

The Church.

FOR EVERY DAY OF THE YEAR. FOURTH SUNDAY AFTER...

Lord our God has a right to our hearts, receiving of him, as Jesus receives from the Father.

1. Thou shalt make no covenant with them, nor show mercy unto them. Deut. vii. 2.

This was the command of God to the Israelites with regard to the inhabitants of the Canaan; and it is equally his command to us with regard to the sins and evil desires which inhabit our hearts.

2. Thou shalt bind them for a sign upon thy hand. Deut. vi. 8.

For a sign: to remind us of them, because we are not naturally disposed to remember, and because daily occurrences cause us to forget.

1. The Lord redeemed thee out of the house of bondage. Deut. vii. 8.

This is true of the ancient Israel in regard to Egypt, and it is true of the new Israel. In nature we are bondmen to sin and the prince of this world.

2. With whom I was without blame neither shadow of turning. James i. 17.

Man is unstable not only in action but in principles. God never changes his principles or his main purposes, but only varies his manner of acting according to the variation of circumstances.

1. That we should be a kind of first fruits of his creatures. James i. 18.

The first fruits were the portion which God reserved to himself out of the fruits of the earth, and the offspring of cattle, and of man, whilst he left the rest for the use of man.

2. Let every man be swift to hear, slow to speak, slow to wrath. James i. 19.

Swift to hear: that we may be fully instructed in our duty, in the rights and feelings of others, and in what we owe to them both in action and in feeling.

OUR HEARTS, RECEIVING OF HIM, AS JESUS RECEIVES FROM THE FATHER.

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THE WIDOWS AND ORPHANS OF THE FALLEN HEROES OF THE CRIMEA.—The following letter on this subject will prove interesting to our readers, more especially to such as took an interest in the case of the widow and fatherless children of poor Tom Conroy.

THE HOLY COMFORTER is seen in his work in those who are led by him. Others he reproves of sin, because they receive not that faith in Jesus which he imparts, and by which they are strengthened and purified.

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