has been black-balled, cannot apply to the same or any other lodge within twelve months from the date of his rejection.

RELIGION.

The special belief of members is not interfered with by Freemasonry. Let a man's religion, or mode of worship, be what it may, he is not excluded from the order, provided he believe in the Glorious Architect of heaven and earth, and practice the sacred duties of morality. Thus Masonry is the centre of union between good men and true, and the means of cementing friendship between those who otherwise must have remained perpetual strangers."

REMOVAL.

No lodge can remove from its usual place of meeting without obtaining consent of Grand Lodge. Nor is any lodge permitted to share, or jointly occupy a room, with any other society

RIGHT-ANGLE

Is the meeting of two lines in an angle of ninety degrees, or the fourth part of a circle. In lodges the right angle is represented by the square, as is the horizontal by the level, and the perpendicular by the plumb."

RIGHT HAND.

From the most remote ages the right hand has been deemed the symbol of fidelity. As for instance, when Abraham said to the King of Sodom, "I have lifted up my hand unto the Lord, the most high God."

RITE.

A modification of Masonry in which, while the three antient degrees and their essentials are preserved yet there are variations in the ceremonies. Antiently there was but the "Antient York" rite, but specially in

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