

name is now so well known in Canada, to come and be present at the baptism. He took a very serious view of the matter, and thought it would be best for the young men to go to Bombay and be baptized there. They, however, failed to come at the time which had been fixed for the baptism; and after waiting a few days in much anxiety, a letter was received from Sakenhanandan, telling that they had been taken prisoners by his father and brought before the Maharajah, who desired to force them to recant, but that they had remained firm, and were of the same mind still, and had succeeded in escaping. Soon after they were baptized in Gujerat, and then went to Bombay, where they hoped to obtain situations. In this they were for a time unsuccessful, and we hear of them as living in a stable in great poverty. Sakenhanandan had been in the employment of Holkar's son-in-law, and had a large salary. He gave up that, and wife and children, home and friends, to follow Christ; and for Narayan, also, the trial was very great.

Their story will help you to understand what faith and courage and self-denial it takes for a Hindu to confess Christ.

A few months after, three others made a profession of their faith. The first of these was a Brahmin guree, or teacher of Brahmins, who, upon the death of his girl-wife, had become a fakir. Some months before coming to Indore he had got and eagerly read the New Testament, and at Indore he first saw the Old Testament, which he also studied diligently; and, the way of salvation being fully explained to him, he professed his faith in Christ and was baptized. The two others, who at the same time received the ordinance, were a Hindu woman and her young daughter who had been living in the Industrial School.

It was a time of great interest and encouragement to the missionaries, who thus had, within two years after coming to Indore, the happiness of seeing schools established, zenana work actively carried on, portions of Scripture printed by themselves distributed in great numbers, and a Christian church begun.