

we shall not only know that He lives, but that by Him we live also, and that "the life we now live is hid with Christ in God," and we shall know of receiving the sap that flows from the "True Vine," which will nourish and strengthen us, and He will give unto us that bread that cometh down from God out of Heaven, which will refresh our spirits and satisfy our hungry souls. We shall not be found believing in cunningly devised fables," but that we might know the only true God, and Jesus Christ, whom thou hast sent to redeem the world from sin and transgression, and to raise up unto Himself a people that would bring praise unto His great and holy name. "For God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life."

There has been much concern and travail of soul on behalf of our younger Friends, and fervent desires were raised for their furtherance in the truth as it is in Jesus; believing they have felt the drawing cords of His love, and His sceptre afresh extended unto them. May they close in with the offers of redeeming love and mercy, and become the humble followers of the meek and lowly Jesus, who gave His life for us that He might redeem us from all iniquity.

May our young Friends not slight the convictions of His Holy Spirit, but leave undone that which God would not have you to do, and do that which he calls for at your hands, however small it may appear; for he that is faithful in the little will be made ruler over more, and hath the promise of "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord." These will have that peace which He promised unto His followers when he said, "Peace I leave with you, my peace I give unto you not as the world giveth give I unto you. Let not your heart be troubled, neither let it be afraid; for "Herein is my Father glorified that ye bear much fruit; so shall ye be my disciples."

We have been enabled by the mercies of God in Christ Jesus, and by the out-pouring of His Holy Spirit upon us, to partake at this time in no small measure of the cup of consolation, and we felt that we ought not to partake of it alone, but that we should remember the aged Fathers and Mothers, who "have borne their burdens in the heat of the day," who feel that the evening of their day is drawing near its close, many of whom are not able to go beyond the precincts of home, and are shut in by the infirmities of age or sickness, or by other causes not in their power to remove, but who do still travel in spirit for the welfare of Zion, that the broken walls may be again built up, and that the workmen upon the walls there may