

A word here. The spirit never occupies me with His work in me.

The Father would direct us to Him. (Matt. xvii., 5.) The Holy Ghost would occupy us with Him. (Acts vii., 55-56., The word of God would speak of Him. (John v., 39.) He is the object of faith; He is the object of love; He is the object of hope; and the faith, or love, or hope, that does not make Him the object is spurious and unreal. He is all for my path; He is all for my service; He is all for my worship; Blessed, Blessed be His Name. He is not on the Cross; He is not in the grave; He is on the throne. Wondrous fact, a *man* in the glory of God, and that man my Head, Priest, Advocate, Bridegroom; the One who died for me; the One who lives for me; the One who is coming for me. It is not surprising that Peter should say, "Unto you therefore which believe *He is precious*. Both the worldly world and the religious *world* seem bent upon shutting Him out. The former is "reserved unto fire," the latter He will vomit out of His mouth. (See 2nd Peter iii., Rev. iii.) Keep clear from them both, dear Brother. If not clear, "Go forth unto Him." (Heb. xiii.) He is enough—glory to the Lamb—and it pleases His heart for us to make *all* of Him.

May it be with us, Christ, Christ, Christ.