FOR THE

7% CUMULATIVE PARTICIPATING PREFERRED STOCK of

The Spanish River Pulp and Paper Mills

(Incorporated under the Ontario Companies' Act) with

**Bonus of 20 Per Cent Common Stock** 

NOW BEING OFFERED BY

C. Meredith & Co., Limited

At par, \$100 per share with accrued Divdend of nearly 5 months of the half-yearly dividend of 31/2%, payable Jan. 15, 1912, to holders of stock.

All Applications Subject to Allotment. Write or Wire.

Mail Blank to C. Meredith & Co., Limited, or to any of the Brokers named.

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I hereby subscribe for..... shares (par value \$100 each) of the 7 per cent. Cumulative Participating Preferred Stock of the Spanish River Pulp and Paper Mills, Limited (carrying a bonus of 20 per cent. of the Common Stock), payable as stated in the advertisement, and I agree to sign the reg-

I herewith inclose check for ..... Dollars, being first installment of 10

## R. J. Young & Co.'s

Absolutely the greatest event in the drygoods trade in London. Every dollar's worth of seasonable merchandise to be cleared out without reserve. Come tomorrow, because every succeeding day brings greater bargains.

Ladies' and Children's Ribbed Cashmere Hose, Former Price 35c Pair, Fire Sale Price 19c Pair

mere Hose, sizes 51/2 to 10 inch. Regular 35c value. Sale price ......19¢

 \$5 Black Silk Petticoats for \$2.98

A chance of a lifetime to secure a beauti-

15 Only Slightly Damaged Suits and Coats, Regular \$15 to \$20 Value, Fire Sale Price \$2.98

500 yards of Silk and Satin Ribbons. Values up to 121/2c. Fire Sale price...5¢

> Colored Border Crash Toweling 61/4C

Twenty pieces of All-Linen Crash Towel-

1,000 Yards of Stylish Dress Fabrics, 29C

cox
The cox
Th

BEATTIE STAGED MODERN NOVEL

Rev. H. H. Bingham Declares the Novel Is Cause of Wrecking of Homes.

THE NE TEMERE DECREE

urch Has Right to Make Laws for Its Own, But State Should Make All Clergymen Equal.

Talbot Street Baptist Church was crowded to the doors Sunday evening when the pastor, Rev. H. H. Bingham, preached a very powerful sermon on "Mixed Marriages." The point of Mr. Bingham's address was that the mar-riage ceremony needed more of the religious in it, and that unless there is unity of religion between husband

religious in it, and that unless there is unity of religion between husband and wife, there cannot be complete happiness in the home.

In opening, Mr. Bingham stated that for some months it had been impressed upon him that some word should be spoken from the platform about mixed man.ages, but that he had been very reluctant to speak it. Mr. Bingham divided his subject into two heads, viz.: The relation of the state to marriage, and the relation of the church to marriage.

Sanctity of Marriage.

He stated that the sanctity of marriage is a most vital theme, and one that concerns us all. Marriage is an outgrowth of society. Its laws must rest on needs of human life. The marriage ceremony was performed in the garden of Eden by God himself. The state must have primal authority in the matter of marriage. The church propounces the man and wife as one

company insure a man's life on any outgrowth of society. Its laws must rest on needs of human life. The marriage ceremony was performed in the garden of Eden by God himself. The state must have primal authority in the matter of marriage. The church pronounces the man and wife as one under the direction of the state. The marriage laws are made by the state, and the state is compelled to guard those laws.

Must Recognize Religion.

The state must recognize the marter of religion in the matter of marriage laws harmoniously settled. It seems now that the ne temere decree is a dogma of the church, which the Roman Catholics have a perfect right to hold, but which testate has a perfect right to hold, but which testate had a perfect right to hold, but which testate had a perfect right to discipline its own people should it desire, but the state has to look after the interests of all its people. The state should recognize the matter of equality, and a Protestant pastor should stand in equality with the Catholic priest in regard to forming the marriage ceremony.

The state must acknowledge the equality of pastors as well as the laity. One religion must be equal to another.

The Marriage Tie.

Company insure a man's life of questions? No, I think not. Difference in Insurance.

In low and the state of your physical and mental fitness, and unless these questions and mental fitness, and unless these questions on a marriage laws are right you cannot be insured. Why go they not ask these questions on a marriage littless for the martiage laws.

The Marriage laws questions on a marriage laws are right you cannot be insured. Whis in London, but elsewhere, it would mind in the your ask these questions. The tisture of your physical and mental fitness, and unless these questions on a marriage laws. The convention with Mr. Gray, the scretch with Mr. Gray, who is only seeking to right to the humal fitness, and unless these questions. The Christian of the state has does not the subscinct of the country should demand more legislation of quality of pastors as well as the laity.

equality of pastors as well as the laity.

One religion must be equal to another.

What Might Occur.

"It has been asserted that if two Protestants are married, and one should feel it his duty-to go over to the Catholic faith, it makes invalid the vows taken at the marriage altar," Mr. Bingham stated, "but, let us hope that it is not true. There must be an equality of religion in the marriage ceremony. The state must ever guard the sanctity of marriage."

In dealing with the relation of the church to marriage, Mr. Bingham stated that the church owes to itself and society at large to see that the laws of marriage are carried out.

"If the Christin conscience of the country is low," he continued, "the laws are low. Divorce is not a legislative evil, but a moral evil. Thank God, divorce is uncommon in this Candad of ours; may it be ever so. The Christian consicence of this country is wide-awake spiritually and mentally, and as long as we do not degenerate we need have no fear of divorce being common in this country. I admire our Catholic friends for standing out against divorce."

Divorced Persons.

"I would hate to marry anyone that had been divorced. The Bible says, "What God has joined, let no man put as a sum of the sight of God, to declare them divorced. I am not going to say that divorce is the greater evil. Sometimes it is the lesser of two evils, but a Christian minister has no right to marry anyone who has been divorced.

"I feel it tonight that the Catholic people have paid a compliment.

"I feel it tonight that the Catholic people have paid a compliment.

"I feel it tonight that the Catholic people have paid a compliment.

"I feel it tonight that the Catholic people have paid a compliment.

"I feel it tonight that the Scatholic people have paid a compliment.

A Marvel of Healing

SALT RHEUM OF TEN YEARS STANDING HEALED AS IF BY

DroMoroe's Indian Root Pills positively cure Constipation and all Kindred & resulting troubles. 25 da box

gard to the marriage laws. I believe that marriage licenses are issued too freely and loosely today. Are these questions, Who is your father? What is your occupation? and When were you born? the most vital questions that settle a union which has its effects morally and physically on the whole country? Would any insurance company insure a man's life on any such list of questions? No, I think not.

Difference in Insurance.

"They inquire as to your physical

ties.

The Marriage Tie.

"I again appreciate the stand of the Catholic and Anglican churches in surrounding the marriage ceremony with religious environment. It is the most sacred moment in a person's life, with the exception of conversion. The pastors who pronounce freakish marriage ceremonies in balloons, taxicabs, express trains, and in store windows, in order that some merchant might gain a little advertising, is robbing the marriage ceremony of its religious environment, and is a sacrilege. The Protestant church should demand that the ceremony be distinctly a religious one."

A Decisation of War.
On several occasions since then, there were rumors that open warfare would be declared, but the leaders of the party have always managed to the party

Smart Set Marriages.

In concluding, Rev. Mr. Bingham stated his blood boils whenever he reads of the marriages among the so-called smart set. He referred to John Jacob Astor, who recently married Miss Madeline Force. As a criminal who, like Stanford White, lives on his millions, strutting around in the satanic conceptions of life and preying mon the good and pure. These ing upon the good and pure. These people should not be allowed to cover

people should not be allowed to cover their sins with their silks.

Mr. Bingham emphasized the necessity of man and wife discussing the matter of religion before marrying. It should not be hidden until afterward, and then brought up to bring unhappiness into the home. Unity of religion in the home would bring happiness, but where there is no unity there could be no true happiness.

PRINCES OF CHURCH

stately dignity and form that characterized the institution from the characterized the institution from the earliest days. The consistory was set for 9 o'clock, and early in the day great crowds gathered in the plazza of St. Peter's, and around the basilica to witness the arrival of the cardinals

witness the arrival of the cardinals and other dignitaries.

Soon after 8 o'clock a procession of carriages was entering the Porta Della Zecoa, and passing through the court of San Damez, from which their occupants found entrance to the palace.

The Sale price S2.00 white Vestings for 15c S00 yards of White Vestings all good patterns. Regular 25c value. Fire Sale price.

The Sale price S00 yards of White Vesting, all good patterns. Regular 25c value. Fire Sale price.

The Sale price S00 yards of White Vesting, all good patterns. Regular 25c value. Fire Sale price.

The Sale price S00 yards of White Vesting, all good patterns. Regular 25c value. Fire Sale price.

The Sale price S00 yards of White Vesting, all good patterns. Regular 25c value. Fire Sale price.

The New Cardinal of Work. Archibidop of Westinns, all good patterns. The New Cardinal of Sales S00 yards of White Vesting, all good patterns. The New Cardinal of Sales S00 yards of White Vesting, all good patterns. The New Cardinal of Sales S00 yards of White Vesting, all good patterns. The New Cardinal of Sales S00 yards of White Vesting, all good patterns. The New Cardinal of Sales S00 yards of White Vesting, all good patterns. The New Cardinal of Sales S00 yards of White Vesting, all good patterns. The New Cardinal of Sales S00 yards of White Vesting, all good patterns. The New Cardinal of Sales S00 yards of White Vesting, all good patterns. The New Cardinal of Sales S00 yards of White Vesting, all good patterns. The New Cardinal of Sales S00 yards of White Vesting, all good patterns and the Sales S00 yards of White Vesting, all good patterns and Sales S00 yards of White Vesting, all good patterns and Sales S00 yards of White Vesting, all good patterns and Sales S00 yards of White Vesting, all good patterns and Sales S00 yards of White Vesting, all good patterns and Sales S00 yards of White Vesting, all good patterns and Sales S00 yards of White Vesting, all good patterns and Sales S00 yards of White Vesting, all good patterns and Sales S00 yards of White Vesting, all good patterns and Sales S00 yards of White Vesting, all good patterns and Sales S00 yards of White Vesting, all good patterns and Sales S00 yards of White Vesting, all good patterns and S00 yards of White Vesting, all good pattern

the evil threatening her peace and happiness.

The creation of the cardinals and the confirmation by his holiness of the archibisheps already appointed by brief followed. In all instances the procedure was the same. The name of each chosen for honor was read, the Pope inquiring of the cardinals in turn whether they approved the nomination. Assent was given by raising their red skull caps.

A surprise came when it was made known that the Pope had created still another cardinal "in pectore"—that is, "in his breast"—the identity of the one so honored not being revealed. This makes an addition of nineteen to the cardinalate.

## GRAY CALLS CONVENTION

Continued From Page One. ecutive, got together, and decided hat there would be no convention. Mr. Gray, however, insists that there will be a convention, and that he wil preside. He will allow his name to

preside. He will allow his name to stand also.

What the attitude of Hon. Adam Beck will be is not clearly defined. The Minister of Power has not returned from the New York Horse Show, where he has been exhibiting his string. It was expected that he would be in London today, but word was received that he would not come to London until Tuesday or Wednesday, as he intended remaining in Toronto for a day or two, clearing up some business.

Dusiness.

A close friend of Mr. Beck's stated to The Advertiser that he would not contest the convention against Mr. Gray, and that he would run independently. After all that Mr. Beck electrical ently. After all that Mr. Beck claims that he has done for the party, not only in London, but elsewhere, it would be humiliating to contest a convention

several occasions since then

MANICURE **SPECIALTIES** 

In keeping with our policy to ine of manicure goods to every detail. FILES, BUFFERS SCISSORS, PASTES, ROUGE CUTICLE KNIVES, ORANGE STICKS, NAIL ENAMEL, and the preparations of the leading cure specialists, etc. Mail order have prompt attention,

W. T. Strong

Chemist and Druggist, 184 DUNDAS ST., LONDON, ONT.

OCEAN STEAMSHIPS Liverpool, Nov. 26.—Arrived: rom Montreal; Manxman, vedamore, Baltimore; Almeria ax; Iberian, Boston; Teutonic, lagamore, Hallfax.

Gibraltar-Passed: Hamburg St. John—Arrived: Empress of Britain iverpool. New York—Arrived: Pennsylvania New York—Arrived: Pennsylvania amburg; Greyson, Montreal; Adriatiq verpool; Caledonia, Glasgow Moville—Called: Cameronia, New York Southampton—Arrived: St. Paul, New

ork.

Dover—Called: Lapland, New York.

London—Arrived: Sardinian, Montreal
Halifax—Arrived: Scotian, Glasgow
abasco, Liverpool.

Portland—Arrived: Ascania. Southamp

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I say this, and guarantee what I say, and if you ask anybody who has taken OMOND'S 468, he will tell you the same.
468 cures quickly.
25 cents the bottle. THE LITTLE DRUG STORE,
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**Gents' Ove**rcoats On Credit \$7.50 Up

M. Fishbein & Co. A Waltham owner is always proud of the time



his watch keeps. No one ever made a mistake in buying a Waltham. Over eighteen million in use, and not one dissatisfied owner.

the Waltham Colombia it is safe to make a reliable watch. It is adjusted, cased at timepiece of highest accuracy.

"It's Time You Owned a Waltham." ve booklet of various Waltham WALTHAM WATCH COMPANY, 33

The Cocoa of HEALTH and VIGOUR

CREATES BODILY WARMTH. 

Peters' Chocolate Mints

A rich mellow creme, delicately flavored with mint, with a thick chocolate covering. A box, 15c. "They're different."

Peters' Cake and Candy Shops

The Dominion Savings andInvestment Society

Total assets ..... 1,137,686.75 Liabilities to the public .....

Margin of security for depositors and debenture holders.\$1,105,921.96

Nathaniel Mills, T. H. Purdom, K.C., Managing Director.

Beets, per bu.
Artichokes, per peck.
Parsnips, per hu.
Potatees, per beg.
Turnips, per dos.
Tadishes dos bunches
Apples, per bbl.
Celery dos bunches.
Carrots, per dos.
Carrots, per dos.
Carrots, per dos.

fiour. \$2.60 to \$2.70; hay to \$17 per ton.

5.7. THOMAS. Nov. 2.

ST. THOMAS. Nov. 2.

ST. THOMAS. Nov. 2.

An upward tendency in lines on the local markethe exception of live hogs da decline of 30c to leggs brought 35c to 40c; 22c, and hides went up quotations being 8c to were quoted at 10c for repeated to 12c for green. Potaticularly 12c for green. Potaticularly 12c for green. Potaticularly 12c for green. Potaticularly 13c to 12c per 13c; loose hay, \$14 to lay, \$18; apples, 75c to lay, \$10c. 12c. Potaticularly 12c. Pota

Today.

LOCAL MARKET

PRACTICALLY UN

Offerings of Prod

Rather Light on

Market prices today we unchanged from last week case of live hogs. From \$16 to \$17 50 per to \$17 50

Jan. 9 32 9

Short Ribs—
Jan. 46

DULUTH, Nov. 25.—CL

No. 1 hard, \$1.04%; N

\$1.05%; No. 2 Northern

Swheat, 96%c; Dece

saked May, \$1.07%.

Toronto Grain M

TORONTO, Nov. 27.—T

Stuation is unchanged is
Cables, at first a little

weakened, and options
wheat show no change.

STRATFORD MA

Stratford, Nov. 25.—Te
largest Saturday mornai

firm, staples selling as

ter, 26c to 27c; eggs, 28c

crease of 3c); potatoes,
per bag; apples, \$1 to,

Grain prices were: Wh

\$2c; barley, 70c to \$5c

Lio; bran, \$22 per ton

four, \$2.60 to \$2.7c; hay

to \$17 per ton.