n consky, as ho talk d "the l to say state of nat honer which an love

ot forget e grace, plucked or themn prison andering hepherd ey to be d saints. tures the lren, the ves with produces the least iich thou 10.) and years;" sinners." vhen you t sin and becomes

desire is
His will,
are His.
His beneheart. It
ercy, that
loing good
that made

Zacchæus say, "The half of my goods I give to the poor, and if I have taken anything from any man by false accusation, I restore him fourfold." (Luke xix. 8.) Reader, if you point out to me believers who are in a carnal, slothful state of soul, I reply in the words of Peter, "They have forgotten they were purged from their old sins." (2 Pet. i. 9.) But if you show me a man deliberately living an unholy and licentious life, and yet boasting that his sins are forgiven, I answer he is under a ruinous delusion, and is not forgiven at all. I would not believe he is forgiven, if an angel from heaven affirmed it, and I charge you not to believe it too. Pardon of sin and love of sin are like oil and water, they will never go together. All that are washed in the blood of Christ, are also sanctified by the Spirit of Christ.

Forgiven souls are forgiving. They do as they have been done by. They look over the offences of their brethren. They endeavour to walk in love, as Christ loved them, and gave Himself for them. They remember, how God for Christ's sake forgave them, and endeavour to do the same toward their fellow creatures. Has He forgiven them pounds, and shall they not forgive a few pence? Doubtless in this, as in everything else they come short;—but this is their desire and their aim. A spiteful, quarrelsome Christian is a scandal to his profession. It is very hard to believe that such an one has ever sat at the foot of the cross, has ever considered how he is praying against himself every time he uses the Lord's prayer, and saying as it were, "Father, do not forgive me my trespasses at all." But it is still harder to understand what such an one would do in heaven, if he got there. All ideas of heaven in which forgiveness has not a place, are castles in the air, and vain fancies. Forgiveness is the way by which every saved soul enters heaven. Forgiveness is the only title by which he remains in heaven. Forgiveness is the eternal subject of song with all the redeemed who inhabit heaven. Surely an unforgiving soul in heaven would find his heart completely