

Sunday School

INTERNATIONAL LESSON XIII.—MAR. 24, 1907. Woes of Drunkenness.—Isa. xxviii. 7-13.

Commentary.—1. The northern kingdom warned (vs. 1-4). In these verses the prophet refers to the approaching ruin of the Israelites by Sennacherib, whose power is compared to a tempest or flood, and his keenness to the eagerness with which he swoops down upon the grape that is soonest ripe. Isaiah shows the rulers of Jerusalem their own danger by pointing out the ruin and devastation which had come to the northern kingdom through drunkenness. The prophet's words were also a warning to Samaria. Upon this beautiful city, referred to as "the crown of pride" (v. 1), together with the "fat valleys" around Samaria, was pronounced a terrible "woe." Wine ruined them; and because of their gross wickedness the Lord had decided to destroy them. Already the Assyrians were whetting their swords and preparing to swoop down upon them. The destruction would be complete, like that of the terrible hailstorm of a great flood (v. 2). Samaria would be "trodden under foot" (v. 3).

II. The evils of strong drink (vs. 7, 8). But they also have erred.—The prophet now turns to the Southern kingdom, the tribes of Judah and Benjamin. "Jerusalem as well as Samaria has her inebriates and scenes of disgusting intoxication. Though her punishment is no as near as that of the northern kingdom, there are seen the marks of strong drink portrayed in these verses: 1. Erring, wandering into forbidden ways and places. 2. Even the religious teachers led astray. 3. Wholly absorbed in appetite. 4. They cannot see things as they are, or judge correctly. 5. The whole life is perverted." Through wine—"Palestine was in antiquity famous for its vines and wine. There are several different names in the Old Testament for the vine, and twelve for wine, and at least ninety texts in which drunkenness and drinking are mentioned."—Geikie.

The priest.—They were especially inexcusable because of God's word. No priest could lawfully drink wine or strong drink (Lev. x. 9). The prophet—Not persons especially inspired of God, but official members of the prophetic order. Always many in Judah who had no strong sense of religion (Jer. v. 13, 31; Ezek. xiii. 2-6; Zeph. iii. 4).—Pul. Com. Swallowed.—Men sometimes say that they really do not know where they are, or to say their wine swallows them. "It eats up their substance; it devours their health, it gnaws off the fine edges of their sense of honor; in fine, if it has its way, it will ultimately swallow them down, body and soul."—Dr. Burrell. They become as senseless as the stones. Men throw away all their hope, and all they hope for, in this world and in the next—family, fortune, happiness, life, heaven, everything—to gratify their appetite for strong drink.—Peloubet. Err in vision.—Rendered themselves incapable of receiving accurate judgment.—Lattin. Gray.—Are seen reeling and staggering as they come from their most sacred functions. A strong, indignant description of drunkenness in general.—Pul. Com. As the outer eye may see double, and become blind under the influence of drink, so the inner eye sees double and is gradually blinded. The true path climbs, they lose it and go downward. They lose the true light and follow false lights to outer darkness. We need a constant, clear and well-defined vision of unseen things; God, His kingdom, the dead life, the great life.—Lattin. Ministers used a pure heart, a clean life and a clear vision. Stumble in judgment.—Stagger when pronouncing judgment. Priests and prophets were sometimes judges. Life is a practical enterprise. It requires a quick conscience, a clear, discriminating, accurate judgment.—Lattin. Submit your judgment to Him, that He may think through your mind, or direct you to a first conclusion.—Meyer.

8. There is no place clean.—The liquor business is a filthy business, and every one who is engaged in it or has anything to do with it is made filthy by it. It is the parent of uncleanness. The body, mind, and soul of the one connected with it become polluted and corrupt. 11. The scoffers reproved (vs. ix, 13). 9. Whom shall He teach, etc.—Many regard these verses as the words used by the scoffers as they mocked, ridiculed and scornfully rejected the instructions of the prophet. "They treat God's method of dealing with them, and warning them by His prophets, with contempt and derision. What, say they, doth he treat us as mere infants just weaned? Doth he teach us like little children, constantly going over the same easy lessons?"—Lattin. We must conceive verse 10 as spoken in mimicry, with a mocking motion of the head, and in a childish, stammering tone.—Ewald. For it is precept upon precept (v. v).—This is the true meaning. The prophet had been repeating the same warning again and again, and the people were tired of it. Like many to-day they preferred not to hear about their sins. 11. Nay (v. v).—The prophet's reply begins with this verse. Isaiah attacks these scoffers, who considered themselves perfectly secure from evil, with great force and severity, turning their own language, spoken in mockery, back upon themselves. "Yes, it shall be as you say, ye shall be taught by a strange tongue, and in a strange land, whither you will be carried into captivity. Then you will be forced to learn like children."

TEN HEARSES IN FUNERAL.

Practical Applications. I. Strong drink leads to ruin. 1. Even those high in the church were affected by its tremendous power. "The priest and the prophet have erred through wine" (v. 7). Those who should have been towers of strength in the nation, those who should have set a good example to their people, were themselves ruined by it. They swallowed it, and were "swallowed up" by it. The ravages of rum are not confined to the lower strata of society, but it attacks all classes alike, and brings down the king from his throne, the priest from his holy office and the prophet from his sacred calling.

2. The consequences were disastrous. When drunken with wine the prophet erred in vision. He could not comprehend the truth, and was in a moral condition to believe lies. Sad the state of the people when the prophet's vision is blurred through strong drink. The priest stumbled in judgment. He was incapable of ministering in holy things and bearing the sins of the people before the Lord of hosts. It is an evil day for any land when the leaders of the church or state are given to strong drink, and when the sanction iniquity mangle the people.

3. Following the example of the priest and the prophet, the people became corrupted. "All tables are full of vomit" (v. 8). What a filthy, odious, beastly, ill-mannered thing the sin of drunkenness is! "What an affront to human society!" It is enough to sicken the strongest to contemplate the debaucheries and shameful sights incident to rum-drinking. By the drunkenness of Ephraim and Judah their "glorious beauty" became as a "fading flower," because wine overcame them, and the judgments of an offended God soon fell heavily upon this stubborn and rebellious people, for the King of Assyria laid their country waste and carried the people into captivity.

II. Strong drink brings men into awful bondage. They are taken captive by it, and the captivity is shameful. Some of these wretched slaves have themselves confessed that there is not a greater bondage in the world than that to which they are subject. 1. Their appetites are enslaved. They have an uncontrollable thirst for the fiery rum, and when in this condition they will sacrifice honor, health, wealth, loved ones, character and everything that is good and pure to obtain strong drink with which to quench the raging fire within.

2. The will of the drunkard becomes affected, and in many cases so enslaved, it no longer acts with freedom. With the powerful appetite clamoring for indulgence, and the weakened will yielding to the stronger power, the man becomes a hopeless character, and his wreck and ruin are almost absolutely sure to follow swiftly unless he appeals to the "mighty to save and strong to deliver." An old toper once called on a doctor to get a remedy for his inflamed eyes. The physician told him he thought he could cure him, but it would be necessary for him to leave off drinking entirely. "Then farewell, eyes," said the infatuated and enslaved drunkard. In the State of Pennsylvania, a few years ago, a young man became a victim to strong drink. In vain he tried many times to rid himself of the tremendous power that was dragging him down so rapidly. One day in his desperation, in his battle with the awful appetite with which he was possessed, he locked himself in a room, placed a glass of whiskey before him, and resolved that if he could not summon will power sufficient to keep him from yielding to his terrible appetite that was gnawing his very vitals for one hour, and if he should drink the glass of rum, he would then there and then blow his brains out with a revolver. He had a fearful struggle, and the hour was a very long one to him, but his will-power kept him from yielding. He afterward sought the Lord, and was converted and saved from the power of strong drink, and for many years has been an honored and successful preacher of the gospel of Christ and an able and persistent worker in the cause of temperance.

III. Strong drink destroys the body. Sooner or later the strongest constitution yields to the subtle poison and is broken, and the victim becomes a physical wreck. Those addicted to the use of rum easily become a prey to disease and die. The stage of action. The body is filled with the bodies of young men who have been cut down in their prime by this cruel destroyer.

IV. Strong drink robs the drunkard of his property. This kind of slavery is very expensive. A gentleman recently came into the Olive Branch mission, in Chicago, in a beastly state of intoxication, and was converted before he left the room. He testified that he had been for years a judge on the bench, honored and respected, and possessed of great wealth. He stated that his yearly gifts to charity amounted to thousands of dollars, but that he had lost his wealth, his honor, his home and friends, and become an outcast through strong drink. His story was pitiful, but it is simply the old, old tale that has been repeated ten thousand times by others.

V. Strong drink destroys human affection. It has caused men to turn against their loved ones and not like demons toward them. Alcohol inflames the brutal passions, excites the lusts, and the otherwise loving man kills his offspring, and destroys those whom he has sworn to love and protect.

VI. Strong drink causes the death of the soul as well as that of the body. It not only robs the man of his character, but shuts him out of heaven and shuts him up in hell.

Miss Maxwell's Funeral. Montreal despatch: The funeral of Miss Sarah Maxwell, who so nobly lost her life in her attempt to save the children at the Hochelaga school fire on Tuesday afternoon, took place this afternoon, and was the occasion of a remarkable public demonstration. An immense cortege followed the remains from her late residence to Christ Church Cathedral.

TEN HEARSES IN FUNERAL.

Burial of the Victims of the Hochelaga Fire.

Little Coffins Ranged in Front of the Altar.

Throngs Attend Funeral of Miss Maxwell, the Teacher.

Montreal despatch: A match thrown by a schoolboy into a wooden chest that extended from the top of the basement of the Hochelaga Protestant School caused the fire in which seventeen pupils and their principal perished yesterday.

A coroner's jury was sworn to investigate, but after taking medical testimony showing that suffocation by the smoke was the cause of death in each case, the inquiry was adjourned until next Tuesday. At that time, it is expected, evidence will be submitted that the school fire was not sound, the fire drill in which the children were proficient, therefore, failing in its purpose.

Fire Drill Failed to Work. If the drill had been put into operation, it is contended, the children would have been out of the building safely within five minutes after the sounding of the alarm.

Twelve of the victims are to be buried from St. Mary's Church Friday afternoon, they being Gladys Hingston, Myrtle and Ethel Sprague, Jeanne Anderson, Mary Jackson, Andrew, Eliza Golsen, John Zimmerman, Jas. Lindley, Lily Ridges, Joseph Johnson, Ethel Lambton and Johnny Lomas.

The funeral of Miss Sarah Maxwell, the principal, whose heroism saved so many lives, will take place to-morrow afternoon from her mother's residence, on St. Urbaine street, to Christ Church Cathedral.

The work of rescue is described thus by Fire Captain Carson: "As soon as we formed our line, she passed the children to me and I handed them from man to man down the ladder to the ground. Probably forty had been saved in this way when I called to her to come out herself. A moment later she fell in the thick smoke. It was all we could do, and an hour later her body was carried through the window along with those of the children she had tried hard to save."

It is probable that both the Protestant and Roman Catholic schools authorities will equip all the schools with proper fire escapes immediately.

Severe criticisms are being passed on Rev. Dr. Shaw and the Protestant Board of Education, because they failed to provide fire escapes for the children. Another subject for blame is the putting of so many little tots on the second and third stories. The difficulty of climbing stairs is a serious one, and in case of a fire it is impossible to get little ones out. Then the fire drill is not much in use for mere babies of three and four years of age, who would have to be carried out in case of a real fire. Further, there were only two exits, and these were extremely narrow.

How Miss Maxwell Died. Probably the little chap who gave the most realistic account of what happened was Wiley Gilbert, who claims to have been the first to discover the fire in the school. Wiley is thirteen years old, and his little sister, who also had a narrow escape, is three years his junior. "I was in Miss Maxwell's class," said Wiley, "and to-day was on duty, that is, I was on watch, as it is the custom for someone to be continually on the look-out. I thought I might wash my hands, so I went and got a bucket of water for the sink. While washing my hands I saw smoke coming from the wall near the radiator, and ran and told Miss Maxwell of it. She told us all to sit down and be calm. We did. We were quickly put on the way to get out, though some tried to go upstairs. These were put back by some men who had come in from the street. Some of the boys were thrown out of the windows on the lower floor. When we were just about out, Miss Maxwell rushed upstairs, and when someone cried out to her she said she could not leave her little folks, and that was the last I saw of her."

Montreal despatch: A touching scene was witnessed at Hochelaga to-day, when ten little coffins were removed to St. Mary's Church at noon for the funeral service over the remains of the victims of the Hochelaga school holocaust. When the coffins were ranged along the front of the altar, they were literally covered with flowers from all sections of the community. The service was directed by Rev. Henry Jekel, one of whose children narrowly escaped death, and clergyman from all parts of the city took part. Ven. Archbishop Norton representing Bishop Carmichael, who has just gone abroad. The service was of the most touching character, and there was scarcely a dry eye in the crowded church. A pathetic picture was the part taken by the little schoolmates of the deceased children. When the funeral cortege of ten hearses left the church for Mount Royal Cemetery there was an escort of 25 police and a tremendous concourse of people.

PASTOR AND PEOPLE PRAISE PSYCHINE

(PRONOUNCED SE-KEEN)

A Marvellous and Triumphant Record of Victory Over Disease.

No medicine has ever effected so large a number of wonderful and almost marvellous cures as Psychine. It has had one continuous record of victories over diseases of the throat, chest, lungs and stomach. Where doctors have pronounced cases incurable from consumption and other wasting diseases Psychine steps in and rescues numberless people even from the very verge of the grave. Coughs, Colds, Catarrh, Bronchitis, Chills, Night Sweats, La Grippe, Pneumonia, and other like troubles, all of which are forerunners of Consumption, yield quickly to the curative powers of Psychine.

Mrs. Campbell, one of the many cured, makes the following statement: "I cannot refrain from telling all who suffer of my remarkable recovery with Psychine. In April, 1902, I caught a heavy cold which settled into my lungs and gradually led to consumption. I could not sleep, was unable to eat, my weight was so reduced, my doctor considered me incurable. My mother, Mrs. J. A. Campbell, Presbyterian Church, recommended Dr. Slocum's Psychine to me, when I was living in Ontario. After using Psychine for three or four days, I felt the night sweats and cough ceased, and I was perfectly restored to health and to-day I never feel better in my life. Psychine has been a god-send to me. Mrs. Andrew Campbell, Cottonwood, N.W.T.

PSYCHINE never disappoints. There is no other medicine "Just as good." At all dealers, 50c, and \$1.00 per bottle. If not written to DR. T. A. SLOCUM, Limited, 178 King St. W., TORONTO

Dr. Root's Kidney Pills are a sure and permanent cure for Rheumatism, Bright's Disease, Pain in the Back and all forms of Kidney Trouble. 25c per box, at all dealers.

school children also followed the remains and attended the service at the church.

There was such an immense throng of women and children in the immediate vicinity of the house that it was found necessary to get a squad of police in order to make way for the procession. No such scene has ever before been witnessed at a funeral in Montreal.

BARMAIDS FURIOUS. Lady Drink Dispensers in Britain Fight for Their Rights.

London, March 4.—The thousands of women of all ages, who, under the name of barmaids tend a large proportion of the saloons and restaurants in this country are angrily excited at the prospect of their occupation being compulsorily closed to women. A bill has been introduced in the House of Commons with the object of making the tending of bars illegal for all women except publican wives and daughters, and empowering the authorities to refuse a license unless men only are employed.

The barmaids propose to send a deputation to Mr. Gladstone forthwith to tell him what they think of him. Their hands are soiled and their faces are black with the soot of the gas lamps, and they are better able to keep obstreperous customers in order, and that the best conducted bars are those which women control.

It is calculated that there are 30,000 barmaids in Great Britain, 8,000 of whom are in London.

THIRTEEN HUNDRED SAIL. First Contingent of Salvation Army Emigrants and Others.

London, March 4.—The Sardinian sailed to-day from London with 500 emigrants, 250 of whom were English, the balance French and Italian. The first contingent of Salvation Army emigrants, 800 strong, sailed yesterday by the steamer Southwark. The following message was received at the army headquarters from Earl Grey: "Bon voyage to the first of this year's shipment to Canada. They will find here a kindly welcome, new appointments and new hopes." Hamar Greenwood wished the party "Godspeed."

WHOLE FAMILY DESTROYED. Were Blown Up by an Explosion of Dynamite.

Carmi, Ill., Mar. 4.—By an explosion of dynamite to-day Rev. J. B. Little, his father, his wife and baby were killed, and two children of the family were fatally injured. Mr. Little was a Baptist minister, and had the dynamite in his house, expecting to use the explosive in blowing out seeps. The residence was totally destroyed.

For Baby's Bath you must have a soap, pure enough to clean the skin, and as delicate as the petals of a rose. Such a soap is "Royal Crown" Witch-Hazel Toilet Soap. It is two soaps in one—toilet and dedicated for the price of one. Only one cake, 3 for 25c. On agents everywhere have it.

MARKET REPORTS.

TORONTO FARMERS' MARKET.

The Toronto market was very small, owing to the wet weather. Receipts only 200 bushels of oats, which sold at 44c per bushel. Dairy produce offered in fair quantities, and prices are unchanged. Butter sold at 25 to 30c, and eggs at 25c per dozen. Hay, in limited supply, with sales of 10 loads at \$12 to \$14 a ton for timothy, and at \$9 to \$11 for mixed. Straw nominal at \$12 to \$13. Dressed hogs are steady, with light quoted at \$20.50, and heavy at \$20.25. Wheat, white, bush, \$0.74 to \$0.75. Do, red, bush, \$0.74 to \$0.75. Do, spring, bush, \$0.70 to \$0.71. Do, goose, bush, \$0.68 to \$0.69. Oats, bush, \$0.44 to \$0.45. Barley, bush, \$0.54 to \$0.55. Peas, bush, \$0.78 to \$0.79. Hay, timothy, ton, \$12.00 to \$14.00. Do, mixed, ton, \$9.00 to \$11.00. Straw, per ton, \$12.00 to \$13.00. Seeds—Alaska, fancy, bush, \$7.00 to \$7.25. Do, No. 1, bush, \$6.75 to \$7.00. Do, No. 2, bush, \$6.50 to \$6.75. Red clover, bush, \$3.00 to \$3.25. Do, alfalfa, \$2.00 to \$2.25. Timothy, bush, \$1.25 to \$1.50. Dressed hogs, \$20.50 to \$20.25. Butter, dairy, \$25.00 to \$26.00. Do, creamery, \$26.00 to \$27.00. Chickens, dressed, \$9.10 to \$9.30. Do, fresh, \$9.10 to \$9.30. Ducks, per lb, \$0.12 to \$0.14. Turkeys, per lb, \$0.16 to \$0.18. Apples, per bush, \$2.00 to \$2.50. Potatoes, per bush, \$0.90 to \$1.10. Cabbage, per doz, \$0.25 to \$0.30. Onions, per bag, \$1.50 to \$1.60. Beef, hindquarters, \$4.50 to \$4.80. Do, forequarters, \$4.25 to \$4.50. Do, choice, carcass, \$7.75 to \$8.00. Medium, carcass, \$5.50 to \$6.00. Mutton, per cwt, \$4.60 to \$5.00. Veal, per cwt, \$8.00 to \$11.00. Lamb, \$11.00 to \$12.50.

BRITISH CATTLE MARKETS. Liverpool—Liverpool and London cables are steady at 11c to 12 1/2c per lb. dressed weight; refrigerator beef is quoted at 9 1/2c to 9 3/4c per lb.

FLOUR PRICES. Flour—Manitoba patent, \$3.85, track, Toronto, Ontario, 90 per cent. patents, \$2.67 bid for export; Manitoba patent, special brands, \$4.50; strong bakers', \$4.

TORONTO SUGAR MARKET. St. Lawrence sugars are quoted as follows: Granulated, \$4.40 in barrels, and No. 1 golden, \$4 in barrels. These prices are for delivery; car lots 5c less.

WINNIPEG WHEAT MARKET. Winnipeg wheat futures closed to-day: Feb. 75c, May 75c, July 76c. Oats, futures, 25c, May 25c, July 26c.

CANADIAN PRODUCE. London.—Canadian cheese rules strong, with nothing much on offer under finest at 67s. Canadian bacon is officially unchanged, but better selections ranging from 55s to 57s for leanest, and 53s to 55s for fat.

Toronto Live Stock Market. The quality of fat cattle does not improve as time passes, and the same old story has to be repeated day after day, that good cattle are scarce.

Fully 90 per cent. of the offerings were unfinished, and you could not meet a dealer that was satisfied with the quality of the cattle he had bought.

But good to prime butchers' were as high in price as they were a week ago, and dealers stated that it was next to impossible to get the same quality of cattle as good as some of the salesmen declared that prices were off from 15 to 20c per cwt.

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Exporters—About two loads and one or two lots of 8 in one lot, and 13 in another lot, sold at \$4.80 to \$5.15 per cwt. Their wear 3 weighing 1,330 lbs., and 3 weighing 1,230 lbs., sold by McDonald & Maybair at \$5.25 per cwt. for butchers' cuts. Their wear 3 were quoted at \$5.75 to \$4.25 per cwt.

Butchers—A few picked lots of good butchers' cattle, 1,050 to 1,150 lbs. each, sold at \$4.50 to \$4.75. George Rountree, who bought the largest number of fat cattle, reported the butchers as follows: The butchers at \$4.35 to \$4.75; medium to fairly good, \$4 to \$4.35; medium and good cows, \$3.70 to \$4; common cows and canners \$3.50 to \$2.25 per cwt.

Feeders and Stockers—Charles Zeagman bought one load stockers, 700 lbs. each, at \$2.90 per cwt.

Milk Cows—About 60 cows changed hands on Wednesday and Thursday at \$30 to \$62.50 each. The bulk sold at about \$40 to \$50 each, and these were high prices, considering the quality.

Veal Calves—Deliveries were large, over 200 being Tuesday. The market was strong for all of quality to choice quality. Prices were quoted from \$3 to \$7.25 per cwt.; but there was \$7.50 per cwt. paid for a few prime new milk fed calves this week, that is, calves that sucked the cow.

Hogs—Mr. Harris reported prices unchanged, with a weaker tendency for the market. Selects, \$8.90; lights and fats, \$6.65 per cwt. for fed and watered.

Seeds. Prices paid at county points are: Alaska, fancy, \$7 to \$7.20; No. 1, \$6 to \$6.35; No. 2, \$5.10 to \$5.40; No. 3, \$4.20 to \$4.50.

Red Clover—Strong; fancy, \$8.25 to \$8.50; No. 1, \$7 to \$7.25; No. 2, \$6.35 to \$6.50.

Timothy—Firm. Deliveries have not been plentiful. Fancy bright Canadian, unshelled, \$2.40 to \$2.65; No. 1, \$1.20 to \$2 per bushel; No. 2, \$1.40 to \$1.65.

Bradstreet's Trade Review. Vancouver and Victoria.—Trade has a ware, and the demand for iron and steel, wholesale stocks are moving fairly well and collections are satisfactory. With the arrival of milder weather local industries have taken on a busier tone. The shortage of labor is still felt.

Quebec.—The cold weather of the past week does not appear to have benefited wholesale trade. Orders to hand are of a sorting nature. Local shoe manufacturers continue busy, and the outlook is encouraging, owing to the possible increase in duty on fine shoes imported into Canada, which will enable our manufacturers to specialize our products. No failures to speak of.

Hamilton.—Retail trade here has been rather quiet during the past week. The wholesale movement of spring goods continues active. The delay in the deliveries of textiles, however, is causing some concern. Provisions are coming in more freely, but prices hold up. Collections to fair.

Ottawa.—Retail and wholesale trade continues fairly brisk, and a good business is already being done in summer lines. Collections are a little slow, but there is a fairly brisk tone to retail trade.

London.—General business continues to move satisfactorily here. Retail trade is fair to good, and wholesalers are busy on spring and summer shipments. Local industries are being busy.

THE GOVERNMENT AND ZAM-BUK.

SURVEY OUT FROM FORT WILLIAM TAKES A SUPPLY OF THIS USEFUL BALM.

Zam-Buk, the favorite household balm and salve, is now adopted as "the Doctor" by leading parties engaged in surveying various parts of the Dominion lands.

Mr. Henry Hall, writing from Fort William, says: "Having proved how beneficial Zam-Buk is in cases of cuts, skin injuries and diseases, I determined to keep a supply handy. Being engaged to go on a survey, I thought it would be a most useful thing to take along. I obtained a supply in Fort William, and very well it was I did so."

I may say that pretty nearly every day it was called into requisition by one or other of the party for cuts. It is wonderful how quickly Zam-Buk takes the soreness out of cuts, burns, bruises and injuries; and on our survey it earned golden opinions from all who had occasion to try it. I have found it very fine for skin disease, and I can strongly recommend it as a household balm."

Mr. Lascelles Scott, one of the leading Government analysts, says: "I have no hesitation in certifying the entire purity of Zam-Buk, which in my opinion is excellently adapted for skin injuries and diseases." Zam-Buk cures cuts, scalds, burns, bruises, eczema, scald sores, ringworm, ulcers, abscesses, chapped places, spring pimples, blood poison, chronic abscesses, etc. As an embrocation it relieves rheumatism, neuralgia and sciatica. All druggists and stores sell at 50c. a box, or from Zam-Buk Co., Toronto, for price. Six boxes sent for \$2.50. Send 1c stamp and we will mail you free sample box.

BUFFALO GIRL'S AWFUL DEATH.

FLYING MATCH HEAD SET FIRE TO HER KIMONA.

Dropped Dead in Dining Room—Had Breathed Flames—Father and Brother Severely Burned in Attempt to Save Her.

Buffalo, March 4.—Elizabeth Brandt was lighting a lamp in her room in her home at No. 43 Leroy avenue last night and the head of the match flew off and set fire to her kimona. The girl ran down the front stairway and opened the street door, screaming with fright.

A man passing in the street saw her, and dashed toward her. Mad with fear, she turned with the flames leaping high above her head and ran back and through a sitting room into the dining-room, where she fell dead.

Her father and brother in vain had tried to catch her and beat out the flames with their naked hands. Both are severely burned. Their eyebrows are all burned away. Death came quickly to the girl because she inhaled the flames deeply in her flight. The body was much scorched. She was only 22 years old.

The father, Henry Brandt, and the son, Arthur, were attended by Dr. G. W. Grabenstatter, of No. 155 Leroy avenue.

The girl had gone upstairs to retire and had barely reached her room when the family heard her cries of "Mamma! Mamma!"

The girl did not cry fire and they knew not what was the matter until they saw the blazing figure fly down the stairs. Had the girl called fire there might have been some chance to save her, but only a slight one, for she must have breathed deeply of the flames in her dash down the stairs.

WIP'D OUT.

ARKANSAS TOWN STRUCK BY CYCLONE.

Little Rock, Ark., March 4.—A special to the Arkansas Democrat from Hope, Ark., says that a destructive tornado struck the town of Washington late last night and almost literally wiped it out of existence. Two negroes were reported killed and several persons were injured. Among the buildings destroyed were the Presbyterian and Episcopal churches, Judge W. Y. Etter's residence, T. H. Williams' store and the residence of Sheriff Wilson. All wires are down.

Reliance Breakfast Food. New, Dainty, Delicious. Small Package 5c. Try It. Ask for the Purple Package. There is a baking powder it will pay you to try because it costs less to you, gives better results, makes food healthful and is sold on a Cash Guarantee of Satisfaction. Ask your grocer for RELIANCE BAKING POWDER. If you want a set of Reliance Picture Post Cards FREE. Write us at once naming your grocer, and this page and we will send you a set of four, lithographed in brilliant colors. Free postage prepaid by us. International Food Co., TORONTO, CANADA.