not among wine-bibbers, among riotous eaters of flesh for the drunkard and the glutton shall come to poverty.' But where it is quoted by the Temperance chaplain the words marked by italics are omitted. A passage from the book of Habakkuk is also mutilated. The Worthy Chaplain is required to repeat the words, 'Woe unto him that giveth his neighbour drink, that putteth the bottle to him and maketh him drunken also,' but he must suppress the words which describe the wicked design of him who incurs this woe—that thou mayest look on their nakedness.' But it is only by 'using the Word of God deceitfully' that any seeming support can be obtained for the cause of Good Templarism."

It is men who thus garble and pervert the Word of God who are the leaders of the crusade against the sober use of intoxicating liquor, and on account of their high profession of a disinterested, patriotic, and christian desire to suppress drunkenness and accompanying vices, good men fear to oppose them, and many, in their honest simplicity, support the movement without observing the unscriptural principles they unconsciously maintain. That any useful and permanent reformation can be accomplished by those extremists

may well be doubted when we consider

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## THE VANITY OF TEMPERANCE ASSOCIATIONS.

Dr. Kennedy says of Good Templarism: "Can anything be more opposed to the spirit of Christianity than the assumption of such titles as are sported by this order. Every one of its members is a 'man of letters,' for he can write I. O. G. T. after his name. Almost the whole alphabet is exhausted in the bestowal of titular dignities ere we reach the highest potentate of the order. There is the W. M., the W. S., the I. G., the L. H. S., the W. F. S., the W. V. T., the R. H. S., the W. C. T., till at last we reach the R. W. G. M. I. O. G. T. O. T. W. W., which portentous phalanx of letters indicates that we are in presence of the Right Worshipful Grand Master of the Independent Order of Good Templars of The Whole World. Now all this is not merely supremely silly, and therefore a thing to be