a thousand times better to make an occasional mistake than never to settle anything, but be always balan-cing, weighing, and considering many things at a time.

AN EARLY MORNING SURVEY

It is of great advantage to be able in the morning mentally to run over one's work, and to use good sense and good judgment as to the most important things and to do them first. We must

soon as he can, and then takes up the little things in the order of their import-

PAPER



One reason why so many people are incapable and continue to do little things all their lives is because they are never aroused; they do not get into an environment which tends to awaken

environment which tends to awaken their ambition and spur them on. Many people are like automobiles; they must frequently come back to the shop to be re-charged. If you wish to succeed, put yourself in the most advantageous position, where you will have every possible stimulus and encouragement. There is a tremen-dous stimulus in keeping with those who have succeeded along your own line. Success examples are contagious. There is a great advantage in living in an atmosphere saturated with success. It stirs latent energy, arouses ambition. It makes it much easier for us to keep up our standards, to keep our ideals glowing.

glowing. It is very difficult to rise above the sordid, but a surroundings it we need to be a sordid, but al atmosphere, where people are shiftless, slovenly, where there is little aspiration or no high ideals, no great, splendid human models, no special stimulus to self-improvement, no encouragement to higher resolve. It takes rare ability and determination to do this. I know of nothing more depres

sing to an ambitious person than to be forced to live and work in an environ-ment which is totally lacking in high Ambition, aspiration are tender, sen-sitive, tropical plants; they are easily chilled and stunted in an artic atmos-

ideal development. Whatever your vocation, try to get

The man who begins in the morning to do little things, much, because we know that we have done our best, and that the important things have been attended to. The man who begins in the morning to do little things, mucally finds that be fore he gets through he has very little time for the greater things, and that they suffer from the lack of time to attend to them properly. On the other hand, the man who strikes right into the great things first in the morning and the state he back of the day's work as soon as he can, and then takes up the

much as possible; keep the latture sug-gestion out of your mind. This is a very difficult thing if you remain with people who are failures, and who live in a failure environment. If you are am-bitons to get on, keep full of the success ides; keep the word failure out of your woohnlaws. do not admit the nossibilivocabulary ; do not admit the possibili-ty that you will fail.-O. S. M. in Suc-

OUR BOYS AND GIRLS

HOW THE PARTNERSHIP BEGAN

The girl with a shade over her eyes had walked into the wheeled chair before she knew what she was doing.

KEEPING IN A SUCCESS ATMOS-PHERE quiet place, and then I could read to you ?" you ?" And that was the way the partnership began, an alliance which relieved the anxiety of two homes and made two rest-less, discontented girls cheery and happy. It was not alone that the girl with the shade had found someone to read to her, and that the girl in the wheeled chair had found someology to much her about Each was observed by

THE CATHOLIC RECORD

push her about. Each was cheered by the consciousness that she was helping the other, and each found in the courage and patience with which her new friend bore her trouble an incentive for riend bore her trouble all intention of courage on her own part. In fact they solved a rather puzzling problem in arithmetic, how by adding one unhappy girl who could not use her feet to an-other unhappy girl who could not use her eyes, you could get two girls, inde-pendent, useful and contented.-True Voice.

FERVENT LITTLE CONVERT It often happens that a heathen when

converted is more zealous and fervent in converted is more zealous and fervent in the practices of his religion than are-those who have been blessed from in-fancy with the True Falth. In Natovi, one of the islands of Oceania, there is a little boy about twelve years old who is a notable example of this fact. He is the son of a Methodist father and a Catholic mother, and a few years ago he was so sickly that he was not ex-pected to live. He was sent to the

ago he was so story that he was sont to the Detted to live. He was sent to the Catholic mission and recovered, and from that time although his father was very much opposed to the idea, Eugene determined to be a Catholic. He was

baptized. Then came his first Communion, and

Then came his first Communion, and in that first contact with his Lord he must have received a special devotion to the Blessed Sacrament. At daybreak he is in the church, kneeling, rosary in hand. He is like an angel at prayer. During Mass how fervently he tollows all the different ceremonies. The bell appropriate the contact the Division announces the descent of the Divine Master : he reverently prostrates himelf; his gaze from this moment never self; his gaze from this moment hever leaves the sltar; his Jesus has come down from heaven; for Him are all his thoughts, for Him are all the affections of his beart.

Sometimes Eugene is chosen to serve Sometimes higher is clubed to serve Mass. Imagine his delight and the de-votion, the respectful attention with which he fulfils every least detail of his duty ! No distractions will have power to draw his mind away from his Saviour

who is present before him. Who is present before him. When night comes this little devoted soul is again on his knees in the chapel. The evening service is over, but the child stays on. If the chapel is empty, so much the better, he can get nearer to the tabernacle. How many times he has been found in the middle of the night, alone rivalling the very angels in

How we should like to share the fervor of this child ! Surely in the presore she knew what she was doing. Then she recoiled with an exclamation, Oh, I beg your pardon l' The girl in the wheeled chair looked up just as the green shade was pushed revealed t

4. He should aim at heing understood

Caked Udders Cured in 24 hours

by Douglas' Egyptian Liniment

6. He must creep before he can fly, by which I mean that humility, which is a great Christian virtue, has a place in literary composition.

a great Christian virtue, has a place in literary composition. 7. He who is ambitious will never write well, but he who tries to say simply what he feels, what religion demands, what faith teaches, what the gospel promises, will be eloquent without in-tending ft, and will write better English than if he made a study of English liter-sture.

Cardinal Newman, of course, came to his own perfection through many struggles, but the value of his method lay in its emphasis on the moral rather than upon the rhetorical qualities of

There is something so attractive about sweet graciousness and dignity of manner that I wonder our girls do not try to cultivate it more. I am afraid it is getting to be an old fashioned kind of grace, but one still finds it. In speakgrace, but one still finds it. In spon ing of it, we may perhaps best define it by saying what it is not.

It is far removed from flippancy and pertness. Girls are often content to be gay and bright and amusing, when they might be so much more. Smartness and wit and repartee are all their stock-inwit and repartee are all their stock-in-trade for conversation. How soon we tire of a girl of this sort! How gladly we turn to the restful, gentler one, quite as "bright," very likely, quite as quick to catch your thought and answer it, but with the graciousness, the poise that come from the absense of self-asser-tion and seeking. For it does seem to close observers that those are the two faults that spoil sweet dignity.

faults that spoil sweet dignity. I notice that other girls set this finer sort of girl spart, saint-wise, and give her the unreasoning worship of girl-

hood. Sweet dignity can never stoop to seek for admiration. It is too princess-like and royal. It cannot "put on" any trick or allurement of manner. It simply puts out—lives out, like a rose— the sweetness within.

Sorrow, like the' thorn piercing the rose, lets out the fragrance of a truly noble heart.

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Not Cleverness, but Goodness

Not Cleverness, Out Goodness Bishop Lillis of Kansas City, Mo., has some very telling sentences in a recently issued pastoral: "An education, which recognizes only intellectual and physical culture, is de-fective, is altogether insufficient. Mere training of man's natural powers may make him bright and clever, but not good. True education reaches the im-pulses and motives of heart and mind. "Education. in order to be sound and

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pulses and motives of heart and mind. 'Education, in order to be sound and produce beneficial results, must develop what is best in man, and make him not only clever, but good. A, one-sided education will develop a onesided life and such a life will surely topple ov-r, and so will every social system that is built up of such lives." Catholic fathers, please remember this.

Difficulties are the stones out of which all God's houses are built.



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up just as the green shade was pushed back. Two pairs of eyes, one blue and -Pilot blinking, the other brown and steady met squarely. "It didn't hurt me any," said the girl

" It didn't hurt me any," said the girl in the wheeled chair. After a pause she added deliberately: "It's rather a relief to have something happen." The other girl, pulling the green shade back in place, looked interested. "That's exactly the way I feel," she declared. "Mother sent one of the neighbor's children over here with me, but abe got interested in feeding the regarding writers as gathered from Mr. Wilfrid Ward's recently published "Life of Cardinal Newman :"

1. A man should be in earnest, by which I mean he should write not for but she got interested in feeding the ducks, and I didn't blame her. Ducks are any amount more interesting than a girl who has to be led around like a dog the sake of writing, but to bring out his thoughts. 2. He should never aim at being eloquent. 3. He should keep his ides in view,

on a string." and should writes sentences over and over again till he has expressed his meaning accurately, forcibly, and in few " They wheeled me over here and left me," said the girl in the chair. "There isn't anybody at my house who can take time to wheel me around the park.

words. Mother doesn't keep a girl, and my sisters all work downtown." "What-" began the other girl, and The should aim storing and the readers.
5. He should use words which are likely to be understood. Ornament and amplification will come spontaneously in due time, but he should never seek

"What—" began the other girl, and checked herself quickly. But the girl in the chair understood, and answered the unfinished question. "It's a fall. I was playing basket-ball in the high school gymnasium. It's more than a year now. The doctor thinks I'll get over it sometime, but it takes a lot of patience to wait. What's rooms?"

thicks I'll get over it sometime, but it takes a lot of patience to wait. What's "Oh, it began in nothing worse than a cold," said the girl with the shade, "And it was just before examination time, so I couldn't stop studying, and now the doctor says I must wear this for six months anyway. Six months! And every day seems a week long." "Doesn't one get tired of things, though?" sighed the girl in the chair. "They always leave me where I can look at the fountain. And I get so sick of that fountain. And I get so sick of that fountain. And I get so sick of that fountain. And I get so sick at the fountain. And I get so sick of that fountain. And I get so sick it is seems to me I'd be perfectly happy." There was an odd silence, not pro-twacted, but somehow intense, as if a tremendous amount of thinking were with the shade, all at once, "why I couldn't wheel you to some other part of the park. You could tell me girl in the wheeled chair fairly stuttered in her eagerness—"why couldn't we find a nice,

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