ROMAN CATHOLIC PUBLICATIONS.

(*From The Irish Ecclesiastical Journal*).

As it is a matter of great importance, particularly at the present time, to make ourselves acquainted, as much as possible, with the nature of the various publications, by means of which the Romish priesthood seek to maintain their influence over the superstitions of their followers, I shall trouble you with the following brief observations:

It will probably surprise many of your readers to know that there are thousands of our countrymen, and these, too, the comparatively educated, who believe that Elijah was the founder and first General of the Carmelite Order of Monks (which body was instituted, as they imagine, about the year B. C. 930, when Elijah saw from Mount Carmel a cloud, which he knew by a prophetic notion to be significant of the glorious Virgin Mary),—that he was succeeded by Elisha, who was succeeded by Jonadab the son of Rechab, and the prophet Jonas, that the Blessed Virgin was educated by these monks, and that the order has continued without change to the present day! Yet all this, and even more, is actually believed by the reading portion of the Irish Roman Catholics.

There is a little work of high character and extensive circulation among the Irish peasantry, which some of your readers probably have seen, entitled "A short Treatise on the Antiquity, Institution, Excellency, Indulgences, Privileges, &c. of the most Famous and Ancient Confraternity of our Blessed Lady of Mount Carmel," &c.; a work, which, with others of its class, displaces the Bible as the religious reading of Roman Catholics. The Order of Carmelites to which this treatise refers, embraces a large mass of the population of this country, the religious orders of the Church of Rome admitting lay associates. Its members are distinguished by wearing a small piece of cloth called a scapular, tied round the neck; this once put on, is never taken off during life, and possesses a miraculous power to preserve from sin and danger, and from eternal damnation.

"The singular prerogatives," says the writer of this work, "of the confraternity of the scapular, above all others, are first, that it is no human invention, but as the divines say, *de jure Divino*, having its institution immediately from heaven; secondly, that it is favoured with the singular protection of the Queen of Heaven, who is the patroness and advocate of this confraternity; thirdly, that it hath the promise of eternal salvation; fourthly, it avails much to abbreviate the expiating flames of purgatory; finally, ever since its first institution it hath been favoured by Almighty God with many graces and miracles, insomuch, that by means of the sacred scapular, the sick hath frequently been restored to their former health, persons bewitched, and possessed by the devil, have been delivered. Women in travail have been miraculously assisted. This sacred habit hath also appeased violent tempests, when it hath been cast into the sea by those that were in danger. Briefly, it is known by daily experience, that the scapular is a sovereign preservative and remedy against all the evils of this life, both spiritual and temporal; insomuch that the devils many times have been heard to howl and cry most miserably, saying, 'woe to us, by reason of the sacred scapular of the Blessed Virgin Mary of Mount Carmel.'"

The story of the pattern scapular having been delivered by the Virgin in person to Dr. Simon Stock, in the Carmelite Convent of Cambridge, on the 16th of July, 1251, is devoutly believed by the Roman Catholics of Ireland. In every Roman Catholic printshop are to be seen rude drawings of the delivery of the sacred habit to Dr. Stock; and the reality of the transaction is an unquestioned article of faith. There are several other stories equally absurd; but as the book can easily be procured by those who are anxious to investigate its contents, I shall merely observe, that wonderful as are the legends therein contained (which, it should be remembered, are intended for the educated portion of our peasantry), how much further must the monstrous fictions of this mythology be degraded in passing to the utterly illiterate portion of the people.

In another such volume, called "The doleful Fall of Andrew Sall," a miracle is related, which has been copied into many other productions. It is an account of a tailor,

"Who was commanded to worship the Host, but the blasphemous heretic answering, said 'verily a spider is more worthy to be worshipped than it is.' When, behold, a monstrous horrible spider came sliding down by her thread from the top of the church, directly into the blasphemer's mouth, and endeavoured, very busily, to get entrance even as he was speaking the words; neither, without much ado, could the many hands of the standers-by keep her from entering into the wretch, whether he would or no. Then the archbishop stood up, and declared to all that were present, that the revenging hand of God had denounced the man to be a blasphemer."

Such are extracts from works, whose circulation is not only authorized but actively encouraged by the Romish priesthood and their lay associates; and though I might proceed almost *ad infinitum*, I must, at least for the present, refrain from trespassing upon your columns and the patience of your readers.

The Garner.

THE ATONEMENT.

Can any thing prevent our accepting this atonement, and thankfully receiving the benefits of this intercession? Can any thing induce us, when the bountiful hand of mercy hath filled and holdeth out the cup of salvation, to dash it untasted from us? Nothing can, but an utter ignorance of our sin and of our danger. Could a dying Israelite have been prevailed upon, think you, to reject the atonement and intercession of Aaron? No, surely. Only see how hope revives in their countenances, and joy sparkles in their eyes, all turned and fixed upon him in the execution of his priestly office. And why? Because they were sensible of their wretched and perilous estate. They needed not to be told, that they were expiring by the pestilence. They knew it, they felt it; they were looking wishfully around them for help and deliverance, ready with eagerness and impatience, with gratitude and thankfulness, to snatch at it, and embrace it, the moment it should appear. O why are not we so? Why do we hear of the atonement and intercession of the holy Jesus with so much cold indifference? Why, but because we see not, we know not, we feel not, the want of them. And yet, what is there within us, or without us, that doth not teach and show it us? To tell you that the world is full of sorrow is no news; to tell you that the world is full of sin, is, I presume, no news. And from what would you desire to be delivered, if not from sin and sorrow. To tell you that a sentence of death is passed upon the bodies of men, and that, without redemption, a sentence of condemnation will be passed upon their souls and bodies too, this likewise is no news to any one of you. Daily experience proves the first, and the Scripture asserts the second. And from what would you wish to be saved, if not from death and condemnation?—Or what, in point of wretchedness and horror, was the camp of Israel with the pestilence in the midst of it, if compared to such a world as this? Go, thou who art tempted to reject, or to neglect, the satisfaction of Christ, go to the bed of sickness, and undraw the curtains of affliction, ask him who lies racked with pain, and trembling at the thoughts of the wrath to come, what his opinion is concerning the doctrine of atonement; and observe how the name of a Saviour and Intercessor puts comfort and gladness into his sorrowful and affrighted soul, at a time when the treasures and the crowns of Eastern Kings would be utterly contemned, as equally vain, worthless, and unprofitable, with the dust of the earth. Then reflect, that such, one day, must be thy state; and in that state, such infallibly will be thy thoughts and sensations. And did the cares and pleasures of the world suffer living men to think and feel as dying men do, the intercession of Christ would be regarded and accepted by Christians, as that of Aaron once was by Israel.—*Bishop Horne.*

DEATH-BED REPENTANCE.

I will not pronounce any thing concerning the impossibility of a Death-bed Repentance: but I am sure that is very difficult, and I believe very rare. We have but one *example* that I know of in the whole Bible, of the repentance of a dying sinner; I mean that of the Penitent Thief upon the cross: and the circumstances of his case are so peculiar and extraordinary, that I cannot see that it affords any ground of hope and encouragement to men in ordinary cases. We are not like to suffer in the company of the Son of God, and of the Saviour of the world; and if we could do so, it is not certain that we should behave ourselves towards him so well as the Penitent Thief did, and make so very good an end of so very bad a life. Alas! how little is it that the sick and dying man can do in such a strait of time? In the midst of so much pain and weakness of body, and of such confusion and amazement of mind, with what heart can he set about so great a work, for which there is so little time? With what face can he apply himself to God in this extremity, whom he hath so disdainfully neglected all the days of his life? And how can he have the confidence to hope, that God will hear his cries and regard his tears, that are forced from him in this day of his necessity? when he is conscious to himself, that, in that long day of God's grace and patience, he turned a deaf ear to all his merciful invitations, and "rejected the counsel of God against himself." In a word, how can he who "would not know *in that his day*, the things which belonged to his peace," expect any other but that they should now be for ever "hid from his eyes," which are ready to be closed in utter darkness? We should take up a present and effectual resolution not to delay our Repentance, and the reformation of our lives, that we may not have that great work to do when we are not fit to do any thing; no, not to dispose of our *temporal* concernments, much less to prepare for *eternity*, and to do that in a few moments, which ought to have been the care and endeavour of our whole lives: that we may not be forced to huddle up an imperfect, and, I fear, an insignificant Repentance; and to do that in haste and confusion, which certainly does require our wisest and most deliberate thoughts, and all the consideration in the world.—*Archbishop Tillotson.*

CHRIST'S EXAMPLE AN ENCOURAGEMENT TO DUTY.

What then, shall I lose my glory to balk my duty? Shall I let go my glorious and eternal possession to save myself from a seeming hardship, which the devil would persuade me to be a trouble and an affliction? Alas! if Christ had laid aside the great work of my redemption, to avoid the undergoing God's anger and man's malice, what a miserable condition had I been in? And therefore, whatever taunts and reproaches I meet with from the presumptuous and profane, the infidel and atheistical reprobates of the age; let them laugh at my profession, or mock at what they are pleased to call preciseness; let them defraud me of my just rights, or traduce and bereave me of my good name and reputation; let them vent the utmost of their poisonous malice and envy against me,—I have this comfortable reflection still to support me, that if I suffer all this for Christ's sake, it is in the cause of one who suffered a thousand times more for mine, and therefore it ought to be matter of joy and triumph, rather than of grief and dejection to me: especially, considering, that "these my light afflictions, which are but for a moment, will work out for me a far more exceeding and eternal weight of glory."—*Bishop Beveridge.*

THE HUMILITY OF THE PUBLICAN.

He goes up into the temple to pay his sacrifice of prayer, in the discharge of which he pleads no merit of his own; enters into no comparison with others, or justification of himself with God; but in reverence to that holier part of the temple where his presence was supposed more immediately to be displayed, he keeps afar off; is afraid to lift up his eyes towards heaven, but smites upon his breast, and, in a short but fervent ejaculation, submissively begs God to have mercy upon his sins. O God! how precious! how amiable! is true humility. What a difference in thy sight does it make to consist between man and man! Pride was not made for a creature with such manifold imperfections; religious pride is a dress which still worse becomes him, because, of all others, 'tis that to which he has least pretence; the best of us fall seven times a day, and thereby add some degree of unprofitableness to the character of those who do all that is commanded them.—*Rev. L. Sterne.*

FALSE LIBERALITY.

Men now profess to be lukewarm on very principle; they found their indifference upon reasoning, and regard it as a mark of toleration, and the result of a philosophic spirit, guided by justice and expediency in all its views. To treat all forms of Christianity alike, and to admit into the most intimate bonds of fellowship those whose errors we profess to condemn as fatal and whose opinions, if unhappily they were to prevail, we acknowledge would end in the triumph of falsehood, and the persecution of the truth,—this is regarded by many as the soundest policy. The patrons of the most evil doctrines—the members of the most intolerant and misguided sects—we think ourselves not only authorised, but bound, to unite with them in all things; we shower down upon them the same favours; we entrust to them the same confidence and power; we give to them in every instance the same encouragement as others. In nothing do we deem it prudent to mark openly and decidedly our disapprobation of their views.—*Rev. C. Benson.*

DUTY TO THE CHURCH.

Commence with treating the Church as your *mother*, and you will end in finding her to be, as she is, a most holy mother, whom you will love, not merely as a means, but as an end; whom you will delight to know, and for whom you will be prepared, as in these perilous times we all *ought* to be prepared, to die. You will reverence her as the spouse of Christ; and you will venerate her for the majestic simplicity and calm dignity with which she administers to her children, not intoxicating cordials, but the unmixed milk of the word; for her zeal without intolerance, her moderation without lukewarmness, her faith without fanaticism, and her piety without superstition.—*Rev. Dr. Hook.*

Advertisements.

1842.

LAKE ONTARIO.

NEW LINE OF STEAMERS,

FOUR TIMES A-WEEK,

FROM TORONTO AND HAMILTON TO ROCHESTER.

THE STEAMER AMERICA,
CAPTAIN TWOHY,

WILL, until further notice, leave Toronto for Rochester, touching at Port Hope and Cobourg, every Sunday and Wednesday Evening, at 9 o'clock; will leave Rochester for Toronto, touching at Cobourg and Port Hope, every Tuesday and Saturday Morning, at 9 o'clock.

THE STEAMER GORE,
CAPTAIN KERR,

WILL leave Toronto for Rochester, touching at Windsor Harbour, every Tuesday and Friday afternoon, at 4 o'clock; and will leave Rochester for Toronto, touching at Windsor Harbour, every Monday and Thursday Morning, at 9 o'clock.

The above Steamers will also ply between Toronto and Hamilton.

☞ As Travellers may proceed by *Rail-road* from ROCHESTER to ALBANY and BOSTON, this will be found the most agreeable and expeditious route for Travellers from the western parts of Canada, who may desire to visit New York, Boston, or Albany.

Parcels and Luggage at the risk of the owners, unless booked and paid for.

E. S. ALPORT, *Agent.*

Toronto, April 11, 1842. 41tf

STEAM-BOAT NOTICE—1842.

THE PRINCESS ROYAL,
CAPT. COLCLEUGH.

WILL leave Toronto for Kingston on Tuesday night, the 29th instant, at TWELVE o'clock, touching at Port Hope and Cobourg; and will leave Kingston, on her return, on Thursday evening, the 31st. Afterwards, she will leave Toronto for Kingston every Saturday and Wednesday, at Twelve o'clock, noon.

Cabin passage..... 5 dollars.
Deck do ..... 2 do.

Toronto, March 23, 1842. 38-tf

GENERAL AGENCY AND COMMISSION BUSINESS.

THE Subscriber, intending to commence business in the above line on the 1st of May next, begs respectfully to offer his services to the merchants of Western Canada. He will give particular attention to the purchase of every description of Goods, and the sale of consignments of produce, &c. Liquors excepted.

Possessing an extensive experience in Hardware, and a good knowledge of Groceries, and having engaged the services of a person well acquainted with the Dry Goods Business, he flatters himself that his Agency in the purchase of Goods will be found advantageous.

He begs to say that for the last eleven years he has been employed in one of the most extensive Hardware Establishments in this city, during the last seven of which he has had the charge of the business; and that for the seven years preceding he was employed in the Grocery line; and is determined to make the best use he can of the experience thus acquired, in furthering the interests of those who may favour him with their patronage.

Will have correspondents in Quebec, New York, and Liverpool. Charges very moderate. Will purchase Goods merely as an Agent, not in his own name. *Premises—St. Jean Baptiste Street.*

Has the pleasure of referring to Messrs. Forsyth, Richardson & Co., Montreal; Messrs. Forsyth, Walker & Co., Quebec; Messrs. H. & S. Jones, Brockville; John Watkins, Esq., Kingston; Thomas D. Harris, Esq., Toronto; Daniel MacNab, Esq., Hamilton; Messrs. Hope & Hodge, St. Thomas.

ALEX. BRYSON.

Montreal, March 28, 1842. 40-1m

LAND FOR SALE.

NORTH HALF of Park Lots No. 1 and 2, in the First Concession from the Bay, in the Township of York, within the Liberties of the City of Toronto, (known as part of "CASTLE FRANK FARM,") containing about 100 acres, on which there is a quantity of valuable pine and hard wood timber. The land is beautifully situated, commanding an extensive view of Lake Ontario, the City of Toronto and Harbour, and within twenty minutes drive of the Cathedral, the Bank, and the Market, and is a delightful situation for a Gentleman's Country Seat. On the eastern boundary there is fine Meadow land, watered by the River Don. There is also a stream running through the lot, capable, at all seasons, of turning light machinery, and there are many good sites for Breweries or Distilleries along the banks of the stream.

A plan of the above property may be seen, and particulars known by applying (if by letter, *Post paid,*) to the Editor of *The Church.*

Toronto, 6th April, 1842. 40-tf

REMOVAL.

JOSEPH WILSON,

UPHOLSTERER AND CABINET MAKER.

SINCERELY thankful for the liberal patronage he has received, desires to acquaint his friends and the public that he has now REMOVED INTO HIS NEW BRICK PREMISES, *corner of Yonge and Temperance Streets,* (directly opposite his old residence), where he has fitted up superior accommodation for the carrying on of the above business, and hopes, by strict attention to the manufacturing of his goods, punctuality in executing orders entrusted to him, and reasonable charges, to still merit the kind support he has heretofore received, and that a continuance of their favours will be thankfully acknowledged by him.

Feather Beds, Hair and Cotton Mattrasses, &c. furnished on the shortest notice. Window and Bed Draperies, and Cornices, of all descriptions, made and fitted up to the latest fashions with neatness and dispatch.

Toronto, Nov. 1, 1841. 19-tf

TORONTO AXE FACTORY,

HOSPITAL STREET.

THE Subscriber tenders his grateful acknowledgments to his friends and the public for past favours, and would respectfully inform them that in addition to his former Works, he has purchased the above Establishment, formerly owned by the late HARVEY SHEPPARD, and recently by CHAMPION, BROTHERS & Co., where he is now manufacturing **CAST STEEL AXES** of a superior quality. Orders sent to the Factory, or to his Store, 122 King Street, will be thankfully received and promptly executed.

Cutlery and Edge Tools of every description manufactured to order.

SAMUEL SHAW.

Toronto, October 6, 1841. 15-tf

THOMAS J. PRESTON,

WOOLLEN DRAPER AND TAILOR,

No. 2, WELLINGTON BUILDINGS, KING-STREET,

TORONTO.

T. J. P. respectfully informs his friends and the public, that he keeps constantly on hand a well selected stock of the best

West of England Broad Cloths, Cassimeres, Doeskins, &c. &c.

ALSO—a selection of SUPERIOR VESTINGS, all of which he is prepared to make up to order in the most fashionable manner and on moderate terms.

☞ Cassocks, Clergymen's, and Queen's Counsels' GOWNS, Barristers' ROBES, &c. made on the shortest notice and in superior style.

Toronto, August 3rd, 1841. 5-1y.

BRITISH SADDLERY WAREHOUSE,

WELLINGTON BUILDINGS, TORONTO,

AND STORE STREET, KINGSTON.

ALEXANDER DIXON respectfully informs the Military and Gentry of Canada, that he is always supplied with a superior assortment of **Saddlery, Harness, Whips, &c. &c.** imported direct from the best Houses in Great Britain, and which constitutes a

FIRST-RATE ENGLISH ESTABLISHMENT.

N.B.—Every description of Harness, &c. made to order, from the best English Leather, by very superior workmen. 51-1y

OWEN, MILLER & MILLS, Coach Builders, King Street, Toronto, and Store Street, Kingston. All Carriages built to order warranted twelve months. Old Carriages taken in exchange.

N.B.—Sleighs of every description built to order. 47-t

BLACKING, BLACKING,

IVORY BLACK, WATER-PROOF PASTE;

BLUE & BLACK WRITING INKS, &C. &C.

THE Subscriber begs to return his sincere thanks to the public for their liberal support since his commencement in business, and as a proof of his gratitude he has determined to lower his price for the above article, 20 per cent. The great increase lately experienced in the demand for his **Blacking** having enabled him to enlarge his business, he now offers his manufactures to Merchants and Shopkeepers at the following prices:

	£	s.	d.
Oil Paste Blacking in Tin Boxes, 3¾ inches diameter by 1 deep, per gross	2	14	0
Oil Paste Blacking in Tin Boxes, 3 inches diameter by ¾ deep, per gross	1	16	0
Oil Paste Blacking in penny cakes, in Boxes containing 1½ gross each, at 7s. per gross	0	10	6
Water Proof Paste, per gross	2	0	0
Liquid Blacking—quarts, per doz	0	9	0
Do. do. pints, do	0	6	6
Do. do. ½ pints, do	0	4	0
Sponge Blacking or Leather Varnish in 6 oz. square bottles per dozen	0	9	0
Sponge Blacking, per gallon	0	12	6
Ivory Black, per cwt	1	0	0

Blue and Black Writing Inks equally low.

☞ All the above articles warranted equal to any in the world

Merchants purchasing to the amount of £25 or upwards will be entitled to a discount of 10 per cent—to the amount of £12. 10. to a discount of 5 per cent—and 3 months credit on giving appproved endorsed Notes.

Orders by Post, in accordance with the above terms, punctually attended to.

P. R. LAMB,
New Street, Toronto.

32-3 m.

EXTENSIVE STOCK OF DRY GOODS,

SELLING OFF.

THE Subscribers being about to discontinue the Retail Branch of their business, will commence this day, 1st March, to sell off their entire stock, comprising a large and varied assortment of STAPLE AND FANCY DRY GOODS, *at very reduced prices,* for cash only. This will afford an opportunity never yet met with to families wishing to supply themselves with articles of the best description in the above line at an immense saving; and the Trade generally will find that here they can purchase suitable Goods for the country at lower rates than they can be imported. The whole will be found well worthy the attention of the public.

J. L. PERRIN & Co.
No. 8, Wellington Buildings, King Street.

1st March, 1842. 35-tf

NEW STRAW BONNETS.

JUST opened by the Subscribers, four cases STRAW BONNETS, of the latest importations and most modern and approved shapes, comprising as complete an assortment, at as low prices as can be met with in the market, which will be found well worth the attention of town and country trade.

J. L. PERRIN & Co.

Toronto, March, 1842. 35-tf

THE Subscribers respectfully intimate that they have succeeded to the RETAIL DRY GOODS BUSINESS formerly carried on by Messrs. Ross & Macleod, corner of King and Yonge Streets, and having made arrangements for a large and constant supply of Staple and Fancy Goods, they hope to merit a continuance of that extensive patronage so long enjoyed by this establishment.

In order to make room for their Spring Importations they are offering their present Stock at considerably reduced prices.

BETLEY & BROWN.

Toronto, 30th March, 1842. 40-tf

Earthen, China, and Glassware Establishment,

No. 10, New City Buildings,

NEARLY OPPOSITE THE ENGLISH CHURCH,

KING STREET.

THE Subscribers are now receiving, at the above premises, an extensive and choice assortment of every description of WARE in their line, among which are handsome China, Tea, Breakfast, Dinner and Dessert Sets; Japan and fine Printed Earthenware Sets of ditto, fine Cut and Common Glassware, and a large supply of Ware suitable for Country Stores. Persons wishing to purchase will find it their interest to call.

JOHN MULHOLLAND & Co.

Toronto, October 30, 1840. 17-tf

SANFORD & LYNES,

WHOLESALE AND RETAIL GROCERS,

CORNER KING AND YONGE STREETS,

BEG to announce to the Public that they have LEASED those Premises lately occupied by Messrs. ROSS & Co., and have laid in a well selected and choice Stock of Teas, Wines, and Spirits, with a general assortment of articles in the Line, which they offer low for cash or approved credit.

Toronto, February 23, 1842. 34-tf

Tea, Wine, and Spirit Warehouse.

No. 197, KING STREET, TORONTO.

THE Subscribers having now completed their extensive WINTER STOCK of Groceries, Wines, and Spirits, offer for Sale the undermentioned articles, which having been purchased on the most favourable terms in the best European and American Markets, they can confidently recommend to the attention of City and Country Storekeepers:

200 hhds Porto Rico and Cuba Sugars,
30 hhds London Refined Sugar,
85 cases New York Refined Sugar,
25 hhds and 70 bbls London Crushed Sugar,
400 chests Gunpowder, Hyson, Young Hyson, Twankay, Souchong, and Congou Teas,
200 bags and bales Mocha, Java, Laguira, and St. Domingo Coffee,
200 boxes, half boxes, and quarter boxes, fresh Muscatel Raisins,
20 kegs Spanish Grapes,
20 tierces Carolina Rice,
120 boxes and kegs Plug and Cavendish Tobacco,
185 pipes and hhds Port, Madeira, Sherry, and Marseilles Wines, from the most respectable Houses in Oporto, Cadiz and Madeira,
20 pipes and 40 hhds pale and coloured Cognac Brandy,
40 hhds Spanish Brandy,
20 puncheons East and West India Rums,
100 barrels London Porter and Edinburgh Ale,

Also, an extensive and general assortment of articles connected with their business.

ALEX. OGILVIE & Co.

Toronto, December 8th, 1841. 23-tf

HOME DISTRICT GRAMMAR SCHOOL.

THIS Institution will be re-opened, after the Christmas recess, on *Monday, the 3rd of January,* 1842.

The business of Mrs. Crombie's Seminary will also be resumed on the same day.

M. C. CROMBIE,
Principal, H. D. G. S.

Toronto, 24th December, 1841. 25-tf

DOCTOR SCOTT,

LATE House Surgeon to the Londonderry City and County Infirmary, and Physician to the Fever Hospital, 144, KING STREET, *Three doors west of Yonge street.*

Toronto, February 25, 1842. 34-3m

DR. PRIMROSE,

(Late of Newmarket,)

OPPOSITE LADY CAMPBELL'S,

DUKE STREET.

Toronto, 7th August, 1841. 7-tf

A. V. BROWN, M.D.

SURGEON DENTIST,

KING STREET,

ONE DOOR EAST COMMERCIAL BANK.

Toronto, December 31, 1841. 26-tf

WANTED.

A STUDENT in the profession of DENTAL SURGERY, by

A. V. BROWN, M.D.
Surgeon Dentist.

Toronto, December 31, 1841. 26-tf

Mr. S. WOOD,

SURGEON DENTIST,

CHEWETT'S BUILDINGS,

KING STREET.

Toronto, February 5, 1842. 31-tf

MR. SAXON,

Attorney, &c.

179, KING STREET, TORONTO.

March 3, 1842. 35-tf

Mr. HOPPNER MEYER,

Miniature Painter and Draughtsman,

LATE STUDENT OF THE

British Museum and National Gallery,

LONDON.

Office at the Corner of Temperance and Yonge Streets, Toronto. 20tf

BRITISH AMERICA

FIRE AND LIFE ASSURANCE COMPANY,

Incorporated under an Act of the Third Session of the Eleventh Parliament of Upper Canada.

OFFICE, DUKE STREET, CITY OF TORONTO.

ASSURANCE against Loss or Damage by Fire is granted by this Company at the usual rates of premium.

T. W. BIRCHALL,
Managing Director.

☞ A few Shares of the Stock of this Institution may still be had on application at the Office.

Toronto, March 11, 1842. 36-tf

THE PHŒNIX FIRE ASSURANCE COMPANY OF LONDON.

APPLICATIONS for Insurance by this Company are requested to be made to the undersigned, who is also authorised to receive premiums for the renewal of policies.

ALEX. MURRAY.

Toronto, July 1, 1841. 3

BRITANNIA LIFE ASSURANCE COMPANY,

No. 1, PRINCES STREET, BANK, LONDON.

CAPITAL, ONE MILLION, STERLING.

(Empowered by Act of Parliament.)

PROSPECTUSES, Tables of Rates, and every information, may be obtained by application to

FRANCIS LEWIS,
General Agent.

No. 8, Chewett's Buildings, Toronto. 48-t

RESOLUTION of the Common Council of the City of Toronto, published in compliance with the 47th Section of the Act of the Legislature of the late Province of Upper Canada, 4th William IV, Chapter 23:

Resolved—That any person in future, who may require to make a Private Sewer into the Main or Public Sewers of this City, shall give notice of the same, in writing, to the City Inspector, on whose information the Mayor shall order the said Sewer to be constructed, at the expense of the applicant, under the superintendance of a fit and proper person appointed by this Council; and any person who may be found, after the passing of this Resolution, breaking up the Streets for such purpose, except by the authority aforesaid, shall be fined, on conviction thereof, in the sum of FIVE POUNDS, being the highest penalty inflicted by the City Law passed October 8, 1835.

Published by order of the Council.

CHARLES DALY.

Toronto, April 1, 1842. 39-1m

PORTRAIT OF THE LORD BISHOP OF TORONTO.

IT is proposed, as soon as a sufficient number of Subscribers is obtained, to publish a PORTRAIT OF THE LORD BISHOP OF TORONTO, to be engraved on copper, from a painting recently taken by Mr. HOPPNER MEYER, of this city. His Lordship is represented in his full robes, as officiating at the Altar, and nearly the whole figure is shewn. The style is vignette, and the size of the plate will be about 14 by 18 inches. The price to Subscribers *will not exceed* 20s. for Proofs, and 10s. for Prints. The Portrait, which is considered an excellent likeness, may be seen and Subscriber's names received at

H. & W. ROWSELL'S,
King Street, Toronto

January 22, 1842. 29

WM. STODART & SONS,

PIANO-FORTE MANUFACTURERS,

TO HER MAJESTY AND THE ROYAL FAMILY,

No. 1, GOLDEN SQUARE, LONDON.

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