

at least decimated. A holiday-seeker comes across many parts of the Church's work that are not quite satisfactory and might be better.

Tom.

"WHY AM I A CHURCHMAN?"

BY THE RIGHT REV. THE HON. ADELBERT J. R. ANSON, D.C.L., BISHOP OF QU'APPELLE.

"On this rock I will build my Church" (St. Matt. xvi. 18).

"The Lord added to the Church daily such as should be saved," or as R.V., "such as were being saved" (Acts ii. 47).

I am a Churchman—

I. Because Christ founded One Visible Church to be here on earth, His representative, the continuation of His incarnate life as His Body; the home of His chosen people; the Guardian of His Truth and Word; the Dispenser of His Means of Grace; the Educator of elect souls for the Beatific Vision of God in heaven; and, hereafter, His all-glorious Bride.

II. Because "schism," or "division" in, or from, that One Body is sin.

III. Because separation from the visible communion of the Body has almost invariably led, in course of years, to departure from the fullness of the Faith of the Gospel concerning the Divinity of our Lord.

IV. Because the Church which we call the Church of England is part of that One Church which Christ founded upon His Apostles and Prophets, being lineally descended from it, as one visible organization, in unbroken continuity.

V. Because the Church still holds "the faith once delivered to the saints," "whole and undefiled." Whole—in all its completeness, as distinguished from the broken and partial truths held by schismatic bodies. Undefiled—without additions, free from the errors which the Church of Rome has allowed to be added to the faith.

The above fundamental reasons, if they can be proved, as they undoubtedly can be, would of themselves be amply sufficient as an answer to the question, "Why am I a Churchman?"

But another may be added—

VI. Because the Church maintains customs, and teaches her people in matters not necessarily *de fide* (i.e., essential to be believed for salvation) in strict accordance with the customs and the teaching of the primitive Church, as shown in Scripture and the writings of the early teachers of the Church.

In following papers, proof will be given for each of the above reasons.

May the Holy Spirit, according to Christ's promise, "guide us into all the Truth."

REVIEWS.

THE BUSINESS OF TRAVEL. A Fifty Years' Record of Progress, by W. Fraser Rae. London: Thos. Cook and Son. Pp. 318.

Just fifty years ago, Mr. Thomas Cook organized and carried out a cheap trip for a temperance party between Leicester and Loughborough, a distance of 12 miles. This was the commencement of that wonderful system of travel that takes tourists with cheapness, ease, and safety to all parts of our globe. In July last, a grand banquet was given in London by Thomas Cook and Son, to celebrate the Jubilee, and the volume, now before us, is a record of the system's development. It gives a detailed and very interesting history of the scheme as it spread and took in the different countries, so that practically it is now without limit. One of the most interesting chapters is that which relates to the connection of the company with the prosecution of the Egyptian war. We are convinced that it is the first time that a private company has been employed in forwarding war-material at the centre of the seat of war, and in clearing off the debris at the close. The volume is a very valuable one, as giving the beginning, progress, and results of a great enterprise, and it will be prized by travellers, as no name is better known or valued than that of Thomas Cook & Son. The book is handsomely got up in all its features.

THE EXPOSITORY TIMES. Edinburgh: T & T. Clark; Toronto: Presbyterian News Co. (Lt.

This is somewhat upon the same plan as that of *The Expositor*, but takes a lower grade. The wr

ers for it are well known in the world of letters, and there is a feeling, as you read, that genuine work is attempted, such as will meet some of the difficulties that beset us. The price is only three pence a monthly number.

THE MESSAGE OF THE GOSPEL. Addresses to Candidates for Ordination, and sermons preached chiefly before the University of Oxford, by the late Audrey L. Moore, M.A., Honorary Canon of Christ Church, &c. New York: Thomas Whittaker; Toronto: Rowell and Hutchison. Pp. 153, price 75c.

The secondary title gives the real motive of the volume, and we cannot imagine anything more suitable for our young clergy and candidates for ordination. It will set before them the true aim of their ministerial labours, and the spirit by which they must be guided. The counsels are given in plainest form and beautiful language, while you feel that you are safe under such a teacher:—"The moment we begin to ask ourselves—and which of us has not done so?—'Am I doing any good? Had I not better give up the effort and confess that I have failed?' we may be quite sure that we are bringing in human tests of heavenly work. Some one has compared our undertaking and purposes to that great image which Nebuchadnezzar saw in his dream. The head was of fine gold, so are the beginnings of most men's plans. Nothing is too costly, no labour too great. The breast and the arms are of silver. Interest begins to slacken. Our views of possible success are modified. We have less exalted notions of what we are going to do. Lower still, the silver become brass, bright as the golden head, but not real, not genuine. We go on with our work, and it looks the same: but it is brass, not gold. The feet are part iron and part clay. Dreary ending to a work so nobly begun! What a picture of imperfection, a gradual deterioration—gold first, clay last! Such is the spiritual history of many who did run well: such is the work of many who started with high purposes to labour for God. Now they are jaded, cold, half-hearted. Weary in well-doing, sums up their interior as well as their exterior life."

The six sermons preached before the University maintain the same high level of thought, and give fine studies of important topics relating to the work of the ministry. The volume is beautifully printed and bound.

Mr. T. Whittaker, New York, is publishing "The Church in Nova Scotia, and the Tory Clergy of the Revolution" by the Rev. A. W. Eaton, B. A., who is a Nova Scotian by birth, and should present a very graphic picture of the oldest colonial Diocese of the British Empire, dating from 1787.

Home & Foreign Church News

FROM OUR OWN CORRESPONDENTS.

QUEBEC.

QUEBEC.—*Trinity Church*.—The new incumbent of this parish, Rev. W. T. Noble, late of Gravenhurst, Ont., assumed his duties on the Nineteenth Sunday after Trinity, and has so far favourably impressed his congregation.

St. Matthew's.—The annual meeting of St. Matthew's Guild of Bell Ringers (the only regular Guild in Canada) was held on Monday evening, Oct. 12th, when, besides transacting the usual business, the following officers were elected, viz., Rev. L. W. Williams, M.A., Rector, President; Rev. T. A. Williams, Curate, Vice-President; Mr. W. H. A. Eckhardt, Honorary Secretary and Treasurer; Mr. H. Boakes, leader. The evenings of practice were changed to Mondays for the winter, and several new ringers were elected.

St. Peter's.—The annual Harvest Thanksgiving service in St. Peter's Church, St. Roch, takes place on Friday evening, Oct. 16th. The Cathedral and St. Matthew's will hold theirs on Nov. 12th, the day appointed by the Dominion Parliament.

Women's Auxiliary.—The quarterly meeting of the Quebec diocesan branch of the Women's Auxiliary will take place in the Cathedral Church Hall, on Friday, the 16th instant, and the meeting is expected

to be largely attended, and to be of special importance.

LENNOXVILLE, P. Q.—*Bishops' College*.—The Michaelmas term is now fully entered into, both in college and school. In the college there is an average entry of students. Owing to the incomplete state of the school building the Divinity students have not yet been able to take possession of the Divinity House; doubtless they will do so in the Lent term. Dr. Allnatt has entered upon his position as Vice-Principal and Dean of the faculty of Divinity. Four of the Divinity students were ordained at Trinity. Rev. G. B. Wilkinson, B.A., has proceeded to England for a special course at a Theological College. On his return it is expected that he will join the staff at the college. Rev. H. E. Wright, B.A., has been appointed to the East Angus Mission, Rev. H. A. Dickson, B.A., to Randboro, Rev. D. T. Clayton, B.A., to Bearbrook, Ont. Mr. Kaulbach, B.A., has entered Harvard as a law student. The athletics are not forgotten, the college having recently played a match with the much larger college of McGill, in which, however, McGill was victorious. It is gratifying to know that subscriptions sufficient to complete the Divinity House, by finishing the ten students' rooms in the space left vacant on the third floor, have been forthcoming during the recent vacation, and friends of the college are earnestly urged to make known the large proportionate increase in accommodation thus afforded for residents in the University in both the faculties of Arts and Divinity. By the withdrawal of the Rev. N. P. Yates, B.A., from teaching in the school, more of that lecturer's time is now devoted to the students in the preparatory department, as well as to his special lectures on logic, psychology and political economy. The preparatory department has become a well recognized feature in the college, and is specially useful for such students as may not have had previous education of the standard usual in the higher forms of a grammar school. Such students in the preparatory department have the benefit of special tuition in a small class, and can be brought on in their work with all the advantages and none of the disadvantages of private tuition. As regards the school: the Principal having retired from the Rectorship, the new Headmaster, H. J. H. Petry, Esq., M. A., has entered vigorously upon his appointed work. The entry in the school was remarkably good. Harrold Lodge has been occupied by boarders, instead of the Principal's Lodge. Occupation of the other two houses as before. Meanwhile the new school building has now been roofed, and the inside work is being pushed. The proportions and general effect of the school building are very satisfactory, the educational wing containing the Bishop Williams Hall, as well as the Colonel King laboratory, being especially fine. The same system of dormitories has been adopted as is used in Marlboro College, Eng. During the summer the grounds in front of the college and around the Divinity House have been graded and terraced with much improvement to the general effect. The same grading and terracing will be carried round by the new school building. The committee for rebuilding the chapel have unfortunately so far not been able to keep pace with the success of the committee for rebuilding the school. A special meeting of the corporation has been called for Friday, Oct. 16th, at Lennoxville, to consider what can be done concerning the chapel. In spite of the loss of the chapel all the regular daily and weekly services have been carried out in their integrity; those on Sundays and the celebrations of the Holy Communion on saints' days having taken place, by the kind permission of Prof. Scarth, in St. George's Church. We cannot rest, however, till the chapel is rebuilt. We have only a little over \$7,000 towards this rebuilding. In order to accomplish this with anything like the thoroughness and solidity demanded, we shall require a large sum, varying from \$5,000 to \$7,000 more than we have. We shall be grateful for any help towards the rebuilding of the chapel from any of the readers of this paper. Another important item of business for the corporation meeting, is the election of a Bursar to fill the vacancy caused by the lamentable death of Mr. R. W. Tyles. It was arranged in June that the corporation meetings should be held three times a year; at Lennoxville in June, at Quebec in September; and in Montreal at Eastertime. In pursuance of this resolution the corporation met in Quebec, under the presidency of the Bishop, on the 19th Sept. There was only a small attendance of members. The work done consisted chiefly in receiving reports from committees, first, of Trustees, second of rebuilding the school, third, of rebuilding the chapel, and forth of building the Divinity House. It will be interesting to those who, while wishing to make paramount the claims of a classical and liberal education, do not wish to ignore the need of training youths for business in a young and busy country like this, to learn that a resident teacher of short-hand, Mr. W. R. Lyster, has been appointed. Mr. Lyster teaches also the writing of the school.