



would wrestle; and they would of course try to avoid a contest with those whom they had reason to believe were more than their match. But the Christian has no choice; he must contend with the enemies that attack him, whether they are powerful or weak. And respecting the enemies of the Christian, Paul, in the sixth chapter to the Ephesians, says, "We wrestle not against flesh and blood;"—or against mere human beings like ourselves;—but against

principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. And if the Christian had not the assurance that the Lord will always be with him to help him, he could not hope for the victory. But relying upon the promise of Divine help, he may always say, "Nay, in all these things we are more than conquerors."

The remainder of this will be given in next number.

A LITTLE TALK ABOUT MISSIONS.

CONVERSATION BETWEEN MAMMA, EMMA, AND MARY.

No. VI.

Mary.—Mamma, will you finish telling us about Mr. Ben Oriel?

Mamma.—In May, last year, he visited Oran, a sea-port in the state of Algiers, on the coast of Africa. It is now in the possession of the French; there are above six thousand Jews living there.

On Sunday afternoon he went to visit a Jewish Rabbi, who is almost

a Christian, the Master of a school in the town for the children of Spanish Jews; and they agreed to go together to visit an old Rabbi from Tetuam and spend the evening in reading the prophecies that relate to the Messiah,—the Redeemer of Israel. They had to pass through the main street of the Jewish quarter; for the Jews there, on account