

MEMORIAL SERVICE.

The Vancouver Lodges, Knights of Pythias, held their memorial service in the Castle Hall, Cordova Street, on Sunday afternoon, June 25th. Rathbone, No. 7, Crusader, No. 19, and Granville, No. 3, were all strongly represented; many visitors were also present. The altars in the centre and other portions of the hall were tastefully draped in black and white and surmounted by floral wreaths and crosses. At 2.30 p.m., Bro. Crow, Master-at-Arms, installed the officers in their places. Bro. G. Thomas, Jr., as Acting Chancellor-Commander, took his seat, with Bro. Whiteway on his right hand. Vice-Chancellor, F. Tubbs; Prelate, H. E. Clarke; Master of Works, C. L. Behnson; Master of Exchequer, H. J. Anstie; Master of Finance, R. Brooke; Keeper of Records and Seals, T. Ba-

well; Inner Guard, H. Hoffmeister; Outer Guard, R. Allen, having all been installed by the Master-at-Arms, the impressive service to the memory of the departed Knights was commenced. Brother Rummell ably officiated at the organ, and the Prelate read the beautiful service and portions of Scripture appointed for the occasion. Bro. G. W. Whiteway then delivered a short and appropriate address. He reminded his fellow knights of their departed brethren, and from the Scriptures pointed to the hereafter, which was now "the present" to them. The oration ended, the farewell ode was sung, and a representative of each lodge was appointed to proceed to the cemetery to lay upon the graves of the departed knights floral tributes to their memory. The deputation included Brother Rummell, Granville Lodge; Brother Balkwell, Crusader Lodge; Brother R. Brooke, Rathbone Lodge, and Brother J. Crow.

FINANCIAL STATEMENT OF SUBORDINATE LODGES FOR YEAR, 1898.

No.	Receipts.	Sick Benefits.	Funeral Benefits.	Other Relief.	Orphans.	Total for Relief.	Current Expenses.	Paraphernalia and Supplies.	Invested.	Total.
1	\$ 1,196 80	\$ 544 70	\$	\$ 50 00	\$	\$ 591 70	\$ 491 85	\$ 54 90	\$	\$ 546 75
2	1,622 70	782 50				782 50	222 20	152 50		786 75
3	1,456 50	420 00		150 00		579 00	\$28 60		402 05	928 60
4	3,985 50	1,193 50	150 00	38 50		1,382 00	385 50	2 90	1,572 10	1,960 50
6	2,000 60	323 00				323 00	259 40	108 95		368 35
7	695 10	100 00		50 00		150 00	303 70	25 70		329 40
8	1,116 75	490 50				490 50	261 30		222 00	483 30
13	143 70	142 00				142 00	54 39	14 50		68 80
14	709 80	408 50				408 50	184 40			184 40
15	295 35	432 50				432 50	99 95			99 95
16	546 50	170 00				170 00	218 20			218 20
17	1,433 50	510 20	50 00	139 20		699 40	658 50			658 50
18	544 30	30 00	65 00	56 75		151 75	129 50	4 45	210 80	344 75
19	548 40	202 00		50 00	25 00	277 00	291 68	3 10		294 78
20	958 40	278 00	100 00			378 00	238 55		90 00	328 55
21	1,060 00	146 00	5 10	99 00		250 10	469 40	107 10		576 50
22	902 50	189 00		75 00	10 00	274 00	409 15	18 75		427 90
23	1,056 55	90 00	71 00			161 00	277 20	18 05		295 25
24	892 00	224 00	75 00	53 50		352 50	265 25	97 20		362 45
25	1,153 54	120 00	66 00	50 00		236 00	805 70	102 25	17 20	925 15
	\$22,353 49	\$6,796 40	\$582 10	\$811 95	\$35 00	\$8,225 45	\$6,854 33	\$800 35	\$2,534 15	\$10,178 83

FIDELITY.

Desert not your friend in danger or in distress.

Too many there are in this world whose attachment to those they call friends is confined to the day of their prosperity.

As long as that continues, they are, or appear to be, affectionate and cordial. But as soon as their friend is under a cloud, they begin to withdraw and separate their interests from his.

In friendship of this sort, the heart has assuredly never had much concern.

The great test of true friendship is constancy in the hour of danger, adherence in the season of distress. When your friend is calumniated, then is the time to openly and boldly espouse his cause. When his situation is changed, or misfortunes are fast gathering around him, then is the time to afford him prompt and zealous aid. When sickness or infirmity occasion

him to be neglected by others, that is the opportunity which every real friend will seize of redoubling all the affectionate attention which love suggests. These are the important duties, the sacred claims of friendship, which religion and virtue enforce on every worthy mind. To show yourselves warm in this manner in the cause of your friend, commands esteem, even from those who have personal interests in opposing him.

This honorable zeal of friendship has, in every age, attracted the veneration of mankind. It has consecrated to the latest posterity the names of those who have given up their fortunes and have exposed their lives in behalf of the friends whom they loved.

Upon this foundation our Order has been erected. Let us try to imitate the examples that have been set before us, and each do his part in carrying out the principles upon which our Order has been founded.