

8. Sensible, defensible, sensibility, ability, reprehensibility (60, 61).

9. Whichever, wherever, whosoever, whatsoever, faithfulness, carelessness (60, 65).

10. Sing, thinking, something, Geology, Theology, Phrenology (66, 68).

11. Himself, ourselves, yourselves, themselves, whosoever (69, 70, 72).

REMARKS.—The words formed by the principles of Ex. 11, like many words depending upon position, are not available in phrase writing.

No reference numbers are given, from the remainder of the reporting Exercises to the explanatory sections a careful reference from them to their Keys will be sufficient.

KEY (Ex. XIII).

THE NATURE OF TRUE ELOQUENCE.

“When public-bodies-are-to-be-addressed on-momentous occasions when-great-interests are-at-stake and-strong-passions-are-excited nothing-is valuable-in-speech further-than is-connected with-high-intellectual-and-moral-endowments, earnestness, force, earnestness-are-the-qualifications which-produce-conviction. True-eloquence does-not-consist in-speech. It-cannot-be-brought-from-far. Labour and-learning may-do-for-it, but-they-will toil-in-vain. Words-and-phrases may-be marshalled in-every-way, but-they-cannot-compass. It-must-exist in-the-man, in-the-subject, and-in-the-occasion. Affected-passion, intense-expression, the-pomp-of-clamation, all-may-aspire after-it; they-cannot-reach-it. It-comes, if-it-comes-at-all, like-the-outbreaking of-a-fountain from-the-earth or-the-bursting-forth-of volcanic-fires, with-original, native-force. The-graces taught-in-the-schools, the-costly ornaments-and-the-contrivances of-speech shock-and-disgust men, when-their-own-lives, and-the-fate of-their wives and-children hang-on-the-decision-of-the-hour. Then words-have-lost their-power, rhetoric-is-vain, and-all-elabo-