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London Congou Tea. 160 HALP CHEST! "SUPERIOR" CON DANIEL PATTON. Same Joux.

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CHATHAM, NEW BRUNSWICK, APRIL 12, 1877.

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GENERAL BUSINESS.

VOL. 3-No. 23.

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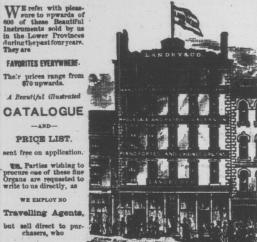
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Accommo'tion. Expres

STATIONS. Chatham, Depart, 4.50 p. m., Chatham Junc., Arrrive, 5.20 "Depart, 5.40 "Chatham, Arrive, 6.10 "Chatham, Arrive, 6 Tickets are issued at Chatham Station to all Stations on the Intercolonial and freight is despatched therefrom to all points North and South.
Close connections are made with Tooth DAY and NIGHT Trains on the Intercolonial.
The above Table is cased up to the John Thomas, which is 20 Minutess Festers shade C. S. times on the Northern Division. ALEX. MORRISON. PRINCIPENT. Anchor Line. UNITED STATES and British Mail Steamers, sailing EVERY NATURDAY to and from New York and Glasgow (via Londonderry), and every alternate SATURDAY to and from New York and London

bin (according to location of berth) \$65 to \$86 ccursion Tickets (good for 1 year), \$120 to \$140. termediate, \$33; Steerage, \$28.

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FOR THE WOMEN-I SIGNALLY FAIL AS A We had not been long camped on the square before we were visited by quite a quite content to share the honours with a donnumber of saints. Offers of trade poured en of them." in thick and heavy. Enquiries for coffeerom the depths of an old sack two Spring

chickens, about five years old, I should equivalent in handsaws, gimlets and podteamers sail from Piers 20 and 21, N. R. New York. as pliable as chamois leather and as moist scope of their imaginat are offered for hair nets, and the owner of a strange Intermediate, \$30; Steerage, \$28.

A traction of berth, \$55 to \$70 Excursion Tickets (good for 1 year), \$100 to \$120.

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The principal points in New Brunswick and Nova Scotia.

No Bill of Lading will be signed for a less sum than half a guines.

The principal point in this world and the next than the basket of sweet potantic and the other in the sweet down they had ever hoped for. Religion is to be particular than the basket of sweet potantic and a can of sorghum syrup on the other is enquiring for Holloway's Pills and handsaw files. Not being able to secure that of the unregenerate unbeliever. This world are the former, he is pitiably despondent. His favorite family medicine on which absolute reliance could be placed to cure any and for the New Jerusalem read from the Book of Morman is everything than the principal cannot be the former of fine tooth combs. A ticket to the the theatric is considered to be on a par with the basket of sweet potantic and the next than the theat the theat to the theat the theat D. G. SMITH, Agent, Chatham. ome we ponder on the connection between oughnuts, sweet potatoes, sorghum molasses and the world renowned purgative.

store is not quite so evident.

the East is sought with much eagerness. this outrage they considered every citizen directly responsible, and when these proceedings were repeated in Jackson County,
Missouri, and aggravated by the fact that
the fair sex to the New Jerusalem. they were turned out in the dead of win- Wives left their husbands; daughters bade ter, the feeling became rancorous in its savageness. There is no doubt that their sufferings were terrible crossing the plains childhood, and maiden ladies gathered toduring this inclement season. The means gether all available funds and goods preof transportation were insufficient and the supply of food and clothing meagre. When we consider that they had to haul their verts not claimed by newly made brother seed grain, and provisions sufficient to last saints the good Deacon who preached so while that grain was growing, a distance successfully had pick and choice. For of 1500 miles, we cannot help wondering the woman to pretend to have any such ing how a single person was left alive. thing as choice in the matter would be starvation rations were issued, and aged, tantamount to impiety. Singularly half-clad men and women, shrivelled with enough the good man always selected those cold and gaunt from continual hunger, daily laid down in their tracks and slept but a sorry lot for the expectant brethren the sleep from which there is no awakening. who laboured in the vineyard at home and Babes died at their mothers' breasts vain- who by their labours supported the zeally seeking for nourishment at the tountain ous Missionary. The latter grumbled; whose sources had been dried by prolonged and terrible suffering. Of those who had made to Brigham in the matter. As this The stock of provisions gave out. Game cerned. was scarce and edible roots far from abun-

garding as having very lax ideas concerning the moral law. Their conduct is unatural and absured and she does not hesistate to tell them so. Ordinary arguments with examples and illustrations from life are treated with contempt. The Scriptures are appealed to with the worst possible effect. The Old Testament especially is turned against her in a manner which evokes both indignation and surprise. On the whole, the weight of evidence from Genesis to Chronicles is singularly favourable to those who desire to practise polygamy if they are blind enough to ignore the consequences which have been uniformly disagreeable and often disastrous. The New Testament is confidently cited and their domestic experience appealed to in vain. A newer revelation in the shape of the Book of Mormon is explicit on this question which should therefore be considered as settled by all except those who are willas settled by all except those who are wil.

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D. G. SMITH, Chatham.

fully blind. "Well," said Mrs. Peck, "you are a strange lot of women. You have no more spirit than the inmates of a Turkish harem. You will make civilized men blush for shame when they think of the degredation which you have brought on the sex. womanly dignity, your sense of the res-ponsibilities which devolve on your sex? I could never reconcile myself to your system of domestic economy. The fact of my husband having other women (I cannot call them wives for which I supposed ought to beg your pardon) besides myself would set me crazy." "Why now!" ex. claimed the saintly female, "there is the difference between you and I; I would be

There is nothing which excites more surpots, tobacco and pink ribbons were made in a breath. One venerable lady produced ment pursued by these women. They tion. In the main they are ignorant and think, which she offered in exchange for a intensely fanatical where the dogmas of skillet. Another had straw hats, with the Church are concerned. Polygamy, for pant buttons, sewing thread or cotton stockings. Looking around we see a large ality the strongest plank, in the Mormon sack of flour changing ewnership for an religious platform. In any community augers. A pair of doeskin pants, slightly worn, has secured to the owner an amount of fat pork which will keep his epidermis less desire of change. The breadth and and oily as an eelskin while crossing the wonderful. To these the Mormon Mis parched, fiery desert. Apples and peaches sionary appeals in a harangue made up of some fine melons is solicitous in the mat- travagant promises. Once they join the ter of fine tooth combs. A ticket to the Latter Day Saints their salvation is assureliance could be placed to cure any and from the Book of Mormon is everything every disease is nearly exhausted. He in. that could be desired. To this they will forms us that he has only three two-shil-ling boxes left, a state of affairs hereto unknown in his household economy. Calling to mind the many bushels of these tiny globules which have been introduced to send them. For every hour in which they the family circle, and the prospective demand for more, he has good reason to lament his remoteness from the office of the ment his remeteness from the office of the great compounder in the Strand. As he urns slowly and listlessly towards his plates is told with wonderful pathos and the advantages of having a high priest in direct communication with the Almighty and self-denial became altogether unneces Philosophically considered the matter is plain, but the why and wherefore of a man sary except these antiquated virtues con turning his corporation by turns into a depot for West India produce and a drugflict with the rights of the church. This last, like the scape goat, is loaded with the sins of the faithful; (which are necessarily few in number and trivial) a burden Matters of finance and trade being adjusted, we have time for a general or confidential talk with any of the saints who feel. To the ladies he addressed himself do us the honor to remain. News from with irresistible force and pathos. They had only to rush to the arms of a saint and Learning that we are from the British Pro- be saved. Without the leadership and vinces we are looked on with a consider- guidance of such, they were irrevocably able degree of favor and receive a couple lost. No unmarried woman could ever International Steamship Co. of invitations from as many citizens to visit enter the Kingdom of Beaven. That this them. The men of our party who were U. | awful state of affairs should exist no long S. born received no such courtesy. It is er, the Almighty had revealed to his great not difficult to account for this. Without High Priest, Joseph Smith, the desiramuch sympathy for the Mormons we may bility of restoring the ancient free and easy say that the lawlessness and violence relation of the sexes. If it was not good which was used against them was nearly for man to live alone, it was horrid that or altogether without justification. Their woman, from no fault of her own, should be expulsion from Nauvoo, after having much forced to lead a lite of celibacy. This of their personal property destroyed and order of things should be so no longer .their improvements seized without com- Like the wives of the pious king David pensation, engendered the most bitter they should be gathered as goodly sheep hatred against the Government which neglected to afford them protection. For vide at once for their earthly wants and

> crossed the Missouri not one-half ever reached what was then the desolate, forbidding Salt Lake Basin. Here their hard- a veto on this system of set-line fishing We were quite prepared to hear the dant. Had not the Indians, who have brother saints advocate polygamy with ever acted towards the Mormons with humanity, brought in the proceeds of the chase and shared with them, the saints cluded the woman, however, in defending among the sects that were. It is worthy of remark that the Mormons have ever all the finer feelings of human nature. Our lived at peace with the Indian, and even ideas were changed with a suddenness too often acted as his allies, if all stories which was almost shocking. While we be true. To his red brother the former were engaged in combatting this monstrous has ever been kind and considerate in all his dealings, yet, like Wm. Penn, he has succeeded in making few converts. To the stirrer of strife and fomenter of family jars credit of the copperskin, be it said, the doctrine of polygamy was extremely distasteful to him. He is said to have pithily remainded by the complete annihilator of that confiding love which ought to exist between man and wife, we would be rudely intermarked that woman was like the Great Spirit, "one plenty for any man."
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> We have a woman in our train. She is duly incensed at the conduct of her sisters in the flesh here whom she cannot help regarding as having very lax ideas concerning the moral law. Their conduct is untravalent and she will be female members of their household?

ships may be said to have only begun. with the most happy results to all con would, ere the autumn of 1850, have been a practice which, we felt, would be out-