

in the meantime of reading the pamphlet "How to keep converted." If we have a public convention ere returning, we expect part of the congregation will come from this chapel.

We also had lengthened converse with the pastor, of a very interesting and satisfactory nature, leading us to believe that his interest in the subject was deep and likely to be lasting. At his parsonage we began the distribution of association literature.

One Sabbath we listened with great interest and pleasure to Rev. Hugh Price Hughes. The following Sabbath we had the pleasure of drinking tea with him and many of his friends, at one of the several homes which he has originated. At the tea table we had the opportunity, brought about by himself, to give a somewhat lengthened account of the work of the association, backed, of course, by our personal experience. We also had some private conversation with him and one of his right hand ministers. We gave them "How to keep converted," offering to see them again and bring "Divine Guidance" if they desired it and notified us concerning the time and place which would be convenient for them.

Now the above with a few private conversations and table talks, which by the way sometimes virtually become association meetings, are all we can apparently show for our month's work in England.

However we have turned our proximity to the great, world renowned libraries to good account, and so have spent many hours, like a veritable book worm, deep in the study of the writings of the great eastern sages of hoary antiquity, and we expect that the grand reading room of the British Museum will witness us there many future hours.

We are wondering if the Master will send us reinforcements, and as it was plainly His will that we should write to Bro. Liascott offering to remain over June and even part of July if he would come

and join forces for that month, we should not be surprised if our stay here be protracted some weeks beyond our original thought. But of this we know nothing definitely as yet.

We have been invited to preach in one of the city Wesleyan chapels at a future date, and accepted, when the invitation was repeated after we had fully explained to the pastor that we did not rank high among our brethren as a preacher and that the taint of heresy was being attempted to be affixed to us. This our explanation, moreover, was pretty well understood as he had already read "How to keep converted."

We are thus particular in defining fully and frankly our status at home, lest some of our *watchful* friends over the waters should raise the cry that we are attempting to sail under false colors.

The work we are engaged in demands that every door of usefulness should be thrown wide open, and by the Master Himself. This has been our history in the past, without exception, and we anticipate no change in the future. Like our Master, we speak openly to the people and in secret we say nothing. Our commission thus far is simply to preach the Pentecostal Gospel by lip and pen, but we have little or nothing to do with making the opportunities.

In leaving home we had no care of *the churches* placed upon our shoulders as to appointing or even suggesting leaders, not even were we required to give any exhortations to the members of the Association as to carefulness in selecting their leaders and in being obedient to them when found. We are certain that the whole subject did not occupy five minutes of our time. We took it for granted that the Holy Spirit, although both going before and accompanying us during this mission, would also remain in Canada to regulate everything according to His good pleasure. If He makes any mistakes concerning this matter, or proves Himself unequal to