

enabled to address the candidates at greater length, and to give them a great deal of sound practical advice and admonition, which it is trusted they will remember profitably as long as they live. His Lordship expressed himself much gratified at the result of Mr. Stannage's indefatigable labours, and at the creditable manner in which the choir, trained and led by Miss Stannage, sustained the musical portion of the services.

His Lordship having to travel 14 miles to reach the hospitable mansion of T. C. Street, Esq., was obliged to leave the worthy missionary and his interesting charge sooner than he would otherwise have done.

Having passed the night at Clark Hill, where Mr. Street had kindly invited a party of gentlemen to meet him at dinner, his Lordship repaired to All-Saints' Church, Drummondville, where he was received by the Rev. Mr. Leeming, the Rector of the parish, and the Rev. Messrs C. & J. Ingles, and the Rev. Messrs. VanKensalar, Jarvis, and Winne, of the Diocese of Western New York. It is a pleasing fact that on all suitable occasions, the Clergy of both sides of the Niagara river evince the strong sympathies that exist between them, by taking part in any special services in their respective churches.

The Services of this day were further enlivened by the admirable manner in which the boys from Devereux College, Suspension Bridge, N. Y., sang the Canticles, the Psalter, the Psalms, and Hymns, under the able guidance of Mr. Machin, their choir master. This institution founded by the late Judge Devereux, of Niagara Falls, N. Y., for the support and education of "Destitute Orphan Boys," and under the control of the convention of the Diocese of Western New York, is under the able Presidency of the Rev. Dr. VanRansalar, well known to many of the clergy and lay delegates of our Synod, whose meetings he frequently attends; and is doing a good work in a thoroughly good way. The boys are under military discipline, and have been thoroughly trained in church music; thirty of whom, out of thirty-two, show a taste for that soothing and enlivening science. Morning prayer was said by the Curate, the lessons read by the Rev. Mr. Winne, and the sermon preached by Dr. Fuller; after which the Bishop addressed an interesting class of thirteen, all young but one, (the father of one of the young persons confirmed.)

The erection of this beautiful little church reflects great credit on the curate of the parish, through whose exertions, mainly, well supported by the Rector and the congregation, it has been brought to its present state. Within the last year, the chancel has been very correctly fitted up, according to the original design of the able architect, Wm. Hay, Esq., and steps are being taken to re-pew the Church.

In the afternoon confirmation was held in Trinity Church, Chippawa, the Rev. Dr. VanRansalar saying evening prayer, Mr. Winne reading the lessons, and his Lordship the Bishop preaching. The congregation was large and respectable, and those confirmed made twenty-eight in the parish, who were, as usual, addressed by the Bishop in a very able manner.

Having reached Fort Erie the evening before, at 6.30, after a tedious ride through bad roads: on the following morning at 11 a.m., his Lordship confirmed in the parish church, a very interesting class of twenty-seven young persons. Here, again, the Bishop was met by four American clergy: the Rev. Dr. Shelton, of Buffalo, (whose kindness and hospitality shown to Canadian clergymen, has been undeviating, for thirty years,) the Rev. Messrs Wood and Hills, of the diocese of Western New York, and the Rev. Mr. Smith of New Jersey.

Morning prayer was said by Mr. Wood, the

litany by Dr. Fuller, and a very able sermon was preached by Dr. Shelton, on confirmation, showing very plainly from Scripture, that where people have taken God at his word, and acted on it, they have experienced a blessing, though their reason could see no results to flow from the performance of such simple acts, independent of God's command.

The interior of this church has been entirely changed since the arrival of the new Rector, the Rev. H. Holland, A. B.; the unsightly high pulpit has been removed, and the old fashioned high square pews have given place to convenient slips, enabling all the worshippers to face the chancel. This, and many other good works have been effected through the untiring energy and perseverance of the present rector, who is doing a good work in this parish.

After a short sojourn in the house of the Rector, the Bishop proceeded on his way to Stone Bridge, where he arrived after a tedious journey, at 6.30, p.m. Having spent the night at the comfortable hotel of W. White, his Lordship set out at 8.30, a.m., on his way to Marshville.

On Saturday, the 27th—where the Missionary, Mr. Stannage, had secured the use of a large room, as the school house, where the service is usually held, could not have accommodated one-third of the congregation. Here, his Lordship confirmed an interesting class of sixteen persons—some far advanced in years. The Rev. John Flood, of Dunville, joined his Lordship at this station, to conduct him to the Grand River. And here I must draw my account of his Lordship's progress to an end, merely stating that his Lordship, though suffering from his old (only) complaint, lumbago, showed great energy and strength throughout his tour, and expressed much satisfaction at the state of the several parishes he visited.

NIAGARA DISTRICT BRANCH OF THE CHURCH SOCIETY.

Notice is hereby given that in accordance with the resolution of the District Committee the ANNUAL MEETING of this District Branch Association will (D.V.) be held in St. Mark's Church, Niagara, on Wednesday, January 23rd, 1861, at 6½ p.m. The meeting of the Committee will be held at 12 noon. The various parochial committees are requested to forward their reports on or before January 16th, 1861.

CHAS LEYCESTER INGLES,
Sec. N. D. B. C. S.
Drummondville, Nov 21, 1860.

CHURCH SOCIETY.

The first quarterly meeting of this Society under the amended constitution, was held at the Society's Rooms, on the 14th inst.

Present:

The Venerable Archdeacon of York in the chair. The Revs. Drs. Patton, Lewis, Lett, Lauder, Fuller: Revs Messrs Geddes, Ardagb, Carry, Leeming, Read, Dewar, Stewart, Brent, Lauder; Hon. J. Patton, R. B. Denison, H. Mortimer, Esqs., Dr. Bovell, and Rev S. Givins, acting Secretary.

Prayers were read by the Ven Archdeacon of York. The minutes of the preceding meeting were confirmed.

The acting Secretary read the statement of the accounts and balances.

The following report was read from the Committee of the Eastern Episcopal Trust Fund:—

To the Hon. and Right Rev. Lord Bishop of Toronto, President of the Diocesan Church Society.

May it please your Lordship,

The Trustees of the Eastern Episcopal Trust Fund, beg leave to report that their Treasurer has received the following moneys and securities on behalf of the said Fund, viz:

Cash subscriptions, less amount paid for expenses, and towards mortgages.....	\$6,670.60
Promissory Notes and Debentures paid.....	4,254.33
Interest on Notes and Debentures.....	\$511.06
Interest on Mortgages.....	622.55
" on Bank Account.....	1,016.60

2,050.11

Balance in Bank..... 12,875.04

Notes not Collected, per last

Statement..... 15.949

Since Paid..... \$249

Exchanged for Mortgage..... 640

880

Mortgages on hand unpaid..... 15,060.00

7,942.60

35,877.64

JAS. A. HENDERSON,

Chairman E. F. T. Fund.

Kingston, 8th September, 1860.

The expediency of continuing the insurance on Manitowahing Church, having been called in question—the matter was referred to the Rev. P. Jacobs, Missionary at the Manitoulin Island, to report thereon—the report as follows was read:

WANITOWANING, August 23rd, 1860.

REV. & DEAR SIR,

I hasten to comply with the request which is made of me that I should send you a Report on the state of the Church and Mission at this place. With regard to the Church, I have only to say, that it is in a very good condition; and that it is well worth insuring. It is almost as good as it was when it was finished. Last winter a small portion of the plaster, about two feet and a half square fell from the ceiling; this is the first of the plaster which has fallen since the church was put up.

I am sorry that I cannot give a very bright or cheering account of the Mission, as to the number of people in it. Before I came up here, many of the Indians who belonged to this place went away to other villages, some went to Saugen and Owen's Sound; some to the Little Current, which is now one of my Stations; and others went to Garden River. The reason many of them had for leaving was that very few fish could be caught in the bay, and that as fishing was their chief means of subsistence, they could not maintain themselves properly. It was a great pity that they left. No new families have come to the village since I came. I have made endeavours to induce some of the Indians, who live in other parts of the island, to come and settle here, but I have not succeeded. The answer that is generally given me is, that Manitowaning is too poor a place to live in. I think that it is unfortunate the Government Establishment was placed here at first: the Indians, to the best of my knowledge, never had a village at this place before: a spot where there was a good tract of land for farming, and near which was a good fishery, would have been better for the Indians. The Little Current would have been a good site for a Government Establishment. The number of people in this village