her presence all one could think of was that she was a very pathetic, lonely little figure. That's the way she looked now, sitting uneasily on her chair, her color coming and going, and watching them with bright eager, questioning eyes. bright eager, questioning eyes. Bertha heard herself say as gently

Bertha heard herself say as gently even as Den had spoken:

"You're always buying me pretty things, Mrs. Doran. And now this beautiful picture! It must be the last. Remember now!"

Mrs. Doran drew a deep breath and smiled up at Mrs. Moore.
"Yes," she said rather jerkily, "it will be the last. That's why—that's the reason I wanted it to be good—you know? Something nice—to remember me—after—I'm gone. You see, I must go now—in — to remember me — after — I'm gone. You see, I must go now—in a day or so." She dropped her purse on the floor and Den noticed that her hand was shaking as she stooped to pick it up. He felt suddenly guilty, knowing how welcome the announcement ought to be, and yet, oddly enough, it was not. Bertha, too, experienced a remorseful qualm.

not. Bertna, too, remorseful qualm. "You don't look well today, Mrs. Doran," she said quickly. "You must not think of going until you feel like it." She said to herself with amused impatience: "There I go again! When she wants to leave I won't hear to it!"

Den backed his wife up cheerfully, but the old lady said, as she got to her feet slowly, that she had

got to her feet slowly, that she had to go.

"In a day or so, maybe," as she turned to the door. "I'm—I'm glad you like the picture."

"I love it!" Bertha told her sincerely. She followed Mrs. Doran into the hall. "You'd better lie down awhile, Mrs. Doran," she adjured her. "I'm going to get Den to help me hang the picture and when you come down to supper and when you come down to supper you'll see how grand it looks!" She was rewarded with a grateful look. "Oh, that will be nice," declared the old lady, softly. Then, "I believe I will lie down a while."

"Wouldn't you like a cup of tea?" asked the young hostess, struck anew by the old woman's spent look. But Mrs. Doran thanked her and refused hurriedly.

"I had lunch down town. I'm not a bit hungry," she stated.

Bertha had heard this before and had never doubted it, but today she was seized with a slight suspicion. Back in her room she confided the suspicion to her husband. "I believe she's lying like a lady," she told him. They stared at each other, vaguely troubled.

"You don't think—" began Den in a heavised tone.

in a horrified tone.

Bertha nodded unhappily. "I shouldn't wonder. Lately she's hardly been in at noontime at all. She always told me not to wait—that she had a habit of taking a sandwich wherever she happened to be. I—until today never dreamed of doubting her word. And sometimes, you know, she wouldn't eat any supper either—said she'd had too much lunch. I wonder—"

Den rumpled up his hair fiercely.

Den rumpled up his hair fiercely. "It looks as though we had failed in hospitality if she felt like that. You didn't—" he gave his wife a keen glance—" you never made her feel—unwelcome, did you?"

"No, I never did. Honestly, Den, I couldn't be anything but nice to her if I tried. I often thought I would try—to give her a slight hint, you know. But, well—" Bertha paused with a faint smile—" you know how she is—so gentle, and appealing and quiet. Instead of snubbing her I'd find myself making the greatest fuss Instead of snubbing her I'd find myself making the greatest fuss over her and coddling her to beat anything. And I never knew anyone so grateful for a little bit of attention. No," she wound up, "there couldn't be a more unobtrusive visitor. Still, you don't expect the nicest visitors to stay forever!"

forever!"
Den admitted that. "And it's true, you can't help liking her. To me too. The way she looks at us me too. The way she looks at us sometimes, as though—as though—well, it gets me, that's all." Then he grinned a little. "It's our fatal charm, Bertha," he jested, she can't bear to leave us."

The Moores chatted and laughed

light-heartedly as they hung the picture, the slight worry about the giver retreating into the back-

When supper was ready Mrs. Doran did not appear, so Bertha ran gaily upstairs to call her. She found the visitor in bed. She was so tired, she explained, and she knew she could not eat any supper, so she went right to bed. She hoped Mrs. Moore would excuse her.

'Oh, I made hot biscuits and everything, in honor of the new everything, in honor of the new picture!" Bertha said disappointed-ly. "I'm so sorry you can't come down. But I'll bring you up some-

thing-"
"No, dear, don't," Mrs. Doran
"I wouldn't

"A little tea, then? No? Do you feel sick, Mrs. Doran?" A frightened look came into the old woman's blue eyes. "Oh, no, no," she said nervously, "not a bit. I was just tired—I walked a good bit today—I'll be all right in the morning. Please go and eat your supper, my dear," she begged with her gentle smile. "I'm ashamed to be bothering you like

"I certainly would. She looks to me as though a good hearty meal would put new life in her. Not that she has much of an appetite,"

Who watches over the destinies of the great flock which Christ has entrusted to his charge.

Time and again the hour of public

Den added.

An hour or so later Bertha with a An hour or so later berting with a dainty tray in her hand entered Mrs. Doran's room after a light tap at the door. That the elderly guest had been crying was evident though she made a strong effort to conceal the fact. Bertha fussed with the tray and made merry chatter to give

tray and made merry chatter to give her time to recover.

"You are too kind to me, Mrs. Moore," the guest protested. "I wish you wouldn't take so much trouble! How nice the tray looks! I believe I am a little hungry now—" But her first effort at a bite of toast was a failure and after one swallow of hot tea she set the cup down and looked up at her hostess with eyes of dumb anguish. Then she dropped back on her pillow and began to cry with the quiet, hope-

began to cry with the quiet, hopeless misery of old age.

Bertha took one of the trembling old hands and held it closely. "'Don't cry, Mrs. Doran—please!
You know you are with friends, and if there is anything troubling you— Are you worried about something?"
"Yes," Mrs. Doran murmured brokes," Mrs. Doran murmured brokes,"

Bertha spoke soothingly. "Take your time. There, don't cry any more. You know Den and I—"

The old woman wiped her eyes and sheeked her terra regulately. "You

checked her tears resolutely. "Yes, I know how kind you both are. If you weren't, would you have put up with an old woman—and a stranger with an old woman—and a stranger
—who came to stay two weeks and stayed over two months, and—God help me!"—clasping her hands against her breast—"has no place in the world to turn to now!" Her eyes closed for a moment but she went on quickly before Bertha could think of anything to say: "It's the little income I had—I lost most of it. The man who had it invested for me made away with it. Well I hadn't much to begin with. But when that happened I didn't know what to do. I never had wearied vigilance lest one of those whom Christ has given to him should be lost. History has recorded numerous instances of the tender universal character of the Pontiffs, and the veneration and esteem in which they have been held by many outside the fold. No more beautiful story is related than that which pictures for us the saintly Pius IX. ministering to a poor sufferer in the public streets. A contributor to be public streets. A contributor to the Catholic World retells the story which was discovered in an old know what to do. I never had many friends, being so quite-like and backward, and I had only a few distant relatives—"

The pitiful little story went on.

Buth when that happened I duft to work which was manuscript. Passing the Pio Nono not around an ollowing here and there.

Bertha questioning here and there with tact and sympathy, finally coaxing Mrs. Doran to eat a little

and to drink her tea.

"You are so good to me, dear,"
the visitor said with wistful gratitude. "You don't know what it means to a lonely woman, and, I've been alone nearly all my life. People that I used to know are dead or scattered. I thought I dead or scattered. I thought I could locate some of them after I came here, and that by visiting around for a while I could eke out my little income. Do you think that was wrong, Bertha—Mrs. Moore? I never was a hand to visit much—or to impose on people—" She stonged with a dry gob

She stopped with a dry sob.

There was an ache in Bertha's

There was an ache in Bertha's throat. Good heavens, a homeless old woman! "Don't please, Mrs. Doran," she implored huskily. "You haven't imposed on us, anyhow—we loved to have you! And do call me Bertha, if you like," she added with a teary smile.

"I always call you Bertha to myself, and Den. I used to wonder how it would be like," she went on dreamily, "if you were relations, you know, and I—I" The haggard old eyes held Bertha's for a moment and then her face broke up into a misery of tears. "If you'd only let—let me stay for a little while." she sobbed out, "I haven't much, but it would help—there's something pathetic about her little—and it—seems so like home—" "I'm glad it does!" Bertha hroke in Bertha's trudder. Although many refuse to acknowledge the Great White Shepherd in the midst of them, yet no honest man can deny the benign influence which the personality and deeds of the Holy Father have exercised on a sick and sin-swept world.

THE PROTESTANT

TRUCE

The several Protestant denominations which have been wrangling for several months over such fundamental Christian doctrines as the Virgin Birth of Christ, the Inspiration of the Scriptures and the right and duty of bishops to defend the

"It's a comfort we both like her." Bertha reflected as she slipped quietly downstairs. It was no joke, she realized, to take a stranger into their home. "But I stranger into their nome. But I don't think we'll ever regret it," she concluded thoughtfully.

Neither have they. She is with them still, Auntie Doran to them

declares.
At which the little old lady glows happily. After long years of loneliness she has found a home. — Helen Moriarity in The Magnificat.

THE WHITE SHEPHERD

"No, dear, don't," Mrs. Doran interrupted quickly. "I wouldn't let you do that! And I couldn't eat a thing—if I could I'd only be too glad to come down."

"A little tea, then? No? Do you feel sick, Mrs. Doran?"

When Our Lord was preparing the hearts of His disciples for that sad hour when they would be parted from His earthly Presence, He spoke many significant words to them, words of encouragement, of hope and of consolation. And you feel sick, Mrs. Doran?" among other promises which He cipals in the discussion paid ungra-made, who never deceives or fails cious tribute to the rock-like identity

with her gentle smile. 'I'm ashamed to be bothering you like this.' I'm shamed to be bothering you like this was ready to cry,' Bertha told Den, 'so I didn't say anything more. I think I'll take her something later though, wouldn't you?'' I take her something later though, wouldn't you?'' In our tabernacles where He perpetuates in a stupendous manner the sublime mysteries of His sacred Humanity, in His poor and afflicted, in every soul stamped with His advantable Image. And He is with us still in His august representative, the Visible Head of His earthly kingdom, the Sovereign Pontiff, man.—Rosary Magazine.

distress and calamity, in great national or world catastrophes have men looked to the Vicar of Christ, men looked to the Vicar of Christ, imploring his protection, prayers and succor in their miseries. And the Holy Father has never turned a deaf ear to their pleas. Again and again has his voice been heard, pleading the necessities, not of himself, but of his stricken and needy children of all conditions, of all nations, in the time of need.

Not alone those who enjoy the special protection of the Pope, the children of Holy Mother Church are the object of his solicitude but even

to him in one common bond of faith.

There is One Whom you know not dwelling in the midst of you—these significant words may aptly be applied to the Holy Father. For did men but realize how the great heart of the Pope closely resembles the human Heart of Christ, they would yield to his desires and recognize in him the true representation. nize in him the true representative of One Who is Charity and Truth. Like His Divine Master, the Holy Father is imprisoned, persecuted,

reviled, mistrusted, ignored and repudiated in certain quarters. In a special manner he may be called an "alter Christus" another Christ who watches with solicitude and un-wearied vigilance lest one of those

which was discovered in an

Passing through a public way, Pio Nono noticed a crowd gathered around an old man stretched on the ground and beating his head against the pavement in strong convulsions.
"It is a Jew! It is a Jew!" cried the people, and, restrained by the name, not one afforded the poor

man the least assistance.
"It is a man!" cried the Pope,
descending from his carriage and descending from his carriage and pressing through the crowd. And raising the poor Jew in his arms, he placed him in his carriage and conducted him to his home where he remained until his senses returned. The same day he sent him his physician, and the following day one of his secret chamberlains to make inquiries concerning him.

inquiries concerning him.

Without the Pope this world would in truth be like a great ship rolling in mid ocean without a rudder. Although many refuse to acknowledge the Great White Shepherd in the midst of them were not

it—seems so like home—" "I'm and duty of bishops to defend the glad it does!" Bertha broke in truth have declared the truce which glad it does!" Bertha broke in cheerfully though her eyes were wet. "For it's going to be your home from now on. There—we're not going to cry any more, are we?"

Such an ecstatic look of peace came over the old woman's features that Bertha was awed. "Oh, my dear," she breathed softly, "Oh, my dear!"

The Medarnists have gained the truce which every observant student expected. Reverend Lee W. Heaton will not be summoned to trial for heresy because, as his Bishop remarks, there are many others higher up who share his modernism and far outdistance it. Verily, artful dodging has become a characteristic of the Protestant episcopacy!

The Modernists have gained the victory. The Fundamentalists stand rebuked in the eyes of the world for their hidebound orthodoxy and their love of it. Simple believers of all religions have been scandalized at the vaccillation of the Bishops and their hardihood in playing with fire Neither have they. She is with them still, Auntie Doran to them and their friends and Grandma to the Moore children, who idolize her. "We just couldn't get along without Auntie Doran!" Den often declares. science may go on without hurt or hindrance. Toy Christs may be paraded, a la Bahlieff's Moscow Wooden Soldiers, on the stage of Methodist, Episcopalian, Presby-terian and Congregational churches. It were more logical, and would be less confusing, to call all these modernist and modernizing sects by the inclusive name of Unitarians.

During the dispute the Catholic to keep His promises, were these:

"I will not leave you orphans."

He is still with us, in the indwelling of the Holy Ghost whom He sent from Heaven to His Church, in our tabernacles where He persetuates in a stupendous manner of the courage or desire to have not the courage or desire to the rock-like identity of Catholicism. The Church will welcome those who have and the Seriet to desire to have not the courage or desire to have not the courage or desire to the rock-like identity of Catholicism. The Church will be realized this late date how shifting are the sands upon which the have not the courage or desire to the rock-like identity of Catholicism. The Church will be realized this late date how shifting are the sands upon which the late of the rock-like identity of Catholicism. The Church will be realized this late date how shifting are the sands upon which the late of the rock-like identity of Catholicism. The Church will be realized this late date how shifting are the sands upon which the late of the rock-like identity of Catholicism. The Church will be realized this late date how shifting are the sands upon which the late of the rock-like identity of Catholicism. The Church will be realized this late date how shifting are the sands upon which the late of the rock-like identity of Catholicism. The church will be realized this late of the rock-like identity identity id

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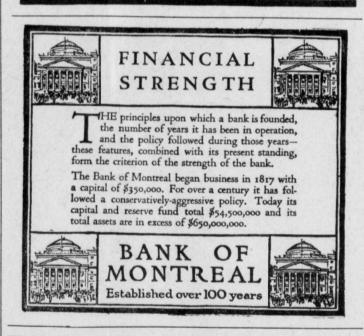
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