

The Church Guardian

OF MONTREAL.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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ECCLIASTICAL NOTES.

It is proposed to revive the Irish Church Society and establish a branch in every diocese in Ireland.

LORD Mostyn has given the site and Lady Augusta Mostyn a donation of £1000, for a new church for the Llanrhos part of Llandudno.

BISHOP Philpott, late bishop of Worcester, has entered his eighty-fifth year. He was ordained just over sixty years ago (in 1831).

BISHOP Dudley, of Kentucky, is preaching the Advent Mission, in Calvary Church, New York, under the auspices of the rector, Rev. Dr. Satterlee.

THE death of the Right Rev. H. Goodwin, D.D., Bishop of Carlisle, took place at Bishopthorpe, York, on Wednesday afternoon, 25th Nov. last.

THE corner stone of the new St. Augustine's Church, Bornemouth, England, was laid on the last Thursday in November. It is to be erected at a cost of 5000*l.* by the Rev. Canon Twells.

THE Congregationalists of Toledo, Ohio, have adopted the evening service of The Church as their form of worship, because, as they say, it is the best example of a written service which they can find.

It is rumoured, from a source which should be well informed, that the judgment of the House of Lords in the Lincoln case will virtually be the judgment of the Archbishop of Canterbury.

THE Bishop of Bangor is now entitled to take his seat in the House of Lords, and never probably have three such youthful prelates as those of Chester, St. Asaph, and Bangor entered the Upper House simultaneously.

It has been resolved in one of the western parishes of the States: "That every minister in the place be presented with a copy of the Book of Common Prayer by the rector of the parish, with a view to making known the doctrine, polity and practices of The Church.

THE petty persecution of the Old Catholics in Bavaria shows what the Roman Catholic Church is wherever she has the power to trample upon the rights of others, and what she would be in this country if she could. The Old Catholics are relegated to the position of a private Church Society; and Bishop Reinkens, when he visited Munich for the purpose of holding a confirmation, was forbidden to wear his episcopal insignia.—*Irish Ecclesiastical Gazette, Dublin.*

A P. W. H. OF BLOEMFONTEIN.—A Cape Town announces that the Rev. John Wale Hicks, Fellow of Sidney Sussex College and Vicar of St. Mary the-Less, Cambridge, has been elected to the Bishopric of Bloemfontein.

THE *Bristol Mercury* states, that at Bristol Cathedral on Sunday week, "for the first time for many years, the Communion table bore an altar cloth, and a pair of candlesticks. The candlesticks were, we understand, presented to the Cathedral more than a century ago, but it is upwards of forty years since they were last used—in fact, prior to the time of the late Dean."

THE Rev. Dr. Campbell Fair's Sunday School Lesson Book, "*Sufficiently Instructed*," has been sold to the extent of 40,000 copies, "notwithstanding many printers' mistakes." The same author's tract on "*Confirmation*," designed for circulation in forming classes and preparing for the rite has reached a sale of 200,000 copies. Of his "*Day by Day*," a book "suitable for Christmas, New Year, Anniversary, Wedding and Birthday presents, and for daily private devotions," 5,000 copies have been sold.

BISHOP Selwyn, of Melanesia, has announced to the Primate of New Zealand that he will resign his see whenever it is convenient to the Primate and the New Zealand Church. He has been told by the doctors that the injury to his leg will debar him from the future work of the diocese. Dr. Selwyn joined the Mission in 1873, and was consecrated in New Zealand four years later. He is giving himself to a life of prayer and suffering, a cripple from rheumatism, brought on by his self-sacrificing labors in the mission field.

As men come to realize more what is the breadth, and length, and height, and depth of the love of Christ, which passeth knowledge, they will see the importance of Church order and government, of the Sacramental system, the principles of Christian worship, and the deeper meaning of the Communion of Saints; and a realization of the development of His love can never really be placed in antagonism to Him. Whose personal presence in and through them is the very essence of them all.

THE return of the Dean and Canons of St. Paul's to the use of the old-fashioned scarf in public worship is attracting some attention just now. The present Dean when appointed Canon in 1868, was the first to wear a black stole with crosses. The reason of the change was explained in a paper read recently to the members of the St. Paul's Ecclesiological Society, when the history of the scarf was traced to a pre-

Reformation period. It was the survival of the old fur amice, but was confined as a scarf to the dean, canons, and chaplains of the diocese and cathedral. It was worn by them at all offices except that of the Eucharist, when the stole was worn by the celebrant with the vestment.

THE Bishop of Salisbury, in peering into the out-of-the-way corners of his diocese, recently gladdened the hearts of an isolated coastguard station, on the Dorset coast, by conducting a little week-day service in their boat house. To get at the coastguards, his lordship had to avail himself of The Missions to Seamen vessel *Theadora* at Poole, which he had himself assisted to provide, being embarked and disembarked in her little punt. The Reader of The Missions to Seamen had prepared the coastguard men and their families for the Bishop's visit; and when the Mission vessel arrived at the station the coastguard boat, duly beflagged, put off to land his lordship. The boat house was carpeted with sails and embellished with flags for the occasion, and the seamen and their families joined right heartily in the little service; cheering the Bishop as he returned to the Mission vessel, where he lent a hand to weigh the anchor, and sailed back to Poole. That episcopal visitation is never likely to be forgotten by the lonely seamen of that isolated coastguard station.

IN Bavaria the Old Catholics seem to be the victims of petty persecutions. This is owing to the fact that the present Prince-Regent and also the new Minister of Public Worship are Ultramontanians. For nearly twenty years these reformers had been allowed full recognition by the State, but immediately after the death of Von Dollinger last year, they were deprived of any recognition whatever. A stir was made, with the result that the Old Catholics were granted the status of a "private church society." As such they could no longer use their church bells. Then Bishop Reinkens was told that he must not wear his episcopal insignia when travelling in the country, and, following this, the clergy were prohibited from donning any other priestly apparel than the surplice. These may not seem great hardships, but they indicate a policy which appears to aim at nothing less than the extinction of the Old Catholics. On the other hand, in Munich, the Municipal Council have voted £500 towards a second Old Catholic Church.

THE BISHOP OF LENOX at his visitation last month thus refers to the Church and the Salvation Army: "Since his last visitation, continued the Bishop, General Booth had put forth his scheme for the rescue of great masses sunk in hopeless destitution. The principles, taken in the abstract, were sound, but success would