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tion: "Erected in 1891 by the Manitoba Historical Society, through the generosity of the Countess of Selkirk, on the site of Seven Oaks, where fell Governor Robert Semple and twenty of his officers and men, June 19th, 1816."

The ceremony of the unveiling was followed by several short addresses.

Rev. Canon Matheson spoke as follows: As a native of Manitoba, and one born within a few rods of this historic spot, I have been asked to say a few words on the occasion of the unveiling of this monument. Three-quarters of a century ago to-day my grandfather took part in the unfortunate conflict which occurred on the banks of this ravine, and was one of the few who survived that sad and fatal day in the annals of the Red River colony. He owed his life to the clemency and intercession of a friendly French-Canadian, and his record of the affair, known as Pritchard's narrative, is perhaps the most accurate which we possess to-day. As the adopted son in the home of that grandfather, I well remember what a close friendship was cherished and maintained to the relatives of that French Canadian for his kind deed to the head of our family in this land. Being, then, one of the direct descendants of a family so intimately connected with the history of the event which we mark to-day, my nature would be impervious to all sentiment were there not something stirred up in my breast by the ceremony of this afternoon. My feeling is one of thankfulness, and that thankfulness is of a three-fold nature. I am thankful, first of all, that we natives can claim such close kinship with the distant past of a country which is destined to have such a glorious future. I am thankful, in the scond place, that a wise Providence overruled the disunion of that past, and so soon welded the discordant and oppressing elements of those early days in a community of a happy, contented and self-reliant people. It was well, perhaps, that our colony was thus at its inception baptized in struggle. It tended to make those pioneer forefathers of ours staunch men, staunch and true to lay broad and deep the foundations of that God-fearing little community in which it was our privi-