

John Salmon, who took his place in Jamaica — has been lecturing in Toronto and elsewhere. He is about to go through Africa, entering at Benguella, calling on Messrs. Currie and Lee, and going on past the great lakes; leaving detachments of the Christian Jamaica negroes he has with him, as Missionaries.

GENERAL BOOTH'S scheme for help to the very poor is warmly taken up in many influential quarters. The methods proposed in his book are in some respects a change of policy for Mr. Booth. His former position was to seek to secure the salvation of souls first, and leave the bodily wants to be supplied afterwards. Now he boldly declares that unless the pressing bodily wants be supplied the people must perish.

At the recent Baptist Convention at Woodstock—

Rev. J. J. Baker wanted to seriously propose that a Committee of Supply be appointed by the convention to arrange that when city pastors take their vacations they go out and encourage home mission fields, and home mission pastors come into the cities and towns and take the usual supply money. This, he believed, would do good all around. It could, of course, only be by mutual arrangements. No coercion could be applied. Rev. E. D. Sherman seconded the motion. Rev. H. Ware supported it and it carried. Rev. Donald Grant of Montreal thought the plan could be well worked. Rev. J. J. Baker, Rev. W. H. Cline, Rev. R. G. Boville and Rev. J. P. McEwan were appointed as the committee."

AN account will be found in this number, of the farewell services of Rev. A. F. McGregor, in Toronto. He has resigned the pastorate of the Western Church: the very thing, for suggesting which, forty-seven members were expelled a year ago. Does not the church think, that what is quite right for the minister to do, and for them to accept, could not have been a great crime in the others to suggest, last autumn? We hope Mr. McGregor will have a quiet and successful pastorate at Forest.

Among the reasons offered by the minority of the Committee of the Cleveland, O., Congregational Conference against licensing Miss Breckenridge to preach, the most curious was that there are sufficient men to exercise the office. Very true, if they only would. And so there are sufficient men to act as postmasters, clerks in Washington, salesmen, and delegates to the Methodist General Conference. That argument is often in mind, but not often openly avowed as a reason for shutting women

out of useful and remunerative employment.—*N. Y. Independent.*

STANLEY is in America; and is, about the time these sheets pass through the press, to lecture in Toronto. The charges and countercharges, arising out of Stanley's references to Major Barttelot continue. Now that Mr. Bonny, who succeeded Barttelot in the command of the rear column, comes out over his own signature, with far worse things than Stanley recounts, the great explorer is relieved from much responsibility in the matter. The Barttelots must now settle the matters of fact with Bonny.

The lawyers of Osgoode Hall, in their Literary and Legal Society, will have the following programme at their next meeting:—

The programme for the next meeting will consist of a song by Mr. J. Edmund Jones B. A. (Toronto, '88), and a debate on the question, "Should a Lawyer Undertake the Defence of a Criminal Whom He knows or Believes to be Guilty?"

It is time that question was decided in the negative. What would be thought of a minister, who should go round lecturing for what he knew to be wrong? Truth goes on great circles; and a principle that is good for one man is good for another: "Speak the truth."

FOR many years Congregational churches were either unknown, or very few, in the cosmopolitan city of Chicago. The Methodist, Episcopal, Presbyterian and Baptist communions had the field. *Nil desperandum!* Read this comparative statement, for our comfort and encouragement:

Year	Number	Category
In 1879	13	Congregat'l Churches.
1889	42	" "
1879	16	" Sunday schools
1889	64	" "
1879	4,130	" Church members
1889	8,279	" "
1879	5,730	" S. S. Scholars
1889	18,310	" "
1879 Church Contributions were \$124,000; in 1889, \$270,000.		

MR. GEORGE HAGUE.—It would seem, from the following item in the *Montreal Star*, that Mr. Hague has gone over to the Episcopal Church:—

Mr. George Hague, general manager of the Merchants Bank, yesterday afternoon inaugurated his series of Bible readings in Christ Church Cathedral, a large number being present. At the evening service in the Cathedral Rev. Doctor Norton, the rector, urged the young men of the congregation to attend Mr. Hague's class. The