

COLONIAL PHRENOLOGICAL JOURNAL.

And Repository of Science, Literature, and General Intelligence.

VOL. I. No. 1.]

PICTOU, N. S., MAY, 1860.

[\$1.00 A YEAR.

A. B. PARKER,
Editor and Proprietor.

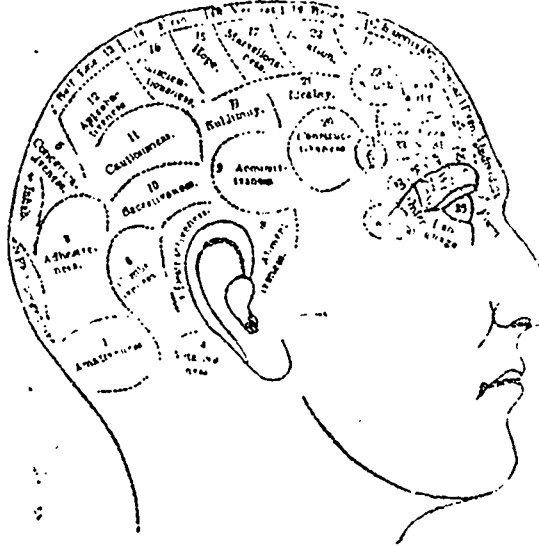
OUR FRIENDS AND CO-WORKERS in Phrenological and Physiological Science will, we have no doubt be much pleased to see this journal make its appearance— We have conversed with thousands upon the subject, who are fully convinced that a journal devoted to Phrenology and its kindred sciences is much needed in these Colonies, and that it would be productive of much good, by teaching man his true nature, and thus, by giving him a knowledge of the laws which regulate both his mental and physical faculties, enable him to regulate and improve both his mind and his body.

We shall endeavor to supply its columns with such truths as are intimately connected with our social, physical and spiritual happiness. Its motto shall be, "YOUNG MEN, KNOW THYSELF!" and, knowing thyself, make a right use of the knowledge given.

We intend this journal to be the pioneer in the reform spirit of the Colonies— knowing no party or sect, as regards politics or religion. Our object shall rather be, by diffusing the pure principles of Phrenology and Physiology, each to its proper position, to cause the people to be pleased to call the "common sense" which is in reality the most precious and useful portion of the human mind, and upon which all our progress depends, to become a leading virtue of the masses, both old and young.

We have now made the attempt to establish such a journal. We trust the public will give it a fair and candid reading. At present it is quite small, but after the first six months we anticipate a circulation which will authorize its enlargement to double its present size. Its price is also so moderate as to place it within the reach of all. These considerations, together with the objects which we have in view, are sufficient, we think, to justify us in the expectation that our friends will doubtlessly come forward and sustain us, by doing all in their power to give the Phrenological Journal a wide circulation.

HANTS COUNTY.—We promised to send to several individuals in Hants County, charts of their Phrenological developments. We expected to have a number of charts meet us at Truro, but we have been disappointed, and consequently could not avoid disappointing our friends. We are aware that the blame will be attached to us, but we plead "not guilty." A large number of papers and charts, mailed at the Chatham office, to our address in different parts of this province, have been lost during the last winter. We are unable to account for these charts and papers, mailed to our address, going astray, especially as



letters mailed at the same time duly reached us; and we fully expected, at the time we promised our friends in Hants, to receive a supply at Truro. We expect, however, shortly to receive a new supply of charts from the Chatham office, when we will make it a point to fill them up and forward them as agreed. We trust our friends will also be pleased to call the "common sense" which is in reality the most precious and useful portion of the human mind, and upon which all our progress depends, to become a leading virtue of the masses, both old and young.

Phrenological Department.

DEFINITION OF THE FACULTIES

[According to their numbers.]

DOMESTIC PROPENSITIES.

- 1. AMATIVENESS.**—Conjugal love; the attachment of the sexes to each other, adapted to the continuance of the race. Abuse: Licentiousness and obscenity. Deficiency: Want of affection to the opposite sex.
- 2. PHILOPROGENITIVENESS.**—Parental love; fondness for pets, and the young and helpless generally, adapted to the infantile condition. Abuse: Excessive indulgence; dandizing and spoiling children by caresses. Deficiency: neglect of the young.
- 3. ADHESIVENESS.**—Friendship; love of company; disposition to associate, adapted to man's requisition for society and concert of action. Abuse: Excessive fondness for company. Deficiency: Neglect of friends and society; the hermit disposition.
- 4. INHABITIVENESS.**—Love of home; desire to be permanently in one place, adapted to the necessity of a home. Abuse: Prejudice against other countries. Deficiency: continual roaming.
- A. UNION FOR LOVE.**—Conjugal Love; desire to pair; to unite for life; and to remain constantly with the loved one. Abuse: Excessive tendency to attachment. Deficiency: Wandering of the conjugal affection.
- 5. CONTINUITY.**—Ability to sustain the thoughts and feelings, and dwell continually on one subject until it is completed. Abuse: Prolixity; tediously dwelling on a subject. Deficiency: Excessive fondness for variety; "too many irons in the fire."

WILD PROPENSITIES.

- E. VITATIVENESS.**—Love of life; youthful vigor even in advanced age. Abuse: Extreme tenacity to life; fear of death. Deficiency: Recklessness, and unnecessary exposure of life.
- 6. COMBATIVENESS.**—Self-defense; resistance; the energetic go-a-head disposition. Abuse: a quick, fiery, excitable, fault-finding, contentious disposition. Deficiency: Cowardice.
- 7. DESTRUCTIVENESS.**—Executive-ness; propelling power, the exterminating feeling. Abuse: The malicious, retaliating, revengeful disposition. Deficiency: Tameness; inefficiency.
- 8. ALIMENTIVENESS.**—Appetite; desire for nutrition; enjoyment of food and drink. Abuse: Gluttony; gormandizing; drunkenness. Deficiency: want of Appetite; abstinence.
- 9. ACQUISITIVENESS.**—Economy; disposition to save and accumulate property. Abuse: Avarice; Thrift; extreme selfishness. Deficiency: Prodigality; inability to appreciate the true value of property; lavishness and wastefulness.
- 10. SECRETIVENESS.**—Policy; management. Abuse: Cunning; sly; to lie low; keep dark; disguise. Deficiency: Want of tact; bluntness of expression.
- 11. CAUTIONSNESS.**—Prudence; watchfulness; reserve; to be careful in the world, few motives, and incentives for making the world angry. Oh, how much genius the desire to avoid.

- 12. VANITY.**—Self-praise; desire to be noticed. Abuse: Boastfulness; self-conceit; and disregard for personal deficiencies.
 - 13. SELF-ESTEEM.**—Dignity; manliness; love of liberty; nobleness; an aspiring disposition. Abuse: Extreme pride; arrogance; an aristocratic domineering, repulsive spirit. Deficiency: Lack of self-respect and appreciation.
 - 14. FIRMNESS.**—Decision; stability; perseverance; unwillingness to yield, to concede. Abuse: Obstinacy; willfulness; mulishness; inflexibility; stubbornness.
- (To be continued.)

CLASSIFICATION OF THE PHRENOLOGICAL FACULTIES AND ORGANS.

[After Fowler's System of Phrenology.]

The Faculties are divided into Two CLASSES, or ORDERS, and these are subdivided into several GENERA, and these again into various SPECIES.

ORDER I.—Effective Faculties or Feelings.

From these faculties originate the propensities, desires, emotions, sentiments, and the whole range of mental operations denominated feelings. They constitute by far the largest, most powerful, and most powerful class of the mental operations, and whenever their legitimate stimuli are presented, rush into involuntary activity, and frequently without awaiting the mandate of reason, or listening to the voice of propriety; and, although the internal excitement necessarily produced by the presence of these stimuli cannot be avoided, yet, an open expression of this excitement need not take place; or, in other words, we are not always obliged to express all that we feel. The organs of these faculties occupy that portion of the head commonly covered by the hair.

James W. Collier