Written for the Catholic Mirror. 1889-1890.

BY ADA A. MOSHER.

With a sombre grayness cover, dentie sky, the brightness over Where the decoy cloudiets hover. Wooling, winning for a lover Every carriess subbara rover; For to day a friend goes from us Who once bright with gorious promise, for to day a friend goes from us Who once bright with gorious promise, considered with hope's gold aureole. Light of step and firm of soul, clayed our hand within his own Jass a short best consequence, and the promise of the season. Jass a short best consequence, and the season of the season of

Sky, fold back thy veil of gray, Let thy stars bestrew the way Of the ring who comes to-day. Let us bary grief and sorrow, Joy comes with the coming morrow. New year, young and strong and grand, Here's our heart and here's our hand.

FIVE-MINUTE SERMONS

FOR EARLY MASSES.

BY THE PAULIST FATHERS.

Preached in their Church of St. Paul the Apostle, Fifty-ninth street and Ninth avenue, New York City.

FIRST SUNDAY OF LENT,

"Man liveth not by bread slone, but by every word which proceedeth from the mouth of God." (Gospel of the Sunday.) In the placing of these words before us, brethern, the Church bids us mark the

difference between the food of the body and that of the soul. Both are good; but one is good for this life alone and the

other is good for both this life and life everlasting. One feeds what must itself finally feed worms in the grave, and the other feeds the undying spirit unto celes-tial life. It is good for us to make this

contrast at the beginning of Lent, because, during this holy season, abstaining from bodily food we are at the same time more

L FURNITURE

ing Co., of London, manufacturing the and Echool Purnigry of Canada are send for catalogue ing contracts. We plete set of Pows in the contract of the Clergy is in all cases the having been exity of work, lowness of execution. Such of business in this di incessary some a branch ovec is we are now at gaged or new Church es in A. Address-BHING COM'Y CAMADA.

her Bayard, Sarni.

hely, Ingersoll; Cor., Kingston; and Kev.

NAL N LOTTERY
age of the Rev.
abelle.
or the Act of Quebec,
the benefit of the
of Colorisation
of Quebec. B D. wing will take place

ARCH 19, '90 k p. m. PRIZE:

TRIZE:

\$5.00.00

2.000.00

2.000.00

2.000.00

2.000.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

3.00.00

p. c. ot published unless hird Wednesday of KHVRE. Secretary. treet, Montreal, Can

ras so afflicted with id not drink for four ood. Simply apply-VIMENT outwardy

d your MINASD'S chitis and asthma, I believe it the best. Rs. A. Livingston,

EYARDS. OT & COMPANY
VE WINES
. Only Native Altar
mended by His Emieau. Specially recomRt. Rev. Archbishop
lsh.
pest Native Claret

don, Sept. 18th. 1887.

Girardot & Co., or practical Catholica, ord may be relied on, ey self for use in the Mass is pure and unrefore, by these presents attar use to the clergy LSE , Bp. of London.

OCK. OD ERS OR RELIEVE

DIZZINESS, DROPSY, FLUTTERING OF THE HEART, ACIDITY OF THE STOMACH, OF THE SKIN, of disease arising LIVER, KIDNEYS, ELS OR BLOOD. Proprietors,

LASS WORKS. OR CHURCHES, RIVATE BUILDING t style and at prices ing it within the of all.

HMOND STREET. EWIS.



GER'S 1890. 5 CENTS.

Thirteen." OS. COFFEY, d Office. London our travelling agents.

oliere Baths & line Baths RVOUS DISEASES

Lent. Do you imagine that you can afford to pass them by !

But the great lesson of these sad works

of Lent is the love of our Lord Jesus Christ. What can prove love better than

curies. Who has suffered like Jesus Carist? "More than this can no man do, that a man should give up his life for his friend," Gur Lord did that for His

enemies, yeu among the rest. By hearing the sermons you will learn to sympathizs with Him That mean deep sorrow for sin; calm, deliberate, reasonable, but deep and true sorrow. That,

"I want to help you to a reasonable view of the Roman Catholic Church in we can, we may swell the force of pub-lic opinion which shall extend to this great Church in her most taxing problems the charity of Christians, while it demands from all the Oatholics the layalty of Americans.

Americans.
"He must be a dullard indeed who, in entering Rome, does not feel with Lacor-daire the spell that is laid upon himdaire the spell that is laid upon him—
the presence of this mighty mistress of
the West, this undying power which has
seen States rise and fail, has watched by
the death bed of the greatest empire of
the past, has nursed the nations of the New
World into life, has seen peoples coming
and going, while it lives on forever.
"The services of the Roman Catholic
Church to mankind have been immense.
In the fall of the Roman Empire there

seemed no power left to preserve order and to civilize the barbartans who were pouring over into the empire, carrying devastation with them The ecclesiastical framework of the empire held together when the political framework fell to pieces, preserving society, maintaining social order, keeping alive the body politic. But for the Church the modern world would have been an impossibility. Through the Dark Ages the Roman Cathelic Careb, preserved whet this them. Through the Dark Ages the Roman Cath-olic Church preserved what little there was left of culture. In the Middle Ages this Church proved the nursing mother of the new born life of humanity. "In the modern world the Roman Cath-

"In the modern world the Roman Cath
olic Church continues her indispensable
ministry to civilization. She polices the
rude masses of society which, without her
strong, firm hand, might prove the barbarians within our civilization against
whom Macaulay warned us. Among
whole classes which our Protestantism seems yet powerless to reach she still keeps alive as old the spiritual nature and educates it.

"The Roman Catholic Church is to be bodily food we are at the same time more plentifully fed with spiritual food. The mind is strengthened by hearing the truths of religion, while the body is chastened by abstinence from corporal nour-ishment. This is the triumph of reason over appetite, it is an open profession of our preference of the eternal over the temporal.

ism poral.

The sermons and instructions heard in hurch during Lient, both at Mass and at he week day services, are extremely important to all Christians. You may think hat you know your religion well enough, but that may never be truly esid of God's ruth. Religion has new beauties for orgotten—life has new needs ever arising, requiring anew the use of the sids of farm of expression which the imagination fashioned in antiquity for those under lying essential mysteries of faith which church during Lient, both at Mass and at church during Lient, both at Mass and at the week day services, are extremely im portant to all Christians. You may think that you know your religion well enough, but that may never be truly said of God's truth. Religion has new beauties for every succeeding day; and—what is often forgotten—life has new needs ever aris forgotten—life has new needs ever arise ing, requiring anew the use of the sids of religien, among the most powerful of which is hearing the word of God. Are you a good Carlstian? Then you need to thank God for it; you need to grow in virtue; you need to be reminded that he who stands should take heed lest he fall; you need to set a good example to others; you need to set a good example to others; wou need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to set a good example to others; you need to good that the common heritage of man as man, the forms of expression white the fall in yet relies of faith which are the common heritage of man as man, the forms of expression for those under lying essential mysteries of faith which are the common heritage of man as man, the forms of expression for those under the good example to go the faith which are the common heritage of man as man, the forms of expression for those under the common heritage of man as man, the forms of expression for those under the good example to the faith which are the common heritage of man as man, the forms of expression for those under the good example to the faith which are the common heritage of man as man, the forms of expression for those under the good example to the faith which are the common heritag

between now and Easter. You have too long forgotten that there is a place which the breath of the Lord has kindled, as with a torrent of fire, set apart for such as you. There is a day of wrath, when even the just man shall hardly be saved. What, then, shall become of you? I can see you tossing on a bed of pain, rocked with fever, delirious, or, if conscious, soreaming with horror at the thought that He whom you have so many times in sulted will shortly enter your room and say. "Depart, accurred wretch, into ever sulted will shortly enter your room and say, "Depart, accursed wretch, into ever lasting fiames." There is a place of unspeakable joy, filled with angels and saint, towards which you, writhing in the dark abyss, shall reach out your hands in vain. Such are some of the lessons of Eternity taught in the Church during

"The Roman Catholic Church com-"The Roman Catholic Church commands from us our reverence for her special culture of saintship. How raw and crude seem our provisions for that imperious hunger of the human heart for sacrifice, for renunciation of the world, for absolute consecration, in comparison with what the teachings of this great Church have wrought Her history is a long bead roll of men and women of whom the world has not been worthy. And still to day from every land she presents to us such types of self abneyation as have a wed such types of self abneyation as have awed the hearts of our eelf indulgent Protestant tem in a Gure d'Ars and a Father Damien. ism in a Cure d'Ars and a Father Damien.
He who in some unfriendly hotel in a
foreign land has had a child lie at the
point of death and found at his right hand
a Catholic Sister ready by day and by
night to nurse his boy back to life again,
without money and without price, can
never again feel toward this Church of able, but deep and true sorrow. That, again, means a sorrowfal confession of sin, an iron purpose of amendment, avoiding all dangerous occasions, such as bar-rooms, bad plays, foul reading, bad company. And, finally, when you kneel at the Table of the Angels and receive the true Body and Blood, Soul and Divinity of Jesus Carist, our Lord will give you to understand how sweet is His love, how strong is His affection for you. saints as he did in the complacent days of his callow Protestantism, wherein he saw

only her defects.
"The Roman Catholic Church demands give you to understand how sweet is His love, how strong is His affection for you.

Let each one, therefore, make up his mind to feast plentifully on the word of God, the Bread of Life, during this Lent, by attending faithfully at all the public services in the church, by assiduous prayer, and by a devout reception of the sacraments.

Of us admiration for her comprehensive spirit. Here is a Church within whose spacious walls all races gather, all classes uningle, all varieties of men feel at home. With magnificent statesmanship she has ever adapted herself to new circumstances and proved herself ready to change with the changes of man."

As an offset to this eulogy Dr Newton points to "the tale of Power's transfer."

WHAT PREACHERS HAVE TO SAY OF THE CHURCH. WHEN A FREE PEODE AND A FULL PURSE PERMITS THEM TO SPEAK.

Heber Newton has for years acted the part of enfant terrille of Protestantism in this country. On last Sunday evening he shocked all the Vans of New York by his brilliant and unexpected eulogy of the Catholic Church. We shall not clip from it, as it deserves to be read entire:

"The Roman Catholic centennial in December last," he said, "was a very significant event. That centennial congress has riveted the attention of the country and has set all intelligent citiz and thur ye are shoked as a very significant event. That centennial congress has riveted the attention of the country and has set all intelligent citiz and thinking very earnestly concerning the future relationship to the State of a Church so large, so rapidly growing, so thoroughly organized, so perfectly drilled in obscience, so overflowing with enturisem, but with a historical record so full of warning to the lovers of intellectual and political freedom.

"I want to help you to a reasonable view of the R man Catholic Church in

A GOLDEN JUBILEE.

The celebration of the Golden Jubilee of the establishment of the St. Patrick's Total Abstinence and Benefit Society, Montreal, took place in that city on Monday evening, Feb. 17th. The occaslon was fittingly honored to every regard, and drew together many of Montreal's most worthy citizens, both clergy and laity. We have great pleasure in placing before our readers the address de livered on the occasion by Hon, Edward Murphy, than whom there is not within the broad expense of the Dominion a more worthy Catholic gentleman-a model in every respect for the rising generation.

Mr. Murphy spoke as follows: REV. FATHERS, LADIES AND GENTLE-MEN-If I have the honor and privilege of being selected to proside over this vast assembly of the friends and parons of temperance, it is no doubt owing to the fact that I am the chief lay officer of St. Patrick's Total Abstinence and Benefit Patrick's Total Assumence and Benefit society, whose golden jabiles we are celebrating, and one of the very few members now living who joined the temperance movement inaugurated fifty years go by the Irish Catholies of this city. To me has been assigned the pleasant duty of this direction of the city of the property has been assigned the pleasant duty of bidding you all welcome, and of giving you from my own personal reminiscences a brief history of our society from its inception in 1840 to this most juyful occasion of its golden jublies. Of course, in the short space of time allotted to this address, I can only refer to the most impactive to vere temperature to the most impact of the short space of the significant of the short space of the significant or the state of the significant of the sign portant events connected with the temperance movement amongst the Irish Catho lics of this city during the past fifty years It was after Vepers, on Sanday, the 23rd of February, 1840, in the old Recollet church, that the Rev. Patrick Phoian, S., pastor of the church, addressed the members of the congregation in a power "The Roman Catholic Church is to be recognized by us as truly Christian. She holds the two great sacraments which all Christendom holds, though she adds thereto other sacraments unrecognized by Protestantism. Here are the great Catholic creeds which are sprined in our prayer book and which stand back of all Protestant confessions of faith. Protestantiam has separated from the mother Church implication over three hundred, and resistant confessions of faith. of the clust and best members of the congregation, over three hundred, advanced to the altar railing and repeated the piedge which was administered to them, after which they received the Reverend Father's blessing and had their names enrolled on the books of the society. The male members then adjourned to the scalars and with the Ray Father to the sacristr, and with the Ray. Father Phelan as chairman and Mr. Thomas Hawitt as secretary of this second meeting, adopted a constitution and elected officers and committees of the Irish Roman Catholic Temperance Association of Montreal—I believe the first Uatho-lic temperance organization formed in America. We may, therefore, justly look upon the Rev. Patrick Phelan, as the

you need to set a good example to others; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of sinners; you need to pray for the conversion of the form us our unfeigted admiration for her pray for the conversion of the pray for the conversion of the provers of organization and every maked to the Cartalantic. As Father Mathew had established the Cork R C. Total Abstinence society (the first in Ire land) on the 10 h of April, 1838, we were the present of the position on the seath had established the Cork R C. Total Abstinence society (the first in Ire land) on the 10 h of April, 1838, we were the present of the position on the seath had established the Cork R C. Total Abstinence society (the first in Ire land) on the 10 h of April, 1838, we were the present of the grand and noble work. What happy memories cluster around that dear old Recollect church on Notre Dame street as I now picture it to my mind. How dear to the hearts of Irish Catholics who wor shiped within the who instructed them on their Chirchian division of the temperance of the conversion of the exertions of the exertions of the exertions of the temperance when the provent and the collect of the Church and the provent and the provent and the provent and the proven this system embiss, stem concerning which a good Protestant once said that it was so wonderful that, since it could not be of God, it must plainly be the work of the devil?

Standard Washington and Sunday, February 23rd, 1840 was followed up every Sunday after Vespers with that zaal which was so characteristic of Father Phelan till on devil? thousand names were on the society's roll of membership. I may add here that in January, 1841, our French-Canadian fel January, 1841, our French-Canadian fel low-citizeus also organized a temperance society for themselves Temperance organization had been established by our Protestant friends some years previous to ours. On the 21st February, 1841, the name was changed to the Irish Roman Catholic Total Abstinence society, and henceforward only total abstainers were henceforward only total and allers were admitted as members. During the previous year a large number had taken the total abstinence pledge, but no distinction had been made between them and those who had between them and those who had simply pledged themselves to temperance. The society had God's blessing with it, and prospered so visibly that the Montreal Herald, describing the procession on St. Patrick's day, 1842, spoke of the 3,000 members composing it as "a body of weildressed, respectable men in rosy health, dressed, respectable men in rosy health, each wearing a temperance medal sus pended from his neck by a green ribbon, and keeping step with admirable regularity, while 20,000 of our citizens lined the streets as lookers on "The society had in the procession that day four beautiful banners emblematic of religion and temperance amplet the Rlus Rauper. and temperance, namely, the Blue Bauner of the Cross, with a cross emblezened in gold and bearing the motto of Constanby attending faithfully at all the public services in the church, by assiduous prayer, and by a devout reception of the sacraments.

If your children are troubled with worms give them Mother Graves, Worm Exterminator; safe, sure, and effectual. Try it, and mark the improvement in your child.

fruits of temperance, namely, charity, joy, peace, patience, etc., etc. The fourth and last was the Father Mathew banner, displaying on the front a beautiful paint-ing of the great spectle of temperance, in the act of administering the piedge, and on the reverse side the harp, round tower, and other national emblems. This banner has been the model from which all have since been painted. Early in 1843 the Rav Patrick Phelan

was consecrated coad jutor Bishop of Kings-ton, and removed to his diocese, after which the venerable Father Richards, S S, was appointed president of the society In September, 1843, the society assisted in a body, with banners and band, on the occasion of the laying of

THE CORNER STONE OF ST. PATRICK'S

church,
and through its vice president, Mr. J. P.
Sexton, late Recorder of this city, it had
the honor of laying one of the seven
corner stones of that sacred edifice. The the honor of laying one of the seven corner stones of that sacred edifice. The stone laid in its name was that near St. Joseph's altar, the society making an offering at the same time of £25, or \$100 Canadian currency. On the lamented death of the venerable Father Richards, who died in 1847, of typhus fever, a martyr to his zeal at the emigrant sheds, the Rev. J. J. Conn. lly, S. S., was appointed president, which office he held till he left for Boston, in 1860, when our revered and venerable pastor, Father Dowd, S. S., assumed the presidency, which position, after some years of active zervice, he felt compelled to relinquish owing to the great increase of his perochial duttes. He was succeeded in the following order by the Rev. Fathers Hogan, B. k. well, Leclaire, Macdonaid, Kiernan and M. Callaghan. In 1887 the eloquent and indefatigable Father McGellen was appointed president, who carnestly hope he will long retain to the great advantage of the temperance cause in this city and the benefit of the members of the saciety. You may retain to the great advantage of the temperance cause in this city and the benefit of the members of the society. You, my fellow-members, all know how zealously he has labored for the promotion of temperance and the eloquent and touching appeals he has made at our monthly meetings on the evils of intemperance and its and effect on the family, the individual and effects on the family, the individual, and the public, and his zealous efforts in promoting the success of the great cause which he has so much at heart, for, ladies and gentlemen, his heart is in our good work, and with God's blessing he will work, and with God a blessing he sauceed. To increase the usefulness of the society some few years ago a benefit branch was added, by which the family of a member in good standing is entitled to certain benefits at his death. As the Irish Catholics of this city increased in numbers and new parishes were formed the good work of temperance went on and received fresh impulse from the new and flourish. ing societies which were organized. In 1884 our society took an active part in organizing the Irish Catholic temperature convention of Montreal, the first regular meeting of which was peld in St. Patrick's presbytery on June 12 h, 1884, under the presidency of our venerable pastor, Father Dowd, with the indefatigible Mr J. J. Costigan acting as secretary. The object of this convention is the promotion ject of this convention is the promotion of temperance by all possible legitimate means; it acts in the name and by the authority of the various societies in emergencies when prompt and united efforts are required to advance the cause of temperance. Having brought the history of the temperance cause aroung the Lieb the temperance cause among the Irish Catholics of Montreal down to the fiftieth anniversary of the foundation of this society in 1840, I shall conclude by saying

society in 18-40, I shall conclude by saying a few words on the WONDERFUL CHANGE FOR THE BETTER wrought by the introduction of total abstinence here fifty years ago. Before that time there was a vast amount of open drunkenness to be seen in our city—men were drunk in the public streets at every hours of the day as wall as of the wight hour of the day as well as of the night Previous to that date it was not considered. Previous to that date it was not considered, a disgrace even for those occupying respectable positions to be seen in that state, but the influence of the temperance organization made itself felt in every rank of society. Many reforms were made, some of them of a very marked character as when old drunkards of years trading were avidence.

grace through the labors of Father Phelan and the zealous priests that have succeeded him in charge of our temperance society which, I am happy to say, is an honor and a credit to St. Patrick's congregation and the city of Montreal.

I cannot close this history of the rise and progress of temperance under Father Phelan without bearing testimony to his according to the city of the congress of temperance under Father Phelan without pearing testimony to his extraordinary zeal and indefatigable labors, in the cause of religion and tem

perance, in this city. The amount of work he did, preaching twice on Sundays even when he celebrated Grand Mass, his labors in the confessional and in attend. ing sick calls, besides the work after Vespers connected with the temperance Vespers connected with the temperance society, were really phenomenal. He knew and could call by name, I believe, every member of his congregation in the old Recollect church, and all looked up to him as their "Soggarth aroon," and all, Catholics and Protestants, deeply and sincerely regretted his departure for his new and more extended field of usefulness as Bishop of Kingston I may add that all were im-pressed with the feeling that that genera-tion at least would not see his like again; but happily it was ordained otherwise for five years later God sent us in 1848 a worthy successor in our now venerable and venerated paster, Father Dawd, who has so ably and successfully guided through difficult times the large con-gregation of which he still has charge, with that prudence and wisdom so characteristic of his administration since be

Miss Bessie H. Bedloe, of Burlington, Vt., had a disease of the scalp which caused her hair to become very harsh and dry and to fall so freely she scarcely dared comb it. Ayer's Hair Vigor gave her a healthy scalp, and made the hair beauti-

came to St. Patrick's forty two years ago.

Rheumatism.

BEING due to the presence of aric acid in the blood, is most effectually cured by the use of Ayer's Sarsaparilla. Be sure you get Ayer's and no other, and take it till the poisonous acid is thoroughly expelled from the system. We challenge attention to this testimony : -

"About two years ago, after suffering from nearly two years from rheumatic gout, being able to walk only with great discomfort, and having tried various remedies, including mineral waters, without relief, I saw by an advertisement in a Chicago paper that a man had been relieved of this distressing complaint, after long suffering, by taking Ayer's Sarsaparilla. I then decided to make a trial of this medicine, and took it regularly for eight months, and am pleased to state that it has effected a complete cure. I have since had no return of the disease."—Mrs. R. Irving Dodge, 110 West 125th st., New York.

"One year ago I was taken ill with "About two years ago, after suffering

Dodge, 110 West 125th st., New York.

"One year ago I was taken ill with inflammatory rheumatism, being confined to my house six months. I came out of the sickness very much debilitated, with no appetite, and my system disordered in every way. I commenced using Ayer's Sarsaparilla and began to improve at once, gaining in strength and soon recovering my usual health. I cannot say too much in prase of this well-known medicine."—Mrs. L. A. Stark, Nashua, N. H.

Ayer's Sarsaparilla, PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$5 a bottle.

Zoucational.

ST. JOSEPH'S ACADE MY.

Under the direction of the Sisters of the Hole Names of Jesus and Mary, Amberstburg, Outarlo. This educational establishment highly recommands itself to the favor of parents axions to give to their daughters abdild and useful education. The scholastic year, comprising ten months, opens at the beginning of September and closes in July. Perms, half yearly in advance, Board and Tuitton per annum, \$70 (c), Music and use of Piano, \$24 00; Drawing and Painting, \$12 00 For further information, apply to the Sister Superior.

A SSUMPTION COLLEGE, SAND-A WIGH, ONT.

The studies embrace the Classical and Commercial Courses. Terms, including all ordinary expenses, \$150 per annum. For full particulars apply to the REV. DENIS O'CONNOR, President.

ST. JEROME'S COLLEGE,

BERLIN, ONT.

Complete Classical, Philosophical and Commercial Courses, and Shorthand and Typewriting.

For Further particulars apply to REV. L. FUNCEEN, C. R., D D., President

ST. MICHAEL'S COLLEGE,

TORONTO, ONT. TORONTO, ONT.

In affiliation with Toronto University) onder the special patronage of the administrators of the Arch-diocese, and directed by the Basilian Fathers. Full Classical, Scientific and Commercial Courses. Special courses for students preparing for University matriculation and non-professional certificates. Terms, when paid in advance:

Board and tution \$150.00 per year. Half boarders \$75.00 Day pupils \$28.00. For further particulars apply to

Rev J. R. TEEFY, President.

REV J. R. TEEFY, President,

A CADEMY OF THE SACRED HEART, London, Ont.

Conducted by the Ladies of the Sacred Heart. Locality unrivalled for healthiness, offering peculiar advantages to pupile even of delicate constitutions. Air bracing, waker pure and food wholesome. Extensive grounds afford every facility for the erjoyment of invigorating exercise. System of education advantages unwirpassed. French is taught, free of charge, not only in cless, but practically by conversation. The Library coultains choice and standard works. Literary reunions are held monthly. Vocal and instrumental music form a prominent feature. Musical solrees take place weekly, elevating tasset, testing improvement and insuring solr-possession. Strict attention is paid to promote physical and intellectual development, habits of neatness and economy, with refinement of manner. Terms can be obtained on application to the Lady Superior.

OSTARIO.

This institution is pleasantly located in the town of Windsor, opposite Detroit, and combines in its system of education great facilities for acquiring the French language, with thoroughness in the rudimental as well as the higher English branches. Terms (payable per session in advance): Board and tuition in French and English, per sanum, \$160; German free of charge: Music and use of plano, \$40; Drawing and Painting, \$15; Bed and Bedding, \$10; Washing, \$22; private rooms, \$22. For further particulars address the Mother Superior. and use of plano, \$47; Drawing and I ine, \$15; Bed and Bedding. \$10; Was \$20; private rooms, \$20. For further ticulars address the Mother Superior.

A DRIAN I. MACDONELL, BARRISTER Bolicitor, Couveysncer, etc., Cornwall Ont. P. O. Box 555. Collections and sgenoy matters receive prompt and personal atten

LOVE & DIGNAN, BARRISTERS, ETC., 418 Talbot Street, London. Private funds to loan FRANCIS LOVE. R. H. DIGNAN.

JOHN O'MEARA, BARRISTER, SOLICI TOR and Notary. P. O. Box 455, Peter borough. Collections promptly attended to DR. WOODRUFF,
No. 185 QUERN'S AVENUE.
Defective vision, impaired hearing,
Nasal catarrh and troublesome throats,
Eyes tested, glasses adjusted
Hours—12 to 4.

DR. HANAVAN, SURGEON TO "D' Royal School of Infantry, office and residence, 389 Burwell street, second door from Dundas.

C EORGE C. DAVIS, DENTIST, Office, Dundss Street, four doors easy of Richmond. Vitalized air administers for the painless extraction of teeth.

BENZIGER'S CATHOLIC HOME ALMANAC FOR 1890. Can now be had by sending Twenty-five cents to THOS COFFEY, Catholic Record Office, London.

Also to be had from our travelling agents WANTED, Three good men to sell for us, sion. Address. May Brothers, Nurservmen, Rochester, N. Y.

DEVOTIONAL AND INSTRUCTIVE BOOKS

FOR THE SEASON OF LENT AND HOLY WEEK.

he Lenten Manual and Companion for Passion Time and Holy Week 50 he Lenton Monitor	
he Davout Communicant	e
Lent	c
The Clock of the Passion 18	
MONTH OF MARCH BOOKS Flower for each day of the Month of March 10c each, or \$6.00 per hundred.	1
The Month of St. Joseph, cloth. 60 The Power of St. Joseph 50 The Crown of St. Joseph 90	k
offe St. Joseph, paper	k
Novens to St. Patrick	1
mitation of Christ in all Styles from 25 each and upwards.	•
HOLY WEEK BOOKS. With instructions when to stand and whe	
to kneel, cloth 55c, colored edges 70c., French morocco \$1.00.	1

Any of the above books mailed free of Post-age to any address on receipt of price.

D. & J. SADLIER & Co. 123 Church St. | 1669 Notre Dame St. MONTREAL.

BROCKVILLE

BUSINESS COLLEGE

SHORTHAND INSTITUTE.

SHORTHAND INSTITUTE,
Founded in 1883 Attended by over 1200
Young Men and Women, the great mejority
of whom are to-day holding good positions.
Trass, one and all, surm that the Course of
Training is just what is needed in Actual
Business Inetime required to fit yourself
for a good position reed for education
is fair and you will study inthe education
is fair and you will study inthe full to the
cost of a four months' course, including
everything — board washing books, and
lars for gentlemen and eighty-seed for
radies. Time to Entor—The College on for
closed one week—between Chilenge is only
closed one week—between Chilenge and
New Years—during the whole year, and as
the lustruction is individual, a stoder of
ary Business College or Shorthand School,
be sure to send first for our bandsome an
nouncement and circulars, which will be
sent free. Address—
Brockwille One. W. C. AUSTON, B. An

Breckville, Ont W. C. AUSTON, B. A., Principal.

THE DOMINION Savings & Investment Society LONDON, ONT.

LONDON, ONT.

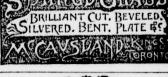
To Farmers, Mechanics and others wishing to borrow money upon the Security of Real Estate:

Having alarge amount of money on hand we have decided, "for a short period," to make loans at a very low rate, according to the security offered, principal payable at the end of term, with privilege to borrows to psy back a portion of the principal, with any instalment of interest, if he so desires. Persons wishing to borrow money will consult their own interests by applying personally or by letter to F. H. E.YS., Manager.

Office — Opposite City Hall, kichmene street, London, Ontario.









development, habits of neathers and economy, with refinement of manner. Terms can be obtained on application to the Lady Superior.

CONVENT OF OUR LADY OF LAKE HURON, SARMA, ONT.
This institution offers every advantage to young ladies who wish to receive a solid, userni and refined education. Particular attention is paid to vocasi and instrumental music. Board and tuttion per annum, \$400. For further particulars apply to the Mother Superior, Box 368.

CT. MARY'S ACADEMY, WINDSOR, ONTARIO.
This institution is pleasantly located in the town of Windsor, opposite Detroit, and combines in its system of education great facilities for acquiring the French language, with thorroughness in the rudimental as well as the higher Ecclish branches. Terms

amount of the tender, which will be forfeited if the party decline to enter into a contract when called upon to do so, or if he fall to complete the work contracted for. If the tender be not accepted the cheque will be returned.

The Department will not be bound to accept the lowest or any tender.

By crder,

A. GOBEIL.

Secretary.

Department of Public Works.

Department of Public Works, { Ottawa, 21st February, 1890.



SEALED TENDERS addressed to the nudersigned, and endorsed "Tender for Hot Water Heating Apparatus, Strathroy, Ont.," will be received until Monday, March 16th next, for the construction of a Hot Water Heating Apparatus at the Strathroy, Ont. Post Office, &c., Building Plans and specifications can be seen and form of tender and all necessary information obtained at this Department and at the Clerk of Works Office, Strathroy, Ont., after Monday, 24th instant.

Persons tendering are notified that tenders will not be considered unless made on the printed form supplied, and signed with their actual signatures.

Each tender must be accompanied by an accepted bay k cheque, made payable to the order of the Honorable the Minister of Public Works, equal to five per cent. of the amount of the tender, which will be forested if the party decline to enter into a contract when called upon to do so, or if he fail to complete the work contracted for. If the tender be not accepted the oft que will be returned.

The Department will not be bound to ac-

turned.
The Department will not be bound to accept the lowest or any tender.

By order,
A. GOBEIL.

Department of Public Works, Cttawa, 21st February. 1890.

ROYAL CANADIAN INS. CO. FIRE AND MARINE.

BURNETT AGENT-

M8 - ALMANAO ST YET. Every Catholic THE JESUITS"

LLEGTROPATRIST,