

pel him to surrender his office, as head of the Canadian Church.

The aid of the Civil Courts, we are told, is to be invoked, and an injunction asked for to restrain him from acting as Metropolitan.

I do not for a moment do the Bishop the injustice of supposing that he would allow any number of "injunctions" to interfere with his discharge of his sacred office, but it does seem as though troublesome times are in store for him, and for us.

And this, surely, is the time when his own Synod should stand by him, and strengthen, and not weaken his hands.

I do earnestly hope that the Bishop will hold his ground. He stands before the Church as the Champion of a great principle. He has put forth a Canon, which, if carried, will not only secure the just rights of the laity, but will rescue the election of his Co-Adjutor from the party strife, and the unhappy wrangling which the Canadian Church has so frequently been called upon to witness.

Yours truly,

H.

Diocese of Nova Scotia.

### SUNDAY DESECRATION.

(To the Editors of the Church Guardian.)

SIRS.—"Parent" in his last does not say which is the "gold" and which the "silver" side of the shield:—His or mine?

Allow me to inform Parent that I have seen both sides, closely, having buried not "a few" in city graveyards, but very few where the 15th chapter of Corinthians was not heard, as in this city the body was almost in every case taken into the Church, and in remote country places where there was no Church to go to, the first part of the burial office was used in the house. From "Parent's" point of view I suppose he will again think my experience exceptional, for I have seen frequently much difficulty in obtaining even a decent number of followers in busy times more than once the Parent ALONE bearing with him the remains of his child.

Knowing these things I nevertheless cordially join "Parent" in urging all who can (without adding to the soreness of the then most tender feelings of widows, orphans, and those otherwise bereaved), to avoid Sunday for funeral services; at the same time I must think the term "Sunday Desecration" ill applied to the sacred duty of the religious burial of the Christian dead.

A PARISH PRIEST.

(To the Editors of the Church Guardian.)

HOHELAGA, 19th Sept., 1878.

SIRS.—When I received the paper today, I found that there were several typographical errors in the Questions. In the list of Questions, No. 103, *be* should be *to*; No. 105, *off* should be *of*; No. 120, *Jopp* should be *Joppa*; No. 125, *pillow* should be *pillar*; No. 138, *asses* should be *apes*; and *way* should be *navy*. In the names of the new prizes, The Three Lost Bishops, should be *Last*. I sincerely hope, nay, I am certain, that the three good men, Mountain, Strachan, and Fulford, are now saved in Paradise.

Please make a note of these corrections in next issue, as it will save a great deal of trouble.

There are now 105 candidates, so you see that since I wrote last, the number has almost tripled.

Yours fraternally,  
J. DOUGLAS BORTHWICK.

PRINCE EDWARD ISLAND.

ALBERTON.—Allow me space in your valuable paper, THE CHURCH GUARDIAN, to record a visit of our good Diocesan, the Bishop, to Alberton. The express train brought him from Summerside on Wednesday noon, the 3rd instant. Having conveyed his Lordship to the Parson-

age, where he is always so welcome, and after taking luncheon, we began to make arrangements for the evening service and confirmation. At 5 P. M. the first bell gave us warning of the hour of prayer, and about 6 P. M. we began to assemble, and by the time that the second bell had ended its call to service the congregation, with the candidates for confirmation, had pretty well filled the Church.

The service commenced by singing the hymn, "Soldiers of Christ arise, and put your armor on," etc. The Church had been lit up with lamps while it was broad daylight, and do you know there were even two beautiful globe lights on the

\* \* \* or Communion Table. They were not intended to represent any of the high-isms of the day, but were lit before service to avoid disturbance and confusion during worship. The service having been conducted to the end of the 3rd Collect, the Preface for the Confirmation Service was then read, after which the Bishop addressed the congregation and also the candidates for confirmation, to whom His Lordship gave a very searching and solemn address, warning them of the dangers that would beset their future path, exhorting them to be faithful to the solemn vows they were now about to take upon themselves, at the same time earnestly begging them to pray for God's Holy Spirit to aid and assist them in their performance of all their duties, and also to put their whole trust in the Lord Jesus Christ unto their life's end. Having admitted 14 young persons to the sacred and apostolic rite, and giving them his blessing, the Bishop ascended the pulpit, and gave us an excellent sermon from the words: "There remaineth a rest therefore to the people of God," etc. Sermon ended, we sung the hymn, "Nearer my God to Thee," in which the Bishop and all the people heartily joined, after which the Bishop pronounced the benediction, and then dismissed the assembly. After paying us a short but very pleasant visit, His Lordship left on the 4th inst., by the early train, for Lot 11, to hold service there at 11 A. M.

R. W. DYER.

### KING'S COLLEGE, N. S.

We have received from the President, the University Calendar for the Academic year 1879-80. We notice that the next Matriculation will be held on Oct. 4th, the first day of the Michaelmas Term. Perhaps it is not so widely known as it should be, that Matriculation Examinations for the College may now be held in Charlottetown, P. E. I., and St. John's, Newfoundland. In each of these towns a local committee of leading men has been appointed to superintend such examinations, according to certain regulations which are given in the Calendar.

A new feature in the present edition is to be found in the Regulations for Local Examinations for women, (page 30), under which certain pupils of St. Margaret's Hall, Halifax, have already been examined.

Calendars may be obtained from the President on application.

### Marriages.

MADDEN—BOUTILIER—At Christ's Church, Sept 8th, by the Rev. C. Croucher, Thomas J. Madden, to Matilda Jane, daughter of James Boutilier, of Coxheath.

### Deaths.

WRIGHT.—Sept 10th, aged 79, Mr. William Wright, an employe at the Albion Mines, N. S. since the year 1827, when he left his native place, Dudley, G. B.

LOCKETT—Fell asleep in Jesus, at Brighton, on Friday, 11th September, in her 69th year, after a long and painful illness, borne with patience and resignation to the will of her Heavenly Father, Hannah, beloved wife of Mr. W. H. Lockett, a native of Manchester, G. B. Mrs. Lockett, was a consistent and faithful member of the Church of England, to which she was deeply attached.

### PERSONALS.

S. GIMONS, Missionary, desires to thank Mrs. G. Z. Gray, of Narragansett Pier, R. I., for papers for his Mission. Such practical sympathy would cheer any man, especially one in his circumstances, and hard mission.

A CLERGYMAN of the Protestant Episcopal Church, now of Iowa, graduate of a College, seven years in Holy Orders, and several years experience in Teaching, desires a position in a Church School as Teacher of Classics, Mathematics, and Music, or would accept Parochial Work. Refers to Rev. Edwyn S. W. Penreath, Moncton, N. B.

### SUBSCRIPTIONS RECEIVED.

(Continued.)

Humphrey Gilbert, Moncton, N. B.; Rev. Jean Roy, Sabrevois, Que.; Mrs. C. Tippet, Fredericton, N. B.; Rev. G. C. Robinson, Aylmer, Que.; George Ward, Stellarton, Pictou, Co., N. S.; Hon. A. M. Cochran, Maitland, N. S.; L. B. Cochran, do.; N. Murphy, do.; H. Murphy, do.; Rev. P. W. Patterson, Deer Park, Ont.; F. Smith, Digby, N. S.; Mrs. E. Turnbull, do.; W. S. Fitz Randolph, do.; Jno. C. Wade, M. P., do.; J. M. Viets, do.; Mrs. Bakin, do.; B. Hawksworth, do.; Capt. J. A. Hues, do.; W. B. Stewart, do.; E. Bidden, do.; P. W. Smith, M. D., do.; A. H. Taylor, do.; Edward Wassall, do.; Miss M. W. Stewart, do.; Miss J. E. Wright, do.; C. E. Turnbull, do.; J. H. Moorhouse, Sandy Cove, Digby Co.; Mrs. H. C. Harris, Bear River, do.; Mrs. James Tooke, Weymouth, do.; Reuben Hankinson, do.; C. D. Jones, do.; Geo. Johnson, do.; Mrs. H. E. Oakes, do.; Mrs. Geo. Mankinson, do.; Sterns Jones, do.; H. W. Brooks, do.; George Taylor, do.; Geo. Journeay, do.; D. L. Oakes, do.; A. C. Gates, do.; Wm. Mumford, Pleasant View, Digby Co.

(To be Continued.)

Visitors to the Exhibition should not fail to observe the Prize Cattle entered for Alderman Fraser's special prizes for having been fed on the "North British Cattle-Food Company's" NUTRITIOUS CONDIMENT, for Horses, Cattle, and Poultry.

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The Editors is happy to announce, that, having made a new contract with his printers, he is now able to offer the above Hymnal, adopted to use of the Canadian Church, at 25c. per copy, post paid. As the former price was considered to be very low, it is believed that this reduction will only extend the adoption of the book, which is now in use in

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