

and he will in future be the permanent pastor of the congregation. There was a large attendance to witness the induction ceremonies, and a special musical programme was rendered by the choir. Rev. Canon Sweeny, Rural Dean, conducted the induction services. Rev. Mr. Norrie read the single prayer, and the service was sung by the Rev. F. G. Plummer and Rev. G. T. Davidson. The sermon was preached by Rural Dean Sweeny, who took for his text, Heb. xiii. 17, "Obey them that have the rule over you, and submit yourselves." After the induction ceremonies Messrs. John Carter and D. C. Messorel, the churchwardens, presented the keys of the church to the new pastor, and the ceremonies were at an end. Rev. F. B. Norrie was born in Dundee, Scotland, and baptized by Bishop Forbes of Brechin. He came to Canada in 1882 and was ordained deacon in 1889 and priest in 1891, by the Archbishop of Ontario. He has more recently been curate of St. Matthew's church in Quebec.

Bishop Strachan School.—The rite of confirmation was conferred at this school on the evening of the 25th, by the Lord Bishop of Toronto, on eight pupils. The Rev. Mr. Macklem assisted at the confirmation. A number of friends of the candidates were in attendance. The address of the bishop preceding the confirmation was a most earnest one.

Trinity.—An interesting farewell meeting was held Wednesday in the school house, when the members of the congregation, Bible class and Memorial Mission Band assembled to bid farewell to Miss Annie Ray, a Church of England deaconess, who leaves shortly for the foreign field (China.) The meeting was presided over by the venerable rector, Canon Sanson, and the programme consisted of singing, conducted by the church choir, under the leadership of Mr. Lye, the organist. Among the speakers were Rev. T. C. Des Barres and Rev. H. C. Dixon. Miss Downie, of Deaconess House—who has laboured in the parish with great success as a teacher in the Sunday school, district visitor and soloist in the choir—sang a solo with good effect, which was much appreciated. A pleasing feature of the occasion was the presentation of an address, accompanied with a purse containing a sum of money, to Miss Ray. In response to the Rev. C. A. Sadleir's appeal for a trained deaconess to assist him in his work among the Araucanian Indians of Chili, South America, Miss Louy Thomas will be sent to this mission field in a few days by the Canadian Church Missionary Association in connection with the South American Missionary Society of England. It was the work of this society among the Fuegians that called forth such warm commendation from Charles Darwin, the great naturalist. Within an hour's ride of Cholocho, Mr. Sadleir's headquarters, there are six thousand Araucanians, a vigorous and high-spirited race. Those interested in the "neglected continent" are reminded that outfit and travelling expenses amounting to \$400 must be met at once. Contributions will be gladly received and acknowledged by the treasurer of the C.C.M.A., Mr. Thos. Mortimer, 55 Collier street, Toronto.

An Old Landmark Gone.—For fifteen years the bookstore at 142 Yonge, occupied by Fleming H. Revell Company, proprietors of The Toronto Willard Tract Depository, has been one of the best known places in Toronto. It has now to give place to a more modern building, and the Fleming H. Revell Co. will remove to new premises, 154 Yonge St. In this new location, with every convenience, ample capital and an excellent stock, the varied wants of the clerical and lay book buyer will be catered to and supplied.

WEST MONO.—The confirmation service this year was held in St. Luke's Church in the afternoon of Monday, the 17th of May. The congregation had very prettily decorated the church with white hangings and with wild flowers. A cross was erected over the altar and the sanctuary rails were ornamented with flowers. The church was full, seating room not being adequate for the worshippers that gathered. The candidates numbered twenty-five, principally from the congregations of St. Luke's and St. George's, with three or four from the other stations. Fifteen of the candidates were young men and ten were women. It is a good many years since confirmation was held in St. Luke's, and the people were very glad to see their bishop. His lordship addressed the candidates in his usual kindly manner. The service was followed by the administration of the Blessed Eucharist, of which all the candidates received, together with a goodly proportion of the congregation. Mrs. Pickford presided at the new organ, which was used at the service for the first time, and the singing of the hymns was very hearty. After the service the bishop drove to the house of Mr. Isaac Pearson, who was sick and unable to be present at the service, and laid hands on him and his wife. This private confirmation made the total number of new communicants twenty-seven.

Residents and campers on the Island will doubtless be glad to hear that the Church of England services, which were held at Haulan's Point last summer, will be resumed this season. Service will be held every Sunday at 11 a.m. in the Roof Garden, commencing with Sunday, 6th June. Messrs. A. & S. Nordheimer have kindly supplied an organ for use at these services during the entire season.

PETERBORO.—May 25th.—The Rural Deanery of Northumberland unanimously elected Rev. G. H. Webb, Rector of Colborne, to be rural dean for the ensuing four years. The election requires confirmation by the bishop. At the same meeting a resolution of thanks was unanimously voted to the retiring rural dean, the Rev. W. E. Cooper. The next regular meeting is arranged for August 2nd, 3rd and 4th, at Headlands, Stony Lake, when the main subject of discussion will be "The Christian Doctrine of Immortality."

NIAGARA.

JOHN PHILIP DUMOULIN, D.D., BISHOP OF NIAGARA.

HARRISTON.—Profitable Deanery meeting here 18th and 19th May; present, Revs. E. A. Vescey, J. Fletcher, Thos. Smith, F. A. P. Chadwick, M.A., H. J. Leake, M.A., and Wm. Bevan, R.D. Acts xx. 1-14, *Ter Sanctus* and Prayer of Humble Access were discussed. Following points were emphasized: First day of week is Lord's Day; the breaking of the bread took place late on Saturday night after midnight; those who celebrate Sunday "Evening Communion" are observing second day, as Jewish day begins 6 p.m.; the word liturgy should be applied exclusively to Communion office; the Body and the Blood are two different things; Roman Catholics therefore miss important blessing, laity being denied the cup. We all enjoyed the service on Tuesday evening. Rev. Messrs. Bevan, Leake and Smith delivered their closely connected addresses on "Apostolic Fellowship and Doctrine, the Breaking of the Bread and the Prayers." The singing of the choir was very effectual.

HAMILTON.—*Ascension Day.*—There was Morning Prayer at the Church of the Ascension with Holy Communion. In the evening the bishop held a confirmation and preached.

St. Mark's.—This church had Morning Prayer with full choral service on this great festival of the Church.

Cathedral.—Morning service and celebration of the Holy Communion. St. John's, St. Peter's and St. Matthew's also had services and celebration of the Holy Eucharist.

The "Industrial Exhibit" was largely attended, and a neat sum for the Girls' Friendly realized. The little play gotten up by the Sisters added not a little to the attractions of the evening.

Father Geoghegan is a rich man, his Home for the Incurables having been left \$5,000.

DUNDAS.—The 77th Battalion marched to Ancaster on the 23rd for morning services; Rev. Canon Clark was the preacher. The quarterly meeting of the W. A. will be held in Dundas on Friday, 11th of June, and is looked forward to with much pleasure by all the members.

HURON.

MAURICE S. BALDWIN, D.D., BISHOP, LONDON.

DEANERY OF WATERLOO.—The annual deanery meeting and church workers' convention was held in St. George's church, New Hamburg, on Tuesday, 18th inst., under the presidency of the Rev. J. Ridley, Rural Dean. The Revs. J. Ward, J. Edmonds and Carl S. Smith were present, as also a full representation of lay delegates and other Church workers from the several parishes. Holy Communion was administered at 11.45 a.m., the rector of the parish, the Rev. Jas. Ward, being celebrant, assisted by the Rural Dean. Luncheon and tea were served in a sumptuous style by the parishioners in an adjacent hall, which gave an opportunity for social intercourse, greatly enjoyed by all. At 2 p.m. the business meeting of the deanery was held, when reports were presented from the parishes, showing a very satisfactory state of things throughout the county. All the diocesan funds are in advance, and every parish returns far more than its assessment. The total value of all Church property in the deanery is about \$50,000. The Rev. J. Edmonds, who has proved to be a most efficient secretary for many years, was re-elected. A new church is soon to be erected in the town of Waterloo, where encouraging progress is being made by the energetic rector of Berlin. At 3 o'clock the convention proper was

called to order and was attended by a very large number from all parts, who took the liveliest interest in all that passed. Papers bearing upon all branches of Church work were read and discussed, filling up the time profitably until the hour of adjournment. At 8 p.m. there was short evensong, after which practical addresses were given by Mr. James Woods of Galt, and Rev. C. S. Smith of Berlin. The Rev. James Ward, rector, and his parishioners, deserve great praise for the complete arrangements made, and Miss Puddicombe (organist) and choir, for their valuable services throughout the convention.

LISTOWEL.—The congregation of Christ Church have reason to feel gratified at the completion of their new church, which is one of the finest in the diocese, and from the solidity of its structure should stand for generations to bear testimony to the good taste, perseverance and liberality of those who had to do with its erection. Built of a light grey freestone, from the Mono quarries near Orangeville, the architectural beauty and massiveness of its exterior are strikingly impressive. In design the building reminds one of the early English cathedral style of architecture, having nave, transepts, chancel, vestry, tower, etc. It was built from plans prepared by Mr. Frank Darling, of Toronto, an authority on church architecture, Mr. John Bamford of this town assisting. Heavy buttresses, massive copings, large stone chimneys and slated roof combine with the solid looking tower and walls in making a very imposing exterior; while one has but to enter this sanctuary to be impressed with the feeling that he is within a House of God, the whole interior being churchly and suggestive of worship to a degree, a point too often lost sight of in modern styles of church architecture. The ceiling is finished in natural pine, laid diagonally in panels, and extends to the apex of the roof, the wooden principals and plates being exposed. The walls above the wainscoting are finished in stucco plastering, and the floor of the nave and transepts is of maple, also laid diagonally. The chancel, which is roomy, with high arch in front, is covered with a Brussels carpet of a church pattern, and contains the choir stalls, prayer desk, communion platform, altar, etc. An archway on the east side of the chancel opens into an organ chamber, which is as yet unoccupied with a pipe organ. A handsome oak pulpit, octagon in shape, the gift of the present rector, Rev. H. W. Jeanes, commemorative of Her Majesty's Diamond Jubilee, occupies a position at the front of the chancel on the west side. The altar and altar drapes, the latter being very handsome, also kneeling cushions, were presented by Rev. J. H. Fairlie, former rector of the parish. The Literary Chapter have also presented the church with a set of drapes for special occasions, and drapes for pulpit and prayer desk were the gift of Mrs. H. B. Morphy. Mr. L. S. Hunt and Mrs. Jeanes presented the dorsal curtains. The handsome brass standards which support the communion rail set off the chancel furnishings with pleasing effect. The windows impress one with their churchly design and handsome appearance. Three memorial windows in painted glass occupy the chancel end, the centre one of which represents the Ascension, and is in memory of the late Rev. W. T. Magahy, second rector of the parish, placed there by Mrs. Magahy. The other two windows are memorials to the late Rev. H. Bartlett, who died while rector, and to James and Sarah Wood, the latter being a loving tribute by their daughter, Miss S. Wood. The windows in the front end of nave and in the transepts are also beautiful in design and coloring. The leaded work throughout is very effective, and is a credit to the Hobbs Manufacturing Co., who designed and executed it. The seating of the church was entrusted to the Globe Furniture Co., of Walkerville, and the handsome oak seats, with ends in quartered oak, with which the church is furnished, attests the superior class of work which this firm turns out. The church will seat about 400 persons, but room for nearly as many more can be found in an emergency. The church is lighted with the Auer gas light and is also wired for electric light. Two Clare furnaces in the basement will furnish ample heat. The workmanship throughout the building is excellent and is a lasting credit to the contractors, Messrs. Bamford Bros., of this town. The total cost of the building is between \$8,000 and \$9,000, about \$5,000 of which has already been provided for, and the remainder raised by mortgage. In the opinion of many, after seeing the finished structure, the actual cost is remarkably low. A marble tablet has been placed in the tower, recording the erection and opening of the church, with the names of the rector, wardens, architects, contractors, building and finance committees. The opening services on Sunday were attended by very large congregations, every available space in the building being occupied, and many had to turn away at both the morning and evening services. In addition to His Lordship Bishop Baldwin and Rev. H. W. Jeanes, rector, Revs. J. F. Parke, of Clinton, and C. R. Gunne, of Gorrie, were present and assisted in the services, Rev. S. R. Asbury, of