



THE WEEKLY NEWS AND LITERARY JOURNAL OF THE UNIVERSITY OF NEW BRUNSWICK

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Vol. 67 Fredericton, N. B. April 15, 1948 No. 28

Editorial

INVITATION TO DISASTER

The other day a high U. S. official was bounded by reporters to make a statement to the effect that the world was in a state of crisis. This would hardly seem important in a world where momentous news events are being formulated each day.

This official is only one in a long line to utter such soul-shattering statements. It is becoming more and more difficult to hear any public or private official saying anything but that the world is now two worlds, the U. N. is a farce, the Red Menace is upon us, and so on.

The effect that these officials seemingly want to produce is one of fear and hysteria. They are the chief exponents of the present crisis and seem to desire a more critical state of affairs by their very attitude.

Man is continuously living in a state of crisis but not of the type some people would have us believe. We are told that we must preserve our way of life, yet it is only now that government and industry appeal to us, supposedly trying to educate us to what that way of life means.

In Europe, the red herring of Trieste has been thrown expediently into the political tug-of-war; while in Russia, the Crimes committed in the name of democracy are sickening.

The familiar situation has occurred several times in history and its curses are fairly plain to see. Whenever our political maturity has not been balanced with our economic or spiritual maturity, we begin to disintegrate and are ripe for the rule of demagogues who lay claim to economic and political panaceas, and ripe for charlatans whose "mouththings" create the very attitude they wish to destroy.

The way out is not clear. Certainly our local leaders in government, industry, or education do not offer a solution. If radio speakers have nothing constructive to say, they usually tell us to be scared or admit that they are scared along with us.

We might start by living up to the standards which we believe to exist. We might practise what we preach. We might start now to teach the truth about those vague terms democracy, justice, and equality, instead of having to listen to a blast of corny propaganda descending on us in one garbled swoop.

We must recognize that advance in technical education is not always an advance in human knowledge. At one extreme we have the atomic bomb while at the other we pro-

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"There's a good type for the fraternity!"
"Perfection . . . check! Let's make our opening bid with a Sweet Cap."

SWEET CAPORAL CIGARETTES
"The purest form in which tobacco can be smoked"

Poll Says "NO" To Customs Union

There has been much controversy of late over a possible Custom's Union with United States. The union was first advocated this year by an editorial in Life Magazine and was quickly picked up by several Canadian publications of which the Toronto Saturday Night expressed the strongest views against such a union.

In a poll of UNB student Wendell Watters chalked up the following results:

Are you in favour of an economic union between Canada and the United States?
Answer:

Table with 2 columns: Answer, Males, Females. Rows: Yes (24, 5), Undecided (—, 1), No (54, 6)

Do you think economic union inevitably leads to political union?

Table with 2 columns: Answer, Males, Females. Rows: Yes (41, 10), Undecided (2, —)

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(News Ed's Note: In a February issue of the Brunswickan a report from the Newman Club stated that in a discussion the Newmanites had aired their views and generally were in favour of a union of Canada and United States).

NOTICE
ALL TEAM MANAGERS and SOCIETY EXECUTIVES must submit complete budgets for the year '48-'49 to the S. R. C. Treasurer in October, the exact date to be set by the treasurer, in the fall.
VIRGINIA BLISS, S. R. C. Secretary.

Advertisement for CFNB (Crafts, Fine Needlework, and Basketry) featuring an illustration of a building and text: EVERY MAN AND WOMAN IS BETTER FOR A HOBBY. Learn what New Brunswick is doing to encourage handicrafts among its peoples. EVERY TUESDAY eve at 7.30 NATIVE NEW BRUNSWICK HANDICRAFTS are discussed on CFNB.

FLYING TO SELL

In a hectic three-hour verbal SRC meeting the Flying was given permission to sell its plane, keep \$1,000 from the sale, return the remainder of the proceeds to the SRC Treasury.

Andy Fleming was in favour of turning all the funds over to the SRC at the first of the meeting. Tom Prescott, one of the founders of the Club, took strong objection to many statements made by Fleming. In the motion-making-withdrawal-and-defeating meeting Prexy Robinson had a hard time to keep the SRC from sudden bursts of argument claimed the floor. At one time Tom Prescott, John Boynton, Prescott Fleming all had the floor and were throwing "words" at each other. Before Robinson managed to bring things down Robinson resigned. "I see Fanjoy is just about to resign his resignation."

Several motions were made and withdrawn while numerous motions were defeated in one of the meetings of the year. The first item on the agenda was the disposal of \$900 worth of Bonds. On motion of Doug it was decided to turn these over to the Student War Memorial Centre Fund.

Don Cox put before the proposal to supply his team with 10 jackets at \$10 each. Cox maintained that winning the time Championship, the UNB Team, merited the jackets. He amended the motion to resupply jackets at \$12.75 each. The motion was whipped through nicely. A jacket-donating motion was put promptly by Verne Cox and marked that the motion was rejected.

After considerable debate the question of NFCUS joining the Virginia Bliss motioned that the Council back the feelings expressed in a telegram sent Mob Har George Robinson and Ed. The telegram was to the effect that NFCUS should send observers to the conference to be held in this summer but should not put an amendment by Hay and put the motion to the vote. The whole student body was defeated. At the last minute two other motions were quickly rushed through the Council meeting: (1) the approval of the Student Telephone to the SCM for next year, and (2) approval of the Freshman proposals for initiation.

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