



WOMAN'S RESIDENCE, VICTORIA UNIVERSITY.

At Sackville a splendid new building has taken the place of that recently destroyed by fire. At Montreal the principalship of Professor Maggs has been marked by vigour of administration and success all along the line of college work. The visits of Dr. Maggs to Toronto, and other centres, have won for him golden opinions from all sorts of people. Dr. William Jackson was formally inducted on October 24 into the George Douglas chair of theology, endowed by the late Mr. Hart A. Massey, of Toronto. His inaugural lecture receives very high commendation, and in this important position Dr. Jackson will doubtless do the best work of his life.

An advance step is made at Victoria by the inception of the new Woman's Residence, provided by the liberal bequest of \$50,000 of the late Hart A. Massey. To this the Barbara Heck Association have contributed several thousand more for the purchase of land and equipment. The new building, as shown by our cut, is of that Elizabethan architecture which seems so appropriate to an academic building. The architects are Messrs. G. M. Miller & Co. It will meet a long-felt want in providing a home where the richest culture, social refinement, and intellectual training shall go hand in hand in developing the noblest type of Canadian womanhood.

A pathetic feature of the meeting of

the College Executive was the report of the late Mr. W. E. H. Massey, who gave his best thought to the completion of the architects' design for the erection of this memorial of his late lamented father. It was his own last work for the Church which he so greatly loved and so faithfully served.

OFFICIAL PRECEDENCE.

In connection with the royal visit to this land came up again the vexed question of official precedence. This is a question which should never be raised in Canada. The non-recognition of this fact called forth vigorous protests from Dr. Potts, Dr. Herdridge, and others. At the funeral of Sir John Thompson at Ottawa Dr. Carman's vigorous action procured a due recognition of the rights of Methodism. But why should there be need of protest? The people who arrange these court functions should understand once and for all that there is no privileged Church in Canada. Methodism asks no favours of the State, but she demands that her rights be recognized, and that no unjust discrimination shall be made against the most numerous Protestant Church in the Dominion, and a Church as loyal to the core as any in the wide Empire.

Rev. Professor Shaw has published an open letter to Sir Wilfrid Laurier, which irrefragably sets forth the injustice of the present order, and urges a much-needed change.