THE HURON SIGNAL，FRIDAY AUGUST 11． 1882

| THF ONONDAGAS． <br> The story of the Noble ted Man or ctie part Conntrg，The Tipperty Podge－A Hiver Shat in Ghamed thy one supentil | whisky．It is amusing to hear him pre－ ＂Injum man got quart at Homer，＂ ＂Find him on stump，＂＂See bottle in woods，＂＇Peecomans boy Injun drimk， anything exce the truth Occasionall though the aloonist will often charge twenty－five or fifty cents a drink，it i almost impossible to get an Indian to testify against him．One day while Pa Corbett was police judge at＂${ }^{\text {＂Syracues，an }}$ little judge was brought up for having poured a little too much red－eye down <br> neck． <br> ＂Hennessy，are you here again？＂was the inquiry． <br> His，your honor，truth I am thin you in Tipperary，where we both kim from，let me go jist this wanse． <br> For some reson or other he was let go．An Indian arrested for being drunk， and who overheard the foregoing dinl－ ogue，was the next cailed． <br> ＇Well，what have we here？＇was the judicial inquiry <br> ＂Me Tipperary，too，＂was the answer， but it didn＇t work；he was sent thirty days on the hill． <br> Forthe Ladies． <br> Bridesmaids must not wear dresses <br> lighter in colour <br> House gowns trimmed with feathers ladies． $\qquad$ <br> of a letter－the cover is frequently an <br> Undex to the contents． Under thesent regime of fashion it <br> is quite legitimate for scarlet satin shoes to twinkle beneath white or b！ue even－ <br> ing toilets． <br> No form of compliment is expected by <br> lady from her guests either on arrival rdeparture．It is，therefore，needless <br> In attending ladies ti，a public enter－ $\qquad$ $\qquad$ $\qquad$ <br> cting as the efficiating clergyman． $\qquad$ $\qquad$ $\qquad$ | People love truth，but invite the lie <br> to dinner．－［Russian <br> When the huuse is builded，death <br> nters in．－Turkish． <br> ess．－［Jubia <br> There was never youd ot̨ an！but women <br> had to do with it．－［Gaelic． <br> What a woman dosen＇t know she＇ll <br> hide．-1 Gaelic． <br> Russian． <br> Chinese ］（F on the chopping－board． powerless against his oppressor．＂） <br> It isn＇t ruse alone，but the tooth， <br> oo，that helps out the fox．－［Russian． <br> Wed no woman in whom you can find <br> flaws－［Gaelic． <br> Speak low，friend；even a dead Czar＇s <br> Though a suake be fed with milk it will <br> Put a crow <br> parrot ？－［U cage，will he talk like <br> The nim tree will not be sweetened， <br> ［Sanscrit <br> Twang on the golden harp and the <br> people will admire your playing．－ Russian． If the dog bark at the mountain will <br> ［Tamnl．（Equivalent to our own <br> The birdslive，though not alla haw－ <br> If a dog has money he is called＂Your ordship the dog，＂－［Kroumir． <br> Many a man wears a blue ribbon on <br> around his neck．－［Russian． <br> walls of the Ki：．，＇s palace．－［Persian． It is a big beast that there is not room $\qquad$ $\square$ <br> Dr．Fowler＇s Extract $\qquad$ $\qquad$ <br> Chatlenge $\square$ $\square$ $\square$ |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| all the North American Indians，are gradually but surely becoming extinct on a small reservation，five miles long by three wide，some eight miles south |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Syracuse，N．Y．Christian Valley is on one side of the reservation and Cardiff， the little hamlet that became famous as |  |  |  |
|  |  |  |  |
|  |  |  |  |
| the birthplace of the fraudulent giant who was unearthed in 1859，is on the |  |  |  |
| other side．The Onondaga reserration contains at present 9690 acres．At on time it contained 64,000 acres，but，like |  |  |  |
|  |  |  |  |
|  |  |  |  |
| the great tribe，it grew small by degrees and beautifully less．Although civili－ zation surrounds them on all sides，it is |  |  |  |
|  |  |  |  |
| an undisputed fact that the Onondaga are sadly degenerating．Prior to the |  |  |  |
|  |  |  |  |
| New York formed an offensive and de－ |  |  |  |
| fensive alliance，and were termed by the early settlers the＂Six Nations． <br> They were compused of the Ononda－ |  |  |  |
|  |  |  |  |
| cas and Tuscaroras．At the breaking out of the war for independence the |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| others took sides with Great Britain． |  |  |  |
| The Onondagas remained true to the struggling colonists，and in considera－ |  |  |  |
| tion of their services，soon after the close of the war，were allowed a reservation |  |  |  |
|  |  |  |  |
| －i． |  |  |  |
|  |  |  |  |
|  |  |  |  |
| under 21 years of age 850 eich for their maintenance．Every few years，by an act of leyislature，the tribe is allowed to |  |  |  |
|  |  |  |  |
| sell off a few thousand acres of reserva－ tion on account of a diminution in num |  |  |  |
| bers． <br> In 1830 they numbervel about 4000 ；in |  |  |  |
| 1870 nearly 1200 ，and in 1880 cunsides few years when the once brave，true and powerful Onondagas will have complete |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| and customs．The green corn dances are as rigorously observed as they were one hundred rears a＊o |  |  |  |
|  |  |  |  |
| us ministers during the thast dify have tried to convert the Ononda |  |  |  |
|  |  |  |  |

BOOTS AND HOES In Hindless Variety， MY SPRING STOCK Large \＆Varied Stock

## CUSTO W ORK



H．DOWINIING
seegmil ler
W．S．Hart \＆Co．
 agricultural works．alate fipres．）


## HARDWARE

 MCKENVZIEFRESM SALMON AND LOBS IER． a Fine assortment Christie Brown \＆Co＇s

Pure pices． TRY THEM Chas．A．Nairn．

 Northern Pa BIG CROP AGAIN IN 1881



Famme：3nn REax


Farmers＇Hardware Builders＇Hardware KNIVES FOUKS AND SPOONS， HE IS BOUND TO SFTL CHFAP

E．W゙．M上のエEユナスエF
Great Bargatis！ BOOTS AND SHOES！
great clearing sale for 30 days
 Nothing but First Class Material Used， AGced FistGraranteed WM CAMPBELL．

GET YOUR
PRINTING
Posters，Circulars，Cards．de

