

ence for our creator, and obedience to his requirings; and this is within the power of every good mother to inculcate and cherish in the hearts of her children; at the same time it is the most important duty she owes them, and their usefulness and character throughout life may depend upon her correct and faithful discharge of it.

If these be the appropriate duties and obligations of a mother, will it not be vain to expect that the Indian warrior will be qualified for that station, or that they will be in a condition to give a proper education to their children, or train them up in habits or principles that will render them intelligent and good citizens, whilst they themselves are left in ignorance, and while, instead of devoting their time and attention to his discharge of these high moral duties, they are held in a state of servile degradation and compelled to perform all the menial drudgeries of life?

Women are created by Providence equal to men in everything except mere physical strength. Generally, they have much more discretion, and certainly are far more virtuous. They were designed to exercise a conservative influence in society and should be placed in a position which would enable them to fulfill this most important office; for history confirms the deeply interesting fact, that no people ever yet were elevated to the rank of civilization, while their females were held in a servile condition, and we are also admonished by experience, that no community can be virtuous and happy, which is not chastened by the controlling example of female delicacy and refinement.

These views are submitted to the consideration of the Tuscaroras, in the hope that they will receive their serious attention, and lead to the adoption of an improved and proper division of the employments, both of the men and women of the nation; especially to the extension of more care towards the suitable education of their females, and the consequent elevation of the Tuscarora women to their appropriate station and