

her, and she knew us not, was insensible to her mother's voice, to tears and prayers. There was a short, sharp struggle with the Destroyer, hours of insensibility—even to pain; then for a moment the baby awoke and knew us; and as she put one tiny, trembling hand up to her mother, she said the old, quaint words,

"P-l-e-a-s-e w-i-p-e m-y t-e-a-r-s."

Then a sweet, glad smile followed, and she was gone; to be where there shall be no more death, neither sorrow nor crying, and God shall wipe away all tears from her eyes.—*St. Louis Christian Advocate.*

GOD'S KEEPING HAND.

IN Russia wolves abound. In the winter, impelled by hunger, they often attack travellers, and many are the marvellous escapes recorded. But the following incident is more wonderful than anything we have ever read.

It is recorded by the "Denver News" (U. S.), 29th November, 1875. A girl named Sutherland, nine years of age, trying to bring some calves home, was led astray by them, and lost her way in the forest. Night, a chilly, eerie, November night, came down, and, with strange calmness, she kept slowly walking on till morning broke, not knowing where she was going. At last, in God's providence, she reached a farmer's house, twenty-five miles from her house, and was in safety. Many questions were asked her about how she got through the night. In answer she said, "The wolves kept close to my heels and snapped at my feet; but my mother had told me that if I prayed to God and trusted in Him, He would take care of me, and so I knew the wolves couldn't hurt me, because God wouldn't let them."

God wouldn't let them! Blessed, believing child! Was her strong faith not crowned, like that of Daniel when the lions couldn't touch a hair of his head, by God's direct power being exercised on her behalf?

D. L. MOODY says: "The Young Men's Christian Association has, under God, done more in developing me for Christian work than any other agency."

BULLETIN FOR THE WEEK.

MONDAY, MAY 4.

12 noon.—Praise and Thanksgiving. General Secretary.

8 p.m.—YOUNG MEN'S BIBLE CLASS.

9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, MAY 5.

12 to 12.45 noon.—Temptation no Excuse for Sinning. Gen. iii. 12; Matt. iv. 1 11; Heb. ii. 18. R. Hall.

WEDNESDAY, MAY 6.

12 to 12.45 noon.—No Admittance? Rev. iii. 20; Luke xix. 5, 6; John xiv. 23. Rev. J. Salmon.

THURSDAY, MAY 7.

12 to 12.45 noon.—A Life without Self in It. Matt. xx. 28; Rom. xv. 1-7. J. Wood.

FRIDAY, MAY 8.

12 to 12.45 noon.—What Secures Victory? 2 Chron xxxii. 1-8; 1 John v. 4, 5. J. Bousfield.
7.30 p.m.—BOY'S MEETING.

SATURDAY, MAY 9.

12 to 12.45 noon.—Christ our Shepherd. John x. 11-16; 1 Pet. ii. 25. Assistant Secretary.
7.15 p.m.—Invitation Committee Meets for Prayer.

8 p.m.—YOUNG MEN'S MEETING. J. J. Bolton.

SUNDAY, MAY 10.

3.00 p.m.—Evangelistic Bible Class General Secretary.

" Deaf Mute Class. F. S. Bridgen.

" Chinese Class. W. M. Morse.

" Italian Class.

8.30 p.m.—Gospel and Song Service J. Wood and W. C. Jex. Followed by an Enquiry Meeting at 9.15.

Requests for prayer may be addressed to the Sec'y.

Railway Men's Meeting.

THURSDAY, MAY 7.

7.30 p.m., for one hour.—At York. Cottage Meeting at John Lee's; address by Chas. Hastings.

FRIDAY, MAY 8.

12.35 to 12.55 p.m.—Bible Reading at G.T.R. Roundhouse, City. Wm. Marks.

SUNDAY, MAY 10.

GOSPEL MEETINGS.

3 p.m.—Union Station. Wm. White and J. Wood.

3.15 p.m.—At York. W. C. Jex and Chas. Hastings.