Spinion, for their exhatristed-country men in banafas. S.B.

STATEMENT respecting the PRESBYTERIAN CHURCH in UPPER and LOWER CANADA, made before the General Assembly of the Church of Scotland on Tuesday, 23th May 1837, by the Rev. Edward Black, D. D., Minister of St Paul's, Montreal.

MODERATOR, - Previously to my bringing under the consideration of this venerable Court, the present state of a branch of the Church of Scotland in Upper and Lower Canada, I beg leave, in my own name, and in that of my brethren in that distant country, to return you our warmest acknowledgments for the sympathy that this Assembly has always expressed for our destitute situation; and for the interest it has taken in furthering our views, both through the medium of direct communications with the Government, and through the labours of a Committee, annually appointed to watch over our interests. In particular, Theg to tender to you my grateful thanks, for the indulgence kindly granted to me, of appearing this day at your bar; and for the opportunity thus afforded me, of bringing under fly your consideration the destitute situation of those connected with you by many endearing ties. May I be allowed to indulge the hope that the result will be the adoption of such measures, on the part of this Assembly, as will awaken the Government to a sense of what, I conceive, to be the partiality of their conduct, in reference to the Presbyterian population of Canada, and induce them to do a tardy act of justice to a body of people, more numerous than any other Protestant sect there, and unquestionably inferior to none in point of respectability, and in attachment and loyalty to their King.

The subject on which I am about to enter ought to be deeply interesting to every patriotic Scotchman. Within a few years, canada has become the adopted country of thousands of 400 our brethren, and each returning year brings to its shores thousands more, compelled to leave their native land, either from misfortunes which no human prudence could perhaps foresee, or actuated by the laudable desire of improving their own circumstances, and of providing for their families.

Lower Canada comprehends a population of nearly 600,000. Of these about 400,000 are French Catholics, a considerable number Irish Roman Catholics, and the remainder Protestants of various sects from Great Britain, Ireland, and the United States. Of these Protestant sects the most numerous, it is supposed, is that in communion with the Established Church of Scotland—and that church can boast of having among her number, those who have, to use the language of a Canadian, awaken-

in barison helonged to the Church of land