Foreign (Yreissions.


## A Circuit of the Globe

## A. m'и...s.

1.xai. From Killc th Shanghai.

At Kube, we took passage on the Empress of Chma for Stanghai. The f:mpress is a line ship. Her officers are comiteous to all. This line is becomung deservedly poyular. It follows the shon romte from America to lapan and China. I have never been on another ship where all the passengers seemed so comfortable and happrs. There were between fonty and lify missi.maries on hoard. Some one Gatd that this was the lurgest number of workers that ever reached Chuna on one ship. Some had been home on furlough and were teturming. They were eager to reach the bield and enter upon the work. Amons these were Mr, and Mrs. Sw, of Mankin. It was a reat in : weet them. About hali the number are commen nut for the sirst these A plance shows that they ore show the average in ability and echularship. Lis acquantance deepens the mapessen the nortenes setice men and women whit great care.

Among the veterans Mr. Willam A hamore is easily the Nestor. He has been on the tield ionte five gears. lomg tefore !apan adm.ited any Chrstan " thess he was in the Flowery King. dom. He has seen the number of ( bristians an China increase from three hundred and ifty to five thousand. His home is in swathe: This city is the center of operatuons, reaching many miles moto the interior. Dr Ashmore is a fine specimen of phystan manhoed. His head and face and voice remmeded the of the gifted and lamented loase firret. He is a harge nam mesery way. In a busy career he has kept .breast of the hest scholarship of the age. On one point he differs from mans of has bethren. He belewes that the work of missionaties is that of preachang the fospet. He thonks that the medical work is a good thing in opening a district, bue that, like the miraculous gift of healing in the carly church, is value is temporary. He would use schools :o train helpers and evangelists only. In his opinion medical work and cducational work are good things, but these a:e not the works 2 missionary should engage in. Dr. Ashmore said he knew he xas icgarded as heterodox on these poims, but he is satusficd that he is right. Dr. Mt Geregor was bom in Aberdeen, Scothand. Ife and has been in Amoy, China, thitty-one are on their way to l'eking, where they
years He is gat joung and strong. He has seed great things: he expects to see still greater. When he reached the field in $\mathrm{SO}_{4}$ there were one hundred believers on the district There are theee thousand now. There are nineteen self supporting churches. The gospel is preached at seventy stations He told me of a joung student who had heard the gospel from a barber. When his father learned that he attended church he was great's concerned. He followed him and drageed hom out and beat him. He drove him out of his house. He felt that his sen's prospects would be ruined if he became a Chris. tun. The son confessed his fauth in Christ, was educated for the ministry, and is now the pastor of a self.supporting church. Dr. Barclay has heen m Fomosa wentyone years. He has lived in the southern part. His report is encouraging. He believes that the war will help Formosa. The coumry will be advertised, and people and workers will fock thather. He showed us a curious documem it is a passport issued t.e the Repubin of Formosa. It runs thue "This is to centify that the For- .. Republic grants protection to Thomas Barchys, of (iteat Enyland, and calls upon all oiticials, gentry, soldiers and people to carry it out. Those who refuse will be prosecuted." A Republic in the Oriemt This shows how far american ideas have been spread.

In Bram. in Central America, in lrance, in Hawaii, and in distant Formosa, the influence of Otis, and Adams, and Hancock, and Washington and lefferson is felt. The day for absolutism is about over. Dr. Swan is from the great hoypital in Canton. He is the associate of the distinguished Dr. Kerr. These two physicians and their assistants treat filteen hundred inpatients and twenty-five thousand outpatients a year. They preach to all who seek relief. They follow up their pattents and seek to win them to Christ. As an evangelistic agency this hospital is said to be invaluable. Dr. Mam, of Hangchus, has one of the largest hospials in China. He does not agree with Dr. Ashmore as to the place of medical work in a mission. He regards the medical department as most fruitful in leading souls into the kingdom. He can lay his hands on scores of converts that have been won through the hospital. Among the young men was Dr. Willard I.gon. He spent a year among the colleges of America in the interest of the Voluntecr Movement. His father is 2 missionary in China. He was born on a boat belween Shanghai
expect to live and labor for the further ance of the gospel.

Mr. L.ooms, of the Bible Societies in Yokohama, was on board and gave an accoum of the work among the soldiers. If any one had told him before the war began that the highest officials in Japan would consent to the distribution of the Scriptures as they have done, he would have said, "If the l.ord were to open the windows of heaven, might this thing be." He was accorded the privilege of giving enpirs of the New Testament or of the gospel to the soldiers in the army, to the sailors of the navy, and to the wounded in the hospitals, and to the prisoners of war. The prince in command of the Imperial Guard was very glad to allow him to give a gospel to each of his men. The prince is now Commander.m.Chief of the army: He was permited to vist the Naval Acadamy and to give a portion of the Word of God to every cadet. When the Empress visited the hospital, the head surgeon called her attention to the work done by the missionaries, and spoke of it as one of the most valuable things done for the country. In Tokyo, Mr. L.oomis held a service for the Chinese prisoners. There were one hundred and sixty present. They were very cager to hear. A Japanese othicer rep ruted that a Buddhist priest came to the prison. The pisoners told hm that they were Christians, and did not wam him. There were two thousand five hundred New Testaments, and one hundred and twenty thousand gospels distributed. I'rior to 1873 , it was a capital crime to sell an English Bible. The change since then has been marvelous. It was the Lord's doing. The speaker was deeply moved. He is a man of prajes - a man of God. He was surprised at the ease with which doors were opened. God gave him favor in the sight of the officials. He said he felt as Moses did when the Lord hid him in the cleft of the rock while his glory passed by: Mr. Loomis was on his way to Korea in the interest of this work.

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