If the scripture be the only rule of faith, why did not the Master and Perof our faith, Jesus Christ, write it Himself, or at least command His tles to write it, says Truth. He frequently ordered them to teach and to preach, but we do not read that He ever directed them to write. Supposing, with our adversaries, that the scripture is the only rule of faith, Christ must have commanded the apostles to write; for He unquestionably com d them to leave us a perfect rule of faith. The doctrine, then, of an ex-clusive scriptural rule of faith, rests on the supposition, that Christ commanded His apostles to write. Now, as the command is nowhere recorded in scripture, the doctrine rests on nothing but the absolute want of scriptural proof. Nay more, as the scripture is the only rule of faith, no sacred tenet can be believed on any other authority ; surely then it can not be believed, " that Christ commanded His apostles to consequently, it can not be proved that their writings constitute this perfect rule. This admission of the doctrine seems to lead us to the most absurd consequences.

Whoever will peruse the scripture with attention and without prejudice, will draw any other than this conclusion -that it was meant for a feet rule of faith. Only a few of the apostles wrote, therefore the rest had o concern in the rule of faith. The first four books are four historical sketches of the birth, public life and death of the Redeemer. The first was written in Syro-Chaldaic, and left by St. Matthew as a mark of his attach ent to the Jewish converts before he left Jerusalem. The second is only an abridgement of the first, and was originally written in Latin by a disciple of St. Peter. The third is in some points more circumstantial than the first, and was composed in Greek, and the fourth was written for the express purpose of refuting certain heretics, who denied Christ's divinity.

This was written last of the canonical works. The remaining part of the new scripture contains the acts of the postles, which is an historical register f some of the principal actions of St. Paul, during a certain period of his It was sent to an illustrious individual, to give him corrupt information on the subject of which it treats, be cause so many incorrect statements had The epistles which folgone abroad. , were written as emergencies called their authors with those to whom they wrote. They generally turn on ne particular subject, and were gen erally addressed to some particular amunity, and frequently to individ-The last book is the Apocalypse, a book from its depth and obscurity, ill calculated to be part of an exclusive rule of faith. Now, can it be justly supposed that the union of these de-tached pieces could be intended to form a perfect rule of faith and conduct, without any other rule, guide, or authority, for all mankind ; for the that are unacquainted with the original languages, as well as those that are versed in them ; for those who can not read as well as those who can ; for those who are incapable of reasoning, as well as good logicians; in a word, for all men with their various passions, prejudices, interests, dispositions, judgment, situations?

God could not have commanded every member of the human family to the consequence of this principle, that the scripture is the only rule of faith? Thousands of discordant sects have sprung from it, each purporting to be the only true Church, each maintaining its peculiar tenets and confidently appealing to the excipture for the support of these tenets. There mustainly be some other authority. There must cer

The principle of private interpretabased on even more ridiculous foundation. Thousands of people of practically no education claim the right of reading scripture and interpreting it. They will not trust the Church, which Christ promised to guide in all truth forever; nevertheless they are forced to trust the multitude of translators who put the scriptures into divergent English. And if the trans-lations be conceded accurate, how proud and arrogant are those individuals who assume themselves competent to interpret without any especial fitness. They do not scruple to risk their souls in interpret-ing the laws of God; yet at the same time they dare not undertake the in terpretation of the laws of their own country. No one will accept their de cision, and most of them are unwilling to risk it themselves. Courts of law decide the various points, and appeals are taken to higher courts until the highest is reached, and its decisions are held conclusive. Such courts have existed within the Church from the earliest ages, defining the meaning of Scripture, and only arrogant or mis-guided souls dare claim for themselves a better right to inter-pret that body which through the Holy Ghost, He promised to be with always, teaching her all truth. In our ourts there is an authority to decide the meaning of difficult passages. Can we conceive that God would be les considerate than is man? Christ would not command us to follow, the truth without leaving us an authorized and infallible guide. That guide is the Church which gave the scriptures to men and alone received authority to interpret them.

The man who is never idle has no time to be mean.

The man who blows his own horn is morely a self-entertainer.

The Priests Point the Way to Heaven

It is a habit with us to speak of the sors, her saints and founders of religious orders; we dwell gladly on her marvellous success in converting the barbarous races, which have grown into Christendom, in purifying morals in softening manners, in consecrating and protecting women, in founding schools, in preserving the treasures of classical literature, in fostering the arts, leading migratory tribes to choo fixed homes, to fell the forest, drain the marsh, build cities and put themselves under the rule of law. Her name has indeed been associated at times, during the lapse of nineteen hundred years, with things upon which we cannot dwell with pleasure or approval, but her general course and influence have made for righteousness, peace, charity, reverence, chas-tiry, obedience, mildness, modesty, kindliness and habits of cheerful industry. What she has been able to is still able to do for us here and now and though we rise in dignity of being in proportion to our power to live in thought of the past and the future, yet since life is chiefly action, our firs: concern is with the present. In the Church there is an exhaustless fountainhead of spiritual energy, since in her as the Saviour has taught us to believe, there abides the Spirit of God. But if this energy is to manifest itself in the world, it can only be through Godlike men. To such it was in-trusted in the beginning, by such it was spread throughout the earth, and by such alone can its divine healing be communicated to the sick and hun gering souls of the people. On us it depends whether the Sacred Ark shall ride in safety, bearing the holiest and most priceless treasures, on the rising waters of the modern democracy whether again as of old, the pries shall not merely point the way to Heaven but be also a pioneer in all the paths that lead to wider knowledge, truer freedom and more whole-

Now, all the great changes that mould and transform human life-religion, patriotism, friendship, love, devotion to heroic men and right causes-must be cared for and followed for themselves, and with all one's mind for them, to supply for the presence of and hear, or their power to strengthen, uplift and purify is less. we, the leaders of the Church in America be able to turn resolutely from the false lights of momentary success, of material progress, of pride in mere numbers and showy buildings to the inner sources of power, knowledge and wisdom, to purity and love to modesty and mildness! Snall we be able to free ourselves from the awful pressure of a public opinion which believes in nothing but money -and shrewdness as a means to money -an opinion that

"Hangs upon us with a weight Heavy as frost and deep almost as life?"

Shall we be able to reach and maintain a living and passionate faith in an estate higher than that of men- a faith which shall make us reverent, levout, patient and self-denying Which shall impel us to desire and abor for the things that lead to life, and to put far away the things that lead to destruction? If so, then in preserve unity of faith, and leave them | making ourselves worthy to be called that blessing. In fine, what has been shall find that we have become capable of rendering the highest services to the state of which we are citizens. "That country is richest," says Ruskin, which nourishes the greatest num ber of noble and human beings; that man is richest, who, having perfected the functions of his own life to the ut most, has also the widest helpful in fluence, both personal and by means of his possessions, over the lives of others."—Catholic Columbian.

THE GREAT CARDINAL NEW-MAN ON IRELAND.

We would ask the attention of every true friend of Irish freedom to the following prophetic words of the illustri ous Cardinal Newman. He speaks with the voice of a prophet: "I contemplate a people which has had a long night, and will have an inevitable day I am turning my eyes toward a hun dred years to come, and I dimly see the island I am gazing on, become road of passage and union between two hemispheres, and the centre of the world. I see its inhabitants rival Belgium in populousness, France in vigor and Spain in enthusiasm, and I see England taught by advancing years to exercise in his behalf that good sense which is her characteristic toward every one else. The capital of that prosperous and hopeful land is situated in a beautiful bay and near a romantic region and in it I see a flourishing university, which for a while had to struggle with fortune, but which, when its first founders were dead and gole, had successes far exceeding their an-xieties. Thither, as to a sacred soil, the home of their fathers and the fountain-head of their Christianity students are flocking from East, West and South, from America, and Australia, and India, from Egypt and Asia Minor, and last, though not least, from England—all speaking the one tongue, all owning the one faith, all eager for true wisdom, and thence when their stay is over, going back again to carry peace to men of good will all over the earth."

These words of the great Cardinal

THE GLORY OF THE CHURCH, better day when Ireland shall take her place among the nations. To hasten that day should be the aim of every patriotic Irishman. Ireland triumphs and glories of the Church
She has now to be her own liberator,
in ages which are gone. We love to
tell the story of her martyrs and confesAmerica should help the Irish patriots at home under the leadership of Mr. Redmond.—American Herald.

CARDINAL GIBBONS.

In a most unusual place—Harper's Weekly—is found the following tribute to the work and personality of Cardi-

He is a plain man, says the Weekly,

is Cardinal James Gibbons. The first

impression one gains after meeting him is of the modesty, even retire ment, of his manner. Although born in Louisiana, he was educated at one of the older Catholic colleges in Mary. land, and over half of his life has been spent as a resident of that peculiarly Catholic centre, Baltimore. Here almost daily he comes and goes amid the other citizens - a tall spare old man, whose figure age has but slightly bent in spite of his sixty seven There is nothing particularly imposing or impressive in his appear ance, except that one may be struck with the kindly dignity of his face. The democracy of his life, as it might be termed, surprises one who knows him only by reputation. Not even a carriage forms a part of his establish ment, and his household is governed by frugality and economy. In a position to live with al state and ostentation of all the pean prelates, it is foreign to the man's character. For years he has followed the same routine at home, rising by 6 o'clock and giving ample time for his early devotions, observed either at his private altar or in the cathedral. Following the plain break. fast, he generally gives two or three hours to his correspondence, one of the priests of the household acting as his secretary. He endeavors to take time for an hour of business visits later, as by virtue of his office he controls most of the Church property in the dicese, which requires much personal atten-

He is a most interesting talker. The variety of subjects he can discuss is really remarkable, ranging from religion to politics, and including the topics of the day He is conversant with the conditions of labor and capital, the most modern discoveries in science and mechanical inventions, and is thoroughly informed on politics, although, if he has a fondness for any special train of thought it is litera ture. He has the perception of an attorney in getting at the bottom of knotty questions referred to him to solve-and these are many. Not a week elapses but he is called upon to allow marriages where the man or woman has been divorced. Every kind of influence is brought to bear to obtain his sanction, for many of the persons are of high social standing, but the Cardinal lives up to his convictious, which, as well known, are very pronounced, and his decision is unvaryingly dissenting. His interest in the questions of the day is really intense, and he gives closest attention to those may concern not only the Church, but the different classes people at large. He has followed the conflict of labor and capital as it has developed, realizing its vital importance, and has questioned the ordinary ministers of Him who died for all, we laborer, the heads of the unions and nany of the largest employers in his study of the problem. He has tried to get in touch with both sides, and it

can be said that he has the confidence The Cardinal takes an active inter est in all agitation of a benevolent character and mingles freely with re presentatives of other creeds at such meetings. A few years ago, at a meeting to discuss plans for relieving the poor of Baltimore, among those on the platform were a Methodist clergyman, a Presbyterian minister and a Jewish rabbi besides Cardinal Gibbons and the governor of the State. His intense patriotism is a characteristic, and this feeling is shown frequently in both his

verbal utterings and writings.

The Weakness of Man. The highest power of man, his best calculation, shows, like his weakest and his poorest, that God has ruled all things in beauty, and that all man's twitchings and struggles are power less, when they act against this eternal law. God of order, God of beauty, how can we thank Thee for such daily miracles? How can we learn, grow, to prize, as we ought, life and its wonders? Strengthen us, Father, strengthen us ! that our free lives also may accord better and more often with Thy Eter nal Life ; that we may labor with Thy laws, with Thy power-Thou in us and we in Thee !

Best Left Alone. I believe any reasonable man cannot read in connection a Catholic and an anti-Catholic work without discov ering the logical truth of the one and the false premises of the other. ish and stupld seem to me the arguments of the Protestants; empty, vul-gar and worthless the tirades of in-fidels and fanatical writers. I would not recommend any Catholic to read aught of those; they are vanity and vexation of spirit; they are full of subtle poison, that robs the heart of rest, of health, of hope—of everything.
A single page of plausible falsehood may pervert an unprejudiced mind so that a whole volume of truth will hardhave a prophetic ring about them, ly restore it; therefore leave them and we seem to see the dawn of that alone,—Chas. Warren Stoddard.

ARCHDIOCESE OF OTTAWA

Sunday afternoon, 15th inst., in the church t. Mary. Bayswater. His Grace the Arch op conferred the Sacrament of Confirma of St. Mary, Bayswater, His Grace the Arch-bishop conferred the Sacrament of Confirma-tion on twenty girls and twenty-five boys, The sponsors were Mr. Joseph O'Meara and Miss Delia O'Connell. Rev. Father Sloan pastor of St. Mary's, com-menced his annual visits last week. His Grace the Archbishop celebrated Mass in the Rideau street con ent on Tuesday of last week, attended by Rev. Father Pallier, O M. L. the Chaplain. Afterwards addresses in French and English were presented to His Grace.

DIOCESE OF LONDON.

REV. FATHER M'KEON'S DEPARTURE FROM

The Rev. Albert McKeon's DEPARTURE FROM STRATHROY.

The Rev. Albert McKeon, S. T. L., received three addresses and as many purses from the Catholice of Strathroy, Adelaide and Watford. On the Sunday before his departure for Irish town, Dr. McCabe of Strathroy, John Farrell of Watford and James Henderson read the addresses, which were well rendered and very flattering indeed. The purses were presented by David Roobe, Wm. McCathy and W. O'Dwyer. The music by the choir and orchestra was excellent, and the church was crowded from the sanctuary to the organ loft. Father McKeon concluded his farewell sermon amid the tears and sobs of the three congregations whose churches he had erected and paid for. On Monday evening fifty men—all Protestants—including doctors, lawyers, bankers and merchants—headed by the town band, marched up to Jil Saints," and presented Father McKeon with an address and a solid silver service "as a tokens of esteem and appreciation from the non-Catholics of the Little Athens of the West. A pleasant time was spent, during which humor our speeches, music, mirth and laughter reigned supreme. Father McKeon left here on the crowded the station platform and the band played "Come back again, Soggarth Arcon" J. F. R.

Strathroy, Sept. 24, 1901. ORDINATION AT THE CATHEDRAL.

ORDINATION AT THE CATHEDRAL.

At St. Peter's cathedral, London, on Saturday, Sept. 21, Mr. John Brennan of Windsonson of Mr. John Brennan, exise officer at Walkerville, was ordained deacon, Mr. Brennan, who received his education at Assumption College, Sandwich, and spent three years at the Grand Seminary in Montreal, will shortly be elevated to the priesthood.

ARCHDIOCESE OF TORONTO. IMPRESSIVE CHURCH OPENING AT BROCK.

ARCHDIOCESE OF TORONTO.

IMPRESSIVE CHURCH OPENING AT BROCK.

Thursday, September 19th, was indeed a glad day for the people of Brock, when their friends gathered from far and near to assist at the opening and solemn blessing of St. Malachy's new church and to participate in the great Joy of the occasion.

The ceremony, which began at 11 a. m., was solemn and inspiring. His Grace Archbishop O'Connor dedicated the new edifice to the service of God under the patronage of St. Malachy. High Mass was celebrated by Rev. Father Coyle of Dixie, by happy coincidence a native of Brock and one of the generous benefactors of the new church. The Archbishop assisted in cope and mitre, having as deacons of honor Rev, J. L. Hand and Rev. P. Kiernan. In the sanctuary were Fathers Laboureau, McRae, Dollard, Richardson and the worthy pastor Rev. M. Cline.

The sermon of dedication was preached by Rev. Father Moyna, P. P., of Orillis, who took for his text. "The grain of mustard seed." and traced in logical sequence the growth of the Church from the seed to the bud, from the bud to the plant, and from the plant to the fully developed tree. With the skill of the scripturia and historian he traced the life of the Jewish Church through all the phases of its government, showing its gradual development under divine intervention. till its culmination in the birth of Christ. Continuing, the rev. preacher in forceful language showed the law of oppositions of the Christian Church down this, despite the power of the world, the reget fyrants and the might ofkings. Here the faw of the complete possession of his hearers referring pachetically to the reverse with years and destitute of the arther power, but who is the common Father of over 200,000 000 couls, whose the contact and the scripture. He specked the church as a lasting monument to the faith of the power?" asked the preacher. "Is it not diverse a lasting monument to the faith of the congregation in few but select words. He expressed himself as much pleased with the beauty of the edific

sacrifice and devotion of the good proconducted so ably and so successfullding of St. Malachy's new church.

DIOCESE OF PETERBOROUGH.

On Sunday, Sept 8th, Rev. Fathers Verlooy and Fiset, two Redemptorists from Montreal, opened the Jubilee Mission in the parish of North Bay. The former delivered the English the latter the French sermons and instructions. The mission closed on Sunday evening, the 15th. The good people of the parish responded most creditably to the zealous efforts of the earnest missionaries. From early morning to late in the evening large numbers were seen wending their way to the parish church for the various exercises of the mission. About seven hundred had the happiness of receiving their adorable Saviour in the Most Blessed Sacrament. The eloquent and touching sermons of the good Fathers made a deep and permanent impression; on the parishioners, and without doubt the great Jubilee of 1901 will ever remain green in their memory.

A FIFTIETH ANNIVERSARY. MISSION IN NORTH BAY.

A FIFTIETH ANNIVERSARY.

A PIFTIETH ANNIVERSARY.

Sunday, the Sth inst., was the "red letter" in the annals of S. Anne's church, Sudbury, for on that day Rev. Father Hamel celebrated in our midst the fiftieth anniversary of his entrance into the Society of Jesus. As on all former festal occasions the altars were aclow with waxen tapers and colored lights. Produce decorations of choicest flowers lent redolence and richness to the modest sanctuary. The Venerable Jubilarian offleiated at Solemn High Mass, twhile Rev. Father Lussier and Rev. Father Rottot, S. J., acted as deacon and sub-deason. Very Rev. Father Flitatrault, Superior General of the Society, who was present for the occasion, addressed the congregation very impressively. In the most suborgist terms he explicated on the merits and rewards of the religious life. After Vespers appropriate and eloquent addresses, in French and P. S. Frawley, in behalf of the parishment, superior this zealous and evolved priest of God. The Reverend antiments expressing their high estimation and evolved priest of God. The Reverend antiments expressed and assured their that the fifty years of untold applicates. To the parents present he master that the fifty years of untold applicates. To the parents present he made application, which have the hearts of their children the growth of the religious vocation. "The fields are from your the parents present and choir. The festal greeting had been given by the pupils of St. Aloysus school, on the eve of this joyous feast. The choruses chanted in the sweet and simple accents of the little ones were truly beautiful, and captivated the hearts of these religious for the given by the pupils of St. Aloysus school, on the eve of this joyous feast. The choruses chanted in the sweet and simple accents of the little ones were truly beautiful, and captivated the hearts of those present. "The Golden Jubilee" was ably recited by Emzet Kennedy, after which bouquets of roses—the children's offering—were presented by Engene Fournier, but recipient briefly replied, remindin

How kind the Blessed Virgin was at the marriage-feast of Cana! She was anxious to help the hosts even in a matter of slight moment. Surely, as Queen of Heaven, she will not refuse to help in graver matters those who turn to her with loving confidence.—Ellis Schreiber.

DIOCESE OF HAMILTON.

CHILDREN'S JUBILEE PROCESSION.

Sunday afternoon last there took place the first of the Jubilee processions for the children of the Cathedral parish and those of St. Lawrence parish. Over seven hundred children marched into the Cathedral and then went to St. Lawrence's church. They were accompanied by the cathedral and the priests of the above named parishes. At each church they sung appropriate hymns. His Lordship recited the prayers. He also gave benediction of the Blessed Sacrament at St. Lawrence's church after which he briefly addressed the children. The altars and sanctuaries of the churches visited were decorated suitable to the occasion. The children of these parishes will again go in procession next Sunday.

ORDINATIONS IN CATHEDRAL CHAPEL. CHILDREN'S JUBILEE PROCESSION.

ORDINATIONS IN CATHEDRAL CHAPL.

On Saturday morning last His Lordship raised to subdeaconship the following gentlemen, members of the congregation of the Resurrection, attached to St. Jerome's college, Berlin: Albert Zinger, Anthony Fischer, Charles Kiefer, Francis Pieczaski. The oeremony took place in the Cz-hedral chapel and the bishop was assisted by the Rev. Father Schweitzer, C. R., Berlin and the cathedral priests. The orders of deaconship will be conferred on the same gentlemen, Sunday next, and on Sunday. Oct. 6th, they will be raised to the priesthood. ORDINATIONS IN CATHEDRAL CHAPEL

OBITUARY.

MR. ALEX. GILLESSIE, CHESTERVILLE.

MR. ALEX, GILLESSIE, CHESTERVILLE.

It is with sincere regret we chronicle the death of Mr. Alex. Gillessie, of Chesterville, who died on the 3rd inst. Decessed contracted a severe coid during the early part of the winter, which rapidly developed into bronchial pneumonia. Skilful physicians were employed, and everything was done by a loving wife and friends, to relieve him For a time hopes were entertained for his recovery, as he was apparently improving until a fow days previous to his death. Decessed conducted a successful mercantile business for some years and was very popular among the citizens of Chesterville, He bore his sufferings with patience and resignation and being fortified by the last rites of the Church of which he was a consistent Quino michiated at the Requiem High Mass, after which interment was made in the cemetery south of the village. The sympath of the community is extended to his sorrowing wife. Mr. Patrick Quinn, Peel.

MR. PATRICK QUINN, PEEL.

On the 15th uit in the township of Peel occurred the death of Mr. Patrick Quinn at the early age of forty five years. He died fortified with the last rites of the Church, administered by Rev. Father Kehoe of Draylon. Eighteen years ago he married Miss Annie McManus of Arthur, who survives him, together with four sons, the eldest of whom is seventeen. He leaves besides, three brothers and an aged mother to mourn his loss. May he rest in peace!

MRS. JAMES DUGGAN, MOUNT ST. PATRICK MRS. JAMES DUGGAN. MOUNT ST. PATRICK. Of your charity pray for the repose of the soul of Mrs. James Duggan (nee Margaret Dooley) who departed this life on Tuesday, the 17th August, 1901. Mrs. Duggan had the happiness of receiving the rites of the Church on her death bed. Rev. Father McEachen referred to the exemplary life led by the decessed lady in his remarks from the pulpit on Sunday last, and reminded the congregation of the necessity of being always prepared for death. She was fifty years of age, and leaves a husband and three children to mourn her loss, as well as her sister, Nora Dooley- May her soul rest in peace!

THE TRANSVAAL WAR.

A disagreeable surprise has come to the Brit-ish public in the form of several considerable successes to the Boer arms during the past successes to the soer arms during the past week.

At Scheeper's Nek three companies of mounted infantry with three guns under Major Gough, sighted 300 Boers in full retreat from Sheheeper's Nek, and those were pursued by the British, who reached a ridge overlooking the Boer force. But the retreat was only a trap to bring the British to a point where they were unexpectedly almost surrounded by the enemy. An attack was suddenly made by a large force of Boers on the right and front, and Major Gough's force was overpowered and captured.

large force of Bors on the right and front, and Major Goughs force was overpowered and captured.

At Vlakfontein a detachment of the Royal House Artillery with two guns was surrounded by a superior force of Boers and captured, and again, a squadron of the 17th Lancers falling into an encounter with the Boer Commandan. Smuts met with a remarkable loss. Of a total force of 100 they lost 3 officers and 30 men killed, and 2 officers and 33 men wounded.

To counterbalance to some extent this disagreeable turn of events, details from Graaf Reinet, Cape Colony, show that Commandant Lotter's force of 11 men which has been invading the Colony has been practically annihilated by the 9th Lancers and Cape Mounted Rifles. This fight was conducted at a distance varying from 30 to 400 yards.

At 8 o'clock on the morning of Sept. 7. Leeuw's commands of 200 men made an attack on the small British garrison at Sutherland, and were reinforced by 50 men from Smut's Commando.

Lord Kitchener's official report to the War Office states that from lept. 9 to Sept. 18, a period of 9 days, the Boers have had 47 killed, reverses during the week, the perpenderance of loss has been on the Boer side.

It is said Damaraland, which is in German South Africa, There, they must become German subjects lishle to two years military service, and their children must learn the German long will accept these terms, though they greatly object to the rendering of military service.

ST. MARY'S C. L. AND A. A.

RESOLUTION OF CONDOLENCE.

At the last regular meeting of St. Mary's Catholic Literary and Athletic Association Teronto the following resolutions were adopted: Whereas it has pleased Almighty God to re-move from our midst Rov. Father Sheridan,

move from our midst Rov. Father Sheridan, be it therefore
Resolved that we, the members of the above Association, deeply deplore his early demise and offer our heartfelt consolations to his relatives, and be is further
Resolved that copies of these resolutions be sent to his relatives and be published in The Catholic Register, The Catholic Record and True Witness,
J. T. LOFTUS, Rec. Sec. pro tem.

The little stone by the roadside receives dust from every passing wind. The shower has often cleaned it, but it has always become again soiled. Another stone of the same lustices near by, but within the brook. It is perpetually cleaneed, and kept clean year of the sung waters. Oloudo, and kept clean year of the the detection of the sung waters are soiled to the sung waters are so the sun. All its cleansing, all its purity, is in the stream, not in itself.

In speaking of the suns whom Catholics revere, he said, "I too have a favorite saint—St. Francis of Assisi."—"Final Memorials of Longfellow."

It cannot be denied that outward coolers.

I Longfellow."

It cannot be denied that outward accidents conduce much to fortune's favor—opportunity, death of others, occasion fitting virtue; but chiefly the molding of a man's fortune is in his own hands.—Bacon.

WHIRMS P. U., Kent Co., Ont. 1196-2.

A QUALIFIED TEACHER CAPABLE TO ASS. 3. B Malden and Col. North, for the year of the property o

MARKET REPORTS.

LONDON. London, Sept. 26. — Dairy Produce— Eggs, fresh laid, tretain 16 to 17c; eggs, crates, per dozen, 14; to 15c; butter, best roll, 19 to 16c butter, best erock, 17 to 19c; butter, creamery; 22 to 25c; lard, per pound, retain, 10 to 11c, honey, strained, per 1b. 9 to 10c; honey, in comb, 12; to 15c.

Vegetables,—New potatoes, per bag, 70 to 80c; onions, per bushel, 60c, to 70.

Poultry—Spring chickens (dressed) 50 to 70; live chickens, 35 to 50c; ducks, per pair, 65 to 90c.

live chickens, 35 to 50c; ducks, per pair, 65 to 50c.

Grain, per cental — Wheat new, \$1.10; oats, new, 98c to \$1.0; oats, oid, \$1.12 to \$1.15; oats, new, 98c to \$1.0; oats, oid, \$1.00 to \$1.05; corn, \$1.00 to \$1.10; barley, 87 to 90c; peas, 95c to \$1.15; rye, 70c, to \$1.00 buckwheat, 85 to 90c.; beans, per bushel, 90c. to \$1.15.

Meat—Pork, per cwt., \$9.10 to \$9.25 beef, \$4.50 to \$6.00; veal, by the carcass, \$7.00 te \$7.50; mutton, by the carcass, \$5.50 to \$9; spring lambs, per lb., 9 to 10c.

Live Stock Live hogs, \$7.00; pigs, pair, \$7.00 to \$8.00; export eattle, \$1.50 to \$4.75, -27arm Produce—Hay \$7.50 to \$8.00; straw, per load, \$2.50 to \$3; straw, per ton, \$5 to \$6.

Tram Produce-Hay S. 10 to \$3.0; straw, per load, \$2.50 to \$3; straw, per lon, \$5 to \$6.

Toronto, Sept. 26—Wheat continues qulet; but prices are fairly firm; dealers offer 66 to 57c. for choice new, west; old white and red quoted at 67 to 684c. to millers, low freights; white exporters quote 64 to 655c low freights; No. 1 spring quoted at 67 to 68 middle freights; No. 2 goose 60 to 61c, middle freights; Manitoba holds firm; No. 1 new hard September, quoted at 81c. g. i. t., Toronto and west 26 lower; Manitoba olds held at 82c. Oats No. 2 white, new, sold at 35c. Peas steady, No. 2, quoted at 70c high, and at 71c middle freights. Barley firm; No. 2. 48c; No. 3 extra. 47c and No. 3, 48 to 465 sl middle freights. Corn quiet; 55c offered for No. 2 Canadian yellow and mixed at 55c; United States yellow nominal at 61c on track here. Rye steady, at 49c middle freights, and 56c, east, Buddle heat of the state of the normal at 61c on track here. Rye steady, at 49c middle freights, and 56c, east, Buddle heat of the state of th nominal at 6te on track here. Rye steady; at 49c middle freights and 50c. east, Buck-wheat dull; prices purely nominal. Flour firm, 90 per cent, patents, for export in barrels, 290 middle freights; \$2.60 in bags; choice straight rollers, in barrels, locally and for lower provinces, \$3.15 to \$3.30; Hungarian patents, \$4.00, bags included, at Toronto and strong bakers at \$3.75. Oatmeal steady; car lots at \$3.75 in bags and \$3.85 in wood; broken lots. Toronto, 30c per barrel extra. Mill feed quiet; cars of bran for shipment quoted at \$15, west, and shorts, \$15 west; ton lots of bran sells here at \$14.50 and shorts, at \$16.50.

of the proposeduly passed away. Rev. Father the of mount of the village. The sympathy of the community is extended to his sorrowing wife. May ne rest in pace!

MR. PATRICK QUINN, PEEL.

On the 15th ut in the township of Peel occurred the death of Mr. Partick Quinn at the early age of forty are pears. He deed fortified with the last rice-fee of Drayton. Eighteen by the state of the community is extended the state of the community is extended to his sorrowing wife.

MR. PATRICK QUINN, PEEL.

On the 15th ut in the township of Peel occurred the death of Mr. Partick Quinn at the early age of forty are pears. He deed fortified by the state of the Church, administered by the state of the community and the state of the community and he mans of actual two survives him, together with four sons, the eldest of whom is seventeen. He leaves besides, three brothers and an aged mother to mourn his loss. May he rest in peace!

MRS. COSTELLO, LONDON.

There passed to her eternal reward on Sunday, the 15th inst., Ann, the beloved wife of Mr. Costello, the proposed of the state of the community and her many friends. She had the supreme happiness of being fortified with all the rites of Holy Church in her passage from time to eternity, and throughout her illness enjoyed the tender ministrations of her bereaved husband and children.

Requiem High Mass was celebrated in the Cathedral for the departed soul on Tuesday, the 17th by Rev. P. J. McKeon, after which interment was made in St. Peter's cemetry. The chief mourners were her husband, two daughters—Mary and Kale-early and throughout her illness enjoyed the tender ministrations of her bereaved husband and children.

Requiem High Mass was celebrated in the Cathedral for the departed soul on Tuesday, the 15th by Rev. P. J. McKeon, after which interment was made in St. Peter's cemetry. The chief mourners were her husband, the passage from time to eternity, and throughout the proposed the tender ministrations of her bereaved husband and children.

Requiem High Mass was celebrated in th

Toronto, Sept. 20.—For attle market this morning
Cattle — Shippers, per cwt., \$4.25 to \$4.75; butcher choice, do., \$4.09 to \$4.50; butcher, inferior, \$2.75 to \$3.00.
Sheep and lambs—Choice ewes, per cwt., \$3.50 to \$3.50; butchers sheep, each, \$2.00 to \$3.00; tambs, each \$2.00 to \$3.00; do., per cwt., \$3.50 to \$4.50; butchers sheep, each, \$2.00 to \$3.00; tambs, each \$2.50 to \$3.00. \$4.00; butcks, per cwt \$2.50 to \$3.00.
Milkers and Calves—Cows, each, \$3.00 \$4.50; butcks, per cwt. \$2.50 to \$3.00.
Hogs—Choice hogs, per cwt., \$7.25 to \$7.37; ight hogs, per cwt., \$7.00; heavy hogs, per cwt., \$7.00; sws, per cwt., \$3.50 to \$1.00; stags, per cwt., \$2.00.
East Ruffalo, N. Y., Sept. 26.—Cattle—Dull East Ruffalo, N. Y., Sept. 26.—Cattle—Dull East Ruffalo, N. Y., Sept. 26.—Cattle—Dull

East Buffalo, N. Y., Sept. 26.— Cattle-Dull and unchanged. Veals and calves—Steady; tops. \$7.75 to \$5.25; fair to good, \$5.50 to \$7.25; light, \$5.50 to \$6.25; heavy fat veals, \$6 to \$7.39; Hogs—Market good demand; good to choice Yorkers, \$7.25 to \$7.35; mixed packers, \$7.30 to \$7.35; mixed packers, \$7.30 to \$7.35; mixed packers, \$7.30 to \$7.35; hogs, \$7.40; by; roughs, common to good, \$6.50; grassers, \$6.75 to \$6.90. Sheep and lambs—Receipts, 35 cars, market dull and slow to lambs at yesterday's closing prices; sheep easy.

The 7th Battalion Band.

The 7th Battailon Band.

A number of gentlemen in this city have undertaken the task of re organizing the band of the 7th Battailon, with a view to placing it on a first-class footing. We can truly say that at one time this band was one of the very best of its kind in Canada, and it will be a credit to the city if it be once more placed on a similar footing. We trust our citizens will prove their interest in this undertaking, as it would be a source of pride to have in our midst such a band as the 7th Battailon had been in former years. HE DOES NOT STANUED NOW

HE DOES NOT STAWMEN YOM

(From the Berlin News-Record.)

Among the many who have been treated for stammering by Dr. Arnott of cases have attracted more attention or been greater Godsends to the patient than that of Ford R. Cherry, of Winfield. Wellington County. He had previously tried elsewhere, but received no particular benefit. Our reporter has seen him daily at the Grand Central Hotel, and in conversation with him, asked him if he really felt he had permanently conquered his old enemy. He replied: "Most certainly. I know now why I formerly stammered, something every one must know if he hopes to be successful in permanently overcoming his impediment. I can speak easily and have no fear, simply because the old habit is no longer a mystery to me." He certainly spoke fluently, and seemed to loss no opportunity of "getting a word in." He left for home yesterday, after a stavof four weeks, a happier and a wiser young man. cases have attracted more attention or be

Some Reasons Why You Should Insist on Having

EUREKA HARNESS OIL Unequalled by any other. Renders hard leather soft. Especially prepared. Keeps out water. A heavy bodied oil.

HARNESS

An excellent preservative.
Reduces cost of your harness.
Never burns the leather; its Efficiency is increased.
Secures best service.
Stitches kept from breaking.

OIL Is sold in all s sold in al Manufactured by Imperial Oil Company.

TEACHER WANTED.

WANTED A SECOND OR THIRD CLASS made or female teacher for S. S. No. 20, WilmoGerman preferred. Duties to begin at once, stating salary and enclosing testimonials. Address Louis Gatschene, Josephsburg, Ont. 1194-tf.

WANTED FOR S.S. NO. 1 TILBURY
East, Kent Co., a Catholic teacher, male
or female. Duties to commence the first of
October. Application, stating salary and experience, to be addressed to George Brustell
Williams P. O., Kent Co., Ont. 1196-2.

VOLUME XXIII.

The Catholic Record. London, Saturday, October 5, 1901.

OTHER THINGS.

We have been sent the report of a certain literary society and invited to comment thereon — eulogistically, of course. But we refrain. We are not in the business. We are quite content to accept its own valuation and to agree that everything was lovely. The music, we suppose, was charming ly rendered, and recitations all cut or the bias and very soulful. We sugges that the members after they ge through with Chopin may with profi to themselves, and to others, try t tune up the hearts of the sick and so rowful in tenement and hospita There is a lot of music packed away i all of us. Pain and misery may pr vent the outpouring of the melody, b it is within us slumbering and waiting for the liberating hand of kindness as

SO-CALLED "CHRISTIAN SCIENCE."

We are told that some "Catholics" Canada have accepted the doctrine Christian Science. Well, a Catho can be an idiot as well as anybo else. And then they may dearly le a lord, and the fact that a noble of journeyed from a distant land to l upon the face of the dear old mot and to hear from her venerable that sin and sorrow exist not and the world is but a dream, may h convinced them that there must something in Christian Science. there is a good deal in it, for the mot There is no use prating about the c effected by Christian Science. may have been real or imagin Mrs. Eddy may be a daft old wom a clever manipulator of human cre ity and stupidity. All that is asid question. The only fact for a Ca to recognize is that a rigmarole su ated into a system is not sure gr for anyone who wants to enter eternal life.

TRUE CHRISTIAN SCIE

To possess the truth, says F Campbell, S. J., to know when came, and whither we are going are our opportunities, and wh obligations-to have the secret verting the sorrows of life into tunities of happiness-this is w Catholic faith alone can give. Christian Science, but it is no Eddy's.

WHO ARE THE FOES OF IZATION?

Some ministers of the Gosp the horder have been ly for gentlemen of their cloth they would have done had th on the scene of President Mc murder savours strangely of lessness which they abomina may, however, suppose that h the deed swept them off their feet and provoked them to ex which square neither with la

ligion.

To our mind it is futile to putting down anarchy by for has been tried elsewhere, in l example, where, despite a well secret service, a network of ruthless punishment, the only exist, but, as we are yearly in numbers and in Force indeed may prevent th that would ensue in the car chists getting the upper h cannot extinguish their ideas. These are intangib youd reach of official; and ward ; manifestation may locked for and dreaded. W lieve that a great many av chists are in our parts of But we cannot help think the present conditions their principles, or their attitude towards civil be viewed with no disfavo sections of the population people will be found an who have been educated of God and His chastisem the poor chafing unde cruel wrong-in a word those who have been to

selfish luxury of the

men who now

sad fate of Mr. McKinley

but an illusion, and th