## CHURCHES TO-MORROW Guide to Places of Public Worship

ANGLICAN

ST. JUDE'S CHURCH. or. Dalhousie and Peel Sts

GRACE CHURCH. Albion St., opp. Church. ST. JOHN'S CHURCH.

150 Oxford St. ST. JAMES' CHURCH.

Dublin St., cor. Grand. ST. PAUL'S CHURCH.

West Mill St. TRINITY CHURCH.

Cor. Cayuga and Huron. ST. LUKE'S CHURCH. Cor. Elgin and Brock.

### BAPTIST

CALVARY BAPTIST CHURCH. Dalhousie St., opp. Alexandra Park. Rev. W. E. Bowyer, Pastor.

FIRST BAPTIST. 104 West St.

Pastor, Rev. Llewellyn Brown. The services to-morrow will be conducted by Rev. Dr. McMurray of Brooklyn, N. Y. Morning at II a.m., evening at 7 p.m., with organ prelude at 6.45 p.m. Sunday School at 9'45 a. m. A hearty welcome to all to all RIRST CHURCH OF CHRIST. these services. Music for the day will be .: Morning: Organ: (a) "The Chor- RETHEL HALL. us of Angels" (Clark); (b) "Seremade" (Lemare); offertory "The Calm of Nature" (The Storm) (Wilgard); anthem, "The King of Love My Shepherd Is" (Shelley; postlude, "Marche Pontificale (Lemmens) Evening: organ (a) "Gavotte" (Thomas), (b) Buona Notte" (Nevin), (c) "Serenade in A" (Goss-Custard); offertory, "The Lost Chord" (Sullivan Barrett): anthem, "Saviour When Night Involves the Skies" (Shelley); postlude "Torchlight March" (Guil-

PARK BAPTIST CHURCH. Rev. C. W. Rose, Pastor. Mr. J. R. Cornelius, Organist. Dr. B. H. Thomas of Toronto, will

tist church, Sunday, Aug. 17th morning and evening. Snday school at 3 p.m.

RIVERDALE BAPTIST CHURCH West Mill St. COSPEL TABERNACLE.

Cor. Edward and Walter Sts. IMMANUEL BAPTIST CHURCH

Cor. Erie Ave. and Port. CHENSTONE MEMORIAL BAP TIST CHURCH. Cor. St. George and Grand.

## CONGREGATIONAL

CONGREGATIONAL CHURCH. or. George and Wellington Sts. Rev. M. Kelly, Pastor.

at 12.15. Appropriate music will rendered by the choir.

## METHODIST

COLBORNE STREET CHURCH Rev. T. E. Holling, B.A., Pastor. Brotherhood and Class at 10 a.m. Sunday school and Bile Classes

Rev. James Awde, B.A., of Hamil ton preaches at both services.
Suject for morning, "A Psalm of Life." For evening: "The Highway to Miss Verna Heaman will sing a

SYDENHAM ST. CHURCH. Cor. Dundas.

Rev. A. I. Snyder, Pastor. A. R. Knott. Organist. 10 a.m., Brotherhood; Class Meet-

ing and Junior League. 11 a.m., "Have a Purpose and Stick to It. 2.45-Sunday School and Adult Classes.

7 p.m.-"How a Little Man Became Great." Pastor preaches morning and Testimonials sent free. Price 750 evening. Short bright services. Good per bottle. Sold by all Druggists. music always. A cordial welcome to Take Hall's Family Pills for e everybody.

WELLINGTON ST. CHURCH. 55 Wellington St. Cor, Murray and Dalhousie

Rev. Alfred A. Bowers, B.D., will preach at 11 a.m. and 7 p.m. Miss Nellie McGillvery of Simcoe, will sing in the morning and Mrs. Wm. Cook will be the evening soloist. Thomas Darwen will be at the organ. Brotherhood and Class at 10. Sunday school at 2.45. A cordial welcome i

BRANT AVENUE CHURCH. Alfred E. Lavell, Pastor. Richmond

WESLEY CHURCH. Cor. Cayuga and Superior. FREE METHODIST CHURCH. 178 Market St.

OXFORD ST. CHURCH. Oxford Street, West Brant.

B. M. E. CHURCH.

## NONDENOMINATIONAL

THRISTADELPHIAN-C. O. F. Hall.

Subject, for Sunday, 7 p.m., "A nen will not from the dead-Speaker, Mr. Edmison, in C D. F. Hall, opposite Post Office, en rance 136 Dalhousie Street. All we ome. Seats free, No collection.

George St. Darling St.

COSPEL TABERNACLE. Walter St.

INTERNATIONAL BIBLE STU DENTS' ASSOCIATION. 17 George St.

CALVATION ARMY. Darling St.

### PRESBYTERIAN

ST. ANDREW'S PRESBYTERIAN Cor. James and Brant Ave.

ZION PRESBYTERIAN CHURCH Darling St., opp. Victoria Park Rev. G. A. Woodside, Minister. occupy the pulpit of the Park Bap-9.45 a.m.-Sunday school.

11 a.m.-Mr. Woodside will preach 3 p.m.-Conversational Bible class. p.m.-Mr. Woodside will preach. Mr. Fleming of New York will sing it both services.

A LEXANDRA CHURCH. Cor. Peel St.

BALFOUR ST. CHURCH. Cor. Grant St.

## ROMAN CATHOLIC

ST. BASIL'S CHURCH. Cor. Palace and Crown.

ST. MARY'S CHURCH.

Picnic Party's Peril At Hamilton two Motherwei Services morning and evening. Rev. youths named James Paterson and

A. J. Orr of Woodstock, will preach Samuel Brown, both minors, were morning and evening. Sunday School fined £1 for having recklessly disridge in a plantation near the river Calder, whereby a little girl wa struck with a bullet on the leg. The ceused explained that they had been iring at a target, and were not aware that a picnic party were in the wood. Monereal asks \$10,000 and tw players in exchange for Outfielde Gilhooly. He is one of the smarter young outfielders seen in the Inter

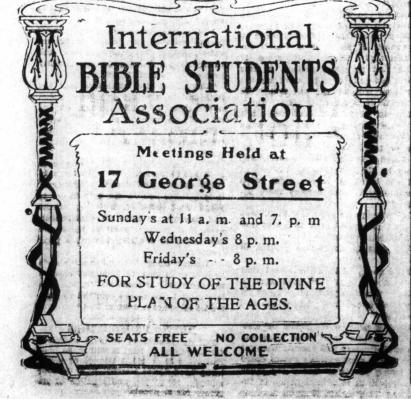
> HOW'S THIS ? We offer One Hundred Reward

or any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & CO. Toledo, We, the undersigned, have known Chency for the last 15 year. and believe him perfectly honorable n all business transactions and fir

national league for some seasons.

ncially able to carry out any obligations made by his firm National Bank of Commerce Toledo, O Hall's Catarrh Cure is taken inter ally, acting directly upon the blood and mucous surfaces of the system

Take Hall's Family Pills for con



I stipation.

# BLIND LEADERS OF THE BLIND

These Words Apply to Pastor Russell and Others.

Ministers Have Deceived the People Respecting the Bible Teaching—But

Bus the Master pecceiver, Satan, we find, as the Master prodicted, that the whole world has been made drunk by the false docines which Satan gradually introduced during the Dark Ages—"The inhabitants of the earth have been made drunk with the wine of her fornication." (Revelation 17:2.) Some were fazy drunk, to the extent of persecuting others; some were stupidly drunk.

Like drunken people, we mixed up

vith fore-knowledge, arranging that housands of millions should be born n sin, misshapen in iniquity; and that ifter a few short years, full of trouble, ill of them with only rare exceptions, should be turned over to fireproof denons, to be tortured through all

> When a soberer thought would suggest that the fire would destroy them, hat the torture could not last more han a few hours, then a drunken hought inspired by the Devil came— that God delighted in the torture of fis creatures, and that all those thousands of millions would have life in ected into them by the Almighty Himself, the great Fountain of Life, so as to prevent them from ever ceasing to be, ceasing to suffer—so as to perpetu-ite a great chamber of horrors such is no human mind could imagine. Dante pictured the Inferno most horribly, that eternal torture chamber, over whose gates were the words,

"Who enters here abandons hope." Satan's Great Success.

Master styled Satan the father of lies. His first great lie misled our irst parents and murdered them, by leading Mother Eve to disbelieve God's Word, "In the day that thou eatest thereof, thou shalt surely die." (Genesis 2: 17.) Satan contradicted the Alnighty, saying, "Ye shall not surely -cannot die, ye are immortal, your ufe is a perpetual one.

Satan has since impressed this false hood upon the whole world, and has argely succeeded in deceiving all. When in fulfilment of God's Word people die, Satan has brought in the teceptive theory that they really have become more alive than ever. With he theory that nobody can die came he other theory—that when they seem o die they merely go somewhere else

Thus, contrary to the Scriptures, the whole world has come to believe that it the moment of death the saintly go o Heaven and all the remainder, more alive than ever, go either to Hell or Jurgatory. The plain, common-sense tatement of the Bible that all—both good and bad, old and young-go to sheel, Hades, to the tomb, is ignored. The Bible teaching, that the redempive work of Jesus assured all a resur ection from the dead, is made null and void by Satan's declaration that sobody is dead.

Immortality in Christ. The Bible does indeed hold out for Church the hope of immortality; out it is only a hope, not already a cossession. Man was not created un-qualifiedly immortal. The life given aim was only a to active one. If he

But that the life was a tentative one, But that the life was a tentative one, a conditional one, is indicated by the threat that disobedience would bring death—the cessation of life. Thus, when the sin had been committed, God leclared, "Accursed is the ground for hy sake. In the sweat of thy face shalt thou eat bread, until thou return to the ground; for dust thou art, and unto dust thou return."—Genesis 3:17, 19.

The whole world knew that it was dying; and not even a suggestion of a facts. God's Wisdom and Fower with the distribution of the condition of the condit

The whole world knew that it was dying; and not even a suggestion of a reversal of the curse was made up to the time of Abraham. Then, for the first time, God declared it His purpose to bless all the families of the earth, which implied the rolling away of the curse. This blessing, the rolling away of the curse, was to come through

Abraham's Seed. "In thee and in thy Beed shall all the families of the earth be blessed." St. Paul declares that this Seed is The Christ—Jesus the Head, and the Church His Body.—Galatians 3: 16, 29.

But the Apostle explains that even

or less indistinct: it aid not bring to matter elearly forward and give pes-tive assurance of everlasting life. S Paul declares that this was accomplished through Jesus, more than 4,00 years after the fall. He declares tha Christ brought life and immertality to light through the Gospel.-2 Tim. 1: 10

Now we may see that this promise of immortality, deathlessness, death-proof existence, is a very much grander ond than we ever supposed. Immortality is a quality of life which thus far is possessed only by Jehovah God and by His Son, our Lord Jesus Christ. Nothing in the Scriptures indicates that the worketh in the hearts of the children of disobedience?' What better proof equild we have that the Respecting the Bible Teaching—But
They Were Themselves Deceived,
Hence Not Wilfully Guilty—The
Duty of the Hour is to Undeceive
the Public and to Remove the Slander From God's Word and Character
—Courage Necessary — Otherwise
Many Will Fall Into the Ditch of Many Will Fall Into the Ditch of Unbelief—The Educated Are There Already.

London, Aug. 10.—Pastor Russell adessed the London Tabernacle congretation.

The Bible assures us that only the elect Church will ever attain the impatter and Sympton and the Divine covenant that, is a gift of God, and quality. "The soul three single assures us that only the elect Church will ever attain the impatter and Sympton and the state of the congretation and the state of the congretation and the congretati

London, Aug. 10.—Pastor Russell ad-iressed the London Tabernacle congre-mortal quality peculiar to the Father and to the Son. This promise of

reasonable, most logical. Furthermore fazy drunk, to the extent of persecuting others; some were stupidly drunk. Like drunken people, we mixed up nd confused the good and the bad, n one breath we told of the love of fod—His mercy, gentleness, patience—and how all of His children must beome copies of His Divine character. Then in another breath we painted this iod of Love as sitting down, before reating humanity, and deliberately, with fore knowledge, arranging that as thorns and thistles are destroyed, and as uncontrollable wild beasts are

Thus eventually God will have a clean universe in which His Will shall be done on earth even as now it is done in Heaven. Eventually every knet will bow, and no one need any longe. say, "Know thou the Lord"; for all shall know Him, and love Him, too. Then the darkness, ignorance, super stition, which has blinded us will be past. Then our great Creator will be past. Then our great Creator will be seen to be our very best Friend, the sin to righteousness, will be esteemed a wicked sinner, unworthy of everlasting life. Such, the Bible says, will die the Second Death. From this there will be no recurrection. But the horrible doctrine of eternal torment is not Biblical. It is a part of the "doctrines of demons."—1 Timothy 4: 1. past. Then our great Creator will be seen to be our very best Friend, the Father of Mercies, the God of all Grace. Perhaps, indeed, we shall love righteousness and appreciate our God all the more because of the previous slanders of the Adversary, which for 6,000 years have misrepresented Him.

Undoubtedly the Divine Wisdom Justice, Love and Power will be more clearly, seen by both angels and mercies and control of the God of all the sanitarium faced the sea, and as he walked his charges up and down the beach, the doctor said:

"You millionaire brokers all claim that it's overwork that brings you here. Well, it isn't overwork at all. The only openle who get laid up from overwork."

clearly, seen by both angels and men as the result of the Divine permis sion of the reign of Sin and Death. Without this permission of sin we would never realize the absolute just the breeze of an electric fan, don't get tice of God in allowing our race to go down into death and in rescuing us in so wonderful a manner—by the sending of His Son to die for us, paying the Redemption-price of Adam's penal-"Dying, thou shalt die." We never would have seen so clearly the height of Divine Wisdom, nor the depths of

Divine Love. Even the Power of God, manifested in the wonderful display in the heavens every night, is more wonderfully shown by reason of the permission of sin Even the Wisdom and Power of God shown forth in the human organism will be added to by reason of the permission of sin. How so, is it asked? We reply that God's great Wisdom and Power will be manifested in the resurrection of the dead. The Church's resurrection from human nature to the Divine nature, from weakness to power, ishonor to glory, from an animal body to a spiritual body, will be a stupend ous expression of Divine Power. And the fact that the mental powers—memory, character—will be carried over is

beyond our comprehension.

Then comes the resurrection of the world. We are not to think of the resurrection of the hodies that have fallen into dust, as the Bible mentions nothing of the kind, and resurrection involves no such absurdities. But what the Bible does propose for the world, as well as for the Church, is the resurrection of the soul, of the being, of the intelligence. The Apostle explains that God will give to each a body as it pleases Him. The bodies provided for the Church will be of the spirit kind.

spirit kind.

The bodies provided for the world will be of the flesh kind. Wonderful as this is, it is not ull; for the human bodies that are to be restored thus by the the earth as ye have need of it. As our posterity increases, extend the bounds of Eden, until it will include the whole earth.

The bodies provided for the world will be of the flesh kind. Wonderful as this is, it is not ull; for the human bodies that are to be restored thus by Divine Power will be the exact counterpart of the present bodies, representing the same memory, mind, will. Thus each will know thinself, and will know the others with whom he was know the others with whom he was to the size of the house.

Foolish Inc fulity-Wise Faith. How strange it seems that nearly everybody can be credulous of non-sense, while only a few comparatively, can have faith in the true realities of the Divine promisest For instance, how few seem able to believe in the Power of God as respects a respect to the control of the Canada, called on Mr. Hugh Howie, Sr. on Tuesday.

flon of the send. On the contrary, now many can be credulous enough to be lieve that the dead are not dead—even when they see them to be dead, and their senses demonstrate that fact! Under the delusion of Satan, mankind have come to imagine hells and purgatories, and to believe in them, although they do not have even a suspi-

cion or a thought as to where these places are! What better proof could is a gift of God, and not an inherent quality. "The soul that sinneth it shall die;" "The wages of sin is death"—

Patience and Sympathy Necossary. dressed the London Tabernacle congregation twice to day. We report one of his discourses from the text, "If the blind lead the blind, both shall fall into the ditch."—Matthew 15: 14.

The Pastor opened his discourse with the words: How blind we have all been attained in the First Resurrection by those found worthy. "On such the Second Death hath no power."—Reventation 20: 6. venly Father's words! We have believed human traditions, which we bught not to have believed, and left unbelieved the Bible teachings, which we bright not to have believed, and left unbelieved the Bible teachings, which we bright a hope of averlant nath no power."—Revelation 20: 6.

But our Jesus not merely brought to light immortality as God's gift to the Church. The Gospel of Jesus brings to light a hope of averlanting open and are seen an are getting the eyes of our understanding open and are seen as a second details. believed the Bible teachings, which we believed, and left unbelieved the Bible teachings, which we believed the Bible teachings, which we believed to everything religious. It is a whole has become thoroughly puzzled in respect to everything religious. It is am not judging any particular person oneed specification.

All have sinned, all are out of the way of Truth, lost in the fog of supertition and error, guided thither, as it. Paul foretold, by "doctrines of detuns." (1 Timothy 4:1.) There is no me for faultanding. The duty of the burist te get right—to get back into armony with God, and to obtain the one light on His Word that will rejore Christian faith, love, devotion.

Blaming nobody except the Arch: Bergin and the content of the content of

earth, even as it done in Heaven.

Thus we see the fallacy of the circle reasoning of those who would judge the Lord merely by their own weak-nesses, and not by His Word. How grand is the view presented in the Scriptures! How wonderful the Divine Character, as presented in the Divine Plan of human salvation!

All men are to be rescued from the and as uncontrollable wild beasts are destroyed. Adamic death penalty. All are to have destroyed. This is the Divine Word on the subject.—2 Peter 2:12; Isaiab 133:12.

Thus eventually God will have a clean universe in which His Will shall. will be no resurrection. But the horrible doctrine of eternal torment is not Biblical. It is a part of the "doctrines of demons."—1 Timothy 4: 1.

the breeze of an electric fan, don't ge haggard and nervous and hypochon-driac from overwork. Your trouble is worry, gambler's worry.
"All modern business is more or less

gamble-great risks taken daily, yes and even hourly-and your line, gentle men, is more a gamble than less. You, as it were, don't sit in at a poker game for an evening now and then—you sit in the game for life. The nervous wrecks that medern business creates owe their condition not to work, not to good, hard work, but to the same worry and strain that sends the 10-cent ante clerk home from the cigar store game with a white, drawn face, hag gard eyes and tremulous hands."

Disagreement With a Difference. This overhead conversation appeals to the weary one as nearly epigram matic. The young people on the seat ahead of us in the homeward bound car the other night talked it out so loud that we couldn't help hearing in and jotting down a few notes on it. "So,"-said the girl, "he said he "He didn't say anything of the

"You said he did."
"I didn't."
"Why! Then what did you say?"
"I said he said he knew you when he was a boy."

That put such a wet blanket on the conversation that we were able to read

our sporting extra uninterrputed for the next few blocks. Nationalized the Cats. When Mulai Hafid, ex Sultan of Morocco, succeeded to the Sultanate, he found the sacred city of Fez infested with rats. Without any loss of time he at once nationalized all the cats of Morocco and issued a command that many thousands of them should be marched into Fez for service. For some time a law has existed in Hong Kong making it compulsory to keep cats in every house, the number varying according to the size of the house.

WHY COUGH SYRUPS FAIL. They slip quickly over the sore irtated membranes, drop into the stomach and do little else but harm ligestion. It's different with Catirrhozone, you inhale it. Every breath ends healing balsams to the inflamed issues. Tightness, soreness and .inflammation are cured by healing pine sences. The cough goes away reat is strengthened, huskiness Nothing so simple, so con enient, so certain to cure as Catarr'

Children Cry for Fletcher's

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its infancy.
All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

# What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhea. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and natural sleep. The Children's Panacea-The Mother's Friend.

CASTORIA ALWAYS

Bears the Signature of

In Use For Over 30 Years The Kind You Have Always Bought

INSECT ANAESTHETICS.

Wasps and Beetles Paralyze Their Victims Before Killing.

That the sting of the wasp, which punctures the nerve centers of a cap tured caterpillar or spider, usually par alyzes the creature into helplessness rather than kills it is well known The victim remains affive in the bur row or cell in which the wasp stores it as food for the larva which wil emerge from the egg laid in the same cell. Therefore the newly hatched grub finds ready for it a provision of dving meat instead of decayed car

That "wizard" among entomologists he venerable Fabre, has discovered dudlar yet even more extraordinary act in the history of the glowworn eetle (lampyris-namely, that it an restbetizes the prey upon which it tself feeds, so that it may consume i it leisure and predigested. This beetle whose builtiant phosphorescence "at racts the eye in the dusk of the sum ner evenings, habitually hunts and eizes upon a certain small snail in or

The curious thing is that the beetle and then left the room. unaesthetizes the mollusk at the first | Nothing more was said or heard ittack, preventing it from escaping by about the incident until a few days withdrawing to safety deep within its later, when the captain received a shell. Upon finding the snail the handsome alarm clock, evidently from neetle dashes forward and, thrusting the kaiser. What the officer wrote in neatedly stabs the side of the body of recorded .- "Ireland's Own." its prey. After a few punctures the snail becomes insensible and remains in that deadened state for three or four hours-a time more than sufficient for the beetle to complete its meal .-

ufferin Tournament Opens

The Dufferin Bowling Club tourna ear the trophy has been compete

CAUGHT THE CAPTAIN.

He Was Not on the Early Morning Job, but the Kaiser Was.

Some time ago the kaiser heard that a captain in one of the guards regiments at Potsdam had fixed the regu lation hour of schooling for his men at 6 o'clock in the morning. The kaiser, though doubting the fitness of such an early hour for the lesson and the ability of a popular young officer to keep up to this rather exacting standard of early rising, said nothing, but one day walked into the barrack room at o'clock.

The captain was not there, but the emperor showed neither annovance nor surprise. He asked where the lesson was to be found in the books, and without more ado, to the mingled anxiety and delight of the men, he took the lesson in hand and explained the passage in history which was the subject of the day. It was nearly 7 o'clock when the captain showed himself. The kaiser returned his sainte and made no allusion to his crestfullen countenance but handed him the lesson book after pointing out how far the class had got

WHICH LINIMENT IS BEST?

For muscular pains and aches a thick oily preparation can't penetrate -that's why Nerviline beats them all-it sinks right in. "wouldn't live without Nerviline in my house, nent for the Cockshutt trophy will writes J. B. Cottam, of Mastown, N.S. pen on Monday and will be continu- "If you have rheumatism or soreness during the week and a portion of in the muscles or in fact any need of he following week. This is the third an honest liniment, Nerviline fills the bill. I can recommend it highly be-Fast year a rink skinned by N | cause Thave proved that in one ap-W. Creech carried off the silver- plication of Polson's Nerviline there ware, and the previous year a rink is more virtue than in a whole bottle skipped by C. Cuthbertson won the of ordinary liniment." Try one of the large 25c bottles.

nervousness, bashfulness and despondency disappear; the eyes been face full and clear, energy returns to the body, and the morel, physic systems are invigorated; all drains cease—no more vital waste invited and the more and know marriage cannot be a failure. Dean fakirs rob you of your hard carred dollars.



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All letters from Canada must be addressed to our Canadian Correspondence Department in Windsor, Ont. If you desire to mally call at our Medical Institute in Detroit as we see and treat in our Windsor offices which are for Correspondence and for Canadian business only, Address all letters as follows:

DRS. KENNEDY & KENNEDY, Windsor, Ont.

rly all the colffures for are worn with a jewelled circlet end in diamonds, which end

HETHER by accident

I SATURDAY, AUGUST 16,

clothes. While it is a has not the grand e wide popularity of le Grand noint of view of women's In the most interesting of the has been for the last decade. prettiest costumes are genera Being, as it is, the next to th

race of the Paris season, it

els appear in Pari

setting of the Auteuil pesage. gotten through with a ga naterial for afternoon frocks, ts cut excepting the train. hill summer dampness of the fear that it may prognosticate The fact remains always, how

Accessories of Fashi

treme style always knows whe

not possess the sixth sense, an

transgress the line of decency h