

ONTARIO EFFIGY PIPES IN STONE.

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THIRD PAPER.

After finishing my second paper which appeared in the Report for 1913, I became aware of several more specimens, which are placed in the first section of this paper.

In pursuing my investigations on above subject, I have come across enough specimens of a separate distinct type to form a special class, and the further I dipped into this line the more specimens I got track of. This special type obtains in the St. Lawrence basin and may be of a later date than the effigy pipes discussed in previous papers, or a type reaching down to historic period. I will not go so far as to designate them to any particular people or tribe, but I should judge from certain indications that the Huron-Iroquois would have the most claim on them.

A very large percentage of these pipes come from the Province of Ontario, the counties represented being Huron and Simcoe, in the Huron territory, Ontario intermediate between the Hurons and Algonquins, Hastings in Algonquin territory, Wentworth and Brant in Neutral territory, and Grey in the Petun or Tobacco Nation territory.

Strange to say the material is nearly always a white or light-gray stone, steatife and limestone being the two varieties mostly used. The steatife pipes are the best preserved, while the limestone ones are very soft and would not stand much use, weathering or calcination, so therefore the latter must be of short duration and no great age can be claimed for them. The specimens of the latter material examined by the author are generally more or less weathered, much more so than other stone pipes, and I would not expect them to last nearly as long as those of other pipe materials such as steatite, state, sandstone, or catlinite.

This class or type can be divided into two sections, as follows:

1st, Long slender stemmed pipes, with effigies, either human or lizard, clasping the front of the bowl, with head projecting above rim, and when the effigy is a lizard the tail extends along underside of stem. Sometimes only the human head is represented (in one case an animal) perched on edge of bowl.

2nd, Stemless bowls of an oyoid or vase type, with the effigies clasping, or crawing up the bowl on the opposite side of the stem hole. In this second division, so far as observed, the effigies are those of lizards, with one exception. Pipe Mus. No. 17,139.

This third paper is divided into three sections: 1st, The type of effigy pipe treated of in papers one and two.

2nd, Stemless bowls with effigy in relief.

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