

that the Glee Club exists as much for the students at large as for itself, and that "the very songs we used to sing," and new ones of the same kind, such as "Twenty terriers on a rock," give far more pleasure than, and as much instruction as, the high-toned classical pieces that I have mentioned. I hope that some advocate of the present system (for it surely has them) will be kind enough to give us his opinion on the subject.

QUASI-MODO.

## COLLEGE NEWS.

### PRINCIPAL GRANT'S ADDRESS.

THE interest taken in Dr. Briggs' recent visit to the College may have tended to cast into the shade the other addresses. The attendance last Sunday afternoon, especially of students, was much smaller than that of the Sunday before. But those who were present listened to an address which was not only able and scholarly, but, like everything the Principal says, eminently practical.

His subject was "The Bible and Higher Criticism." After pointing out that the only possible result of honest criticism is the discovery of truth, he urged that instead of exciting alarm it should be welcomed by believers and encouraged to spend all its energies in establishing the true interpretation of Scripture. He then briefly but clearly contrasted the traditional view of the first five books of the Bible with the opinion of the majority of critical scholars, showing that if the opinion of the critics should be established nothing would be lost but a much clearer knowledge of the history of Israel and of God's revelation of Himself to the Jews would be obtained. Nor would the inspiration of the pentateuch be disproved. The inspiration of *J E D* and *P* would be proved just as the inspiration of Moses is proved—by the internal evidence of their writings.

The Principal then referred to the cry that experts are dangerous and showed that, while generally absurd, it might contain some truth if it meant that special scholars are liable to be dogmatic upon subjects which do not belong to their department. But if we are ever to arrive at truth the evidence resulting from the investigations of specialists in all depart-

ments must be submitted to the judgment of calm and unprejudiced scholars. In the meantime believers should hold their judgment in suspense and be as little inclined to accept dogmatically the opinions of critics as to insist dogmatically upon the traditional interpretation.

Dr. Grant concluded with a beautiful parallel between the examination of the Bible by critics and the study of the heavens by astronomers. The sky is beautiful to all, it sheds its blessings upon all alike—the child and savage as well as the sage. But how much grander, vaster, more full of meaning it is to the astronomer than to the uncultured observer! So with the Bible.

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The addresses for the rest of the session will be as follows, at 3 o'clock sharp, each Sunday:

March 6th.—Principal Grant.

March 13th.—Dr. Dyde, Queen's.

March 20th.—Rev. W. T. Herridge, B.D., Ottawa.

March 27th.—Prof. Shortt, Queen's.

April 3rd.—Rev. Dr. Murray, McGill University.

April 10th.—Dr. Watson, Queen's.

April 17th.—Prof. Hume, M.A., Toronto University.

April 24th.—Rev. G. M. Milligan, Toronto, Bacchalaureate Sermon.

### WOMEN'S MEDICAL COLLEGE.

The Y. W. C. A. meeting was held in our College on Sunday afternoon after the close of the service in the University. The meeting was led by Miss Burt. Subject: Opportunities.

On Monday afternoon Dr. Knight visited the College for the purpose of showing the girls a number of histological and pathological specimens. Any of the girls who wish can have the privilege of examining them any afternoon after four o'clock at the Collegiate. All should avail themselves of the doctor's kindness. The specimens are very fine.

Nothing is thought of or talked of these days but exams., exams., exams.

### LEVANA SOCIETY.

There having been of late some strange surmises among "the brethren" as to the function of the "Levana" in the educational develop-